

6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, "Indeed, you will be resurrected after death," those who disbelieve will surely say, "This is nothing but a clear magic."

8. And if We delay from them the punishment for a determined time, they will surely say, "What detains it?" No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "The evils have departed from me." Indeed, he is exultant and boastful.

11. Except those who are patient and do good deeds, those will have

| | |
|--|---|
| وَمَا مِنْ دَآبَةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا | (is) its provision. Allah on but the earth in moving creature any And not |
| وَيَعْلَمُ مُسْتَقْرَهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ | a Record (is) in All and its place of storage. its dwelling place And He knows |
| مُبَيِّنٌ ⑥ وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ | and the earth the heavens created (is) the One Who And He 6 clear. |
| فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشَهُ عَلَى الْمَاءِ | the water on and His throne was epochs, six in |
| لِيَبْلُوكُمْ أَيْمَنُكُمْ أَحْسَنُ عَمَالًا وَلَئِنْ قُلْتَ | you say, But if (in) deed. (is) best which of you that He might test [you] |
| إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولُنَّ إِنَّمَا | those who surely would say [the] death, after (will be) resurrected "Indeed, you |
| كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ⑦ وَلَئِنْ أَخْرَنَا | We delay And if 7 clear." a magic but "This is not disbelieved, |
| عَنْهُمُ الْعَذَابُ إِلَى أُمَّةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا | "What they will surely say, determined, a time for the punishment from them |
| يَحْجُسُهُ طَالِبُهُمْ يَوْمَ لَا يَرَى لَيْسَ مَصْرُوفًا | (will be) averted not it comes to them (On) the Day No doubt! detains it?" |
| عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهِنُونَ | mock at [it]. they used (to) what them and will surround from them |
| وَلَئِنْ أَذْقَنَا الْإِنْسَانَ مِنَ رَحْمَةِ شَمَّ تَرَعَّهَا | We withdraw it then (of) Mercy from Us, We give man a taste And if 8 |
| إِنَّهُ مِنْهُ وَلَئِنْ كَفُورُ لَيْوُسَ لَيَقُولَنَّ ⑧ | But if 9 (and) ungrateful. (is) despairing indeed, he from him, |
| أَذْقَنَهُ نَعِيَّاءَ بَعْدَ صَرَّاءَ مَسْتَهُ لَيَقُولَنَّ | surely, he will say, (has) touched him, hardship after (of) favor We give him a taste |
| ذَهَبَ السَّيَّاتُ عَنِ الْفَرِمَةِ فَخَوْسٌ لَا | 10 (and) boastful. (is) exultant Indeed, he from me." the evils "Have gone |
| إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصِّلْحَاتِ أُولَئِكَ لَهُمْ | for them those the good deeds, and do (are) patient those who Except |

| مَغْفِرَةٌ | | | | | | وَأَجْرٌ | كَبِيرٌ | فَلَعْدَكَ | ۱۱ |
|--|----|----------------------|--------------|-----------------------|--|----------|---------|------------|----|
| Then possibly you | 11 | great. | and a reward | (will be) forgiveness | | | | | |
| تَارِكٌ بَعْضٌ مَا يُوحَى إِلَيْكَ وَصَاغِقٌ بِهِ صَدْرُكَ | | | | | | | | | |
| your breast by it and straitened to you is revealed (of) what a part (may) give up | | | | | | | | | |
| أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْكَ كَذَرٌ أَوْ جَاءَ | | | | | | | | | |
| has come or a treasure for him is sent down "Why not they say, because | | | | | | | | | |
| مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَى كُلِّ | | | | | | | | | |
| every (is) on And Allah (are) a warner. you Only an Angel?" with him | | | | | | | | | |
| شُعْرٌ وَكِيلٌ ۖ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ | ۱۲ | Aftarah. a Guardian. | thing | | | | | | |
| Say, "He has fabricated it." they say, Or | 12 | a Guardian. | thing | | | | | | |
| فَانْوَا بِعْشَرِ سُورٍ مِثْلِهِ مُفْتَرِيٰتٍ وَادْعُوا مَنْ | | | | | | | | | |
| whoever and call fabricated, like it Surahs ten "Then bring | | | | | | | | | |
| اُسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ أَنْ تُنْتَمْ صَدِيقِنَ ۚ ۱۳ | | | | | | | | | |
| Then if not 13 truthful." you are if besides Allah you can | | | | | | | | | |
| يَسْتَحِيُّوا لَكُمْ فَاعْلَمُوا إِنَّمَا أُنْزِلَ بِعِلْمِ اللَّهِ | | | | | | | | | |
| with the knowledge of Allah, it was sent down that then know to you they respond | | | | | | | | | |
| وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهُلْ أَنْتُمْ مُسْلِمُونَ | | | | | | | | | |
| (be) Muslims? you Then, would Him. except god (there is) no and that | | | | | | | | | |
| مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا ۖ ۱۴ | | | | | | | | | |
| and its adornments, (of) the world the life desires Whoever [is] | 14 | | | | | | | | |
| نُوفُوفُ لِيَهُمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا | | | | | | | | | |
| in it and they therein, (for) their deeds to them We will repay in full | | | | | | | | | |
| لَا يُبْخَسُونَ أُولَئِكَ الَّذِينَ لَهُمْ فِي الْأَخِرَةِ إِلَّا النَّارُ ۖ ۱۵ | | | | | | | | | |
| in for them (is) not (are) the ones who - Those 15 will not be lessened. | | | | | | | | | |
| الْأَخِرَةِ إِلَّا النَّارُ وَحْيَطَ مَا صَنَعُوا فِيهَا | | | | | | | | | |
| therein, they did what And (has) gone in vain the Fire. except the Hereafter | | | | | | | | | |
| وَإِطْلُ مَا كَانُوا يَعْمَلُونَ ۖ ۱۶ | | | | | | | | | |
| is Then is he who 16 do. they used (to) what and (is) worthless | | | | | | | | | |
| عَلَى بَيِّنَاتٍ مِنْ رَبِّهِ وَبَيْتُوْ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ | | | | | | | | | |
| and before it from Him, a witness and recites it, his Lord, from a clear proof on | | | | | | | | | |

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, "Why a treasure is not sent down for him or an Angel come with him?" But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, "He has fabricated it." Say, "Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful."

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it

was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

| | |
|---|---|
| كِتَبٌ مُّوسَى إِمَامًا وَرَحْمَةً أُولَئِكَ يُعْمَلُونَ بِهِ | in it, believe, Those and (as) mercy? (as) a guide (of) Musa (was) a Book |
| وَمَنْ يَنْفُرُ بِهِ مِنَ الْأَخْرَابِ فَإِنَّا | then the Fire the sects, among in it disbelieves But whoever |
| فَلَا تَكُنْ فِي مُرْيَةٍ مِّنْهُ | Indeed, it about it. doubt in be So (do) not (will be) his promised (meeting) place. |
| الْحَقُّ مِنْ رَّبِّكَ وَلِكُنَّ أَكْثَرُ النَّاسِ لَا | (do) not (of) the people most but your Lord, from (is) the truth |
| يُعْمَلُونَ عَلَىٰ افْتَرَىٰ | against invents than (he) who (is) more unjust And who 17 believe. |
| اللَّهُ كَنِبًا أُولَئِكَ يُعَصُّونَ عَلَىٰ سَبَبِهِمْ وَيَقُولُ | and will say their Lord, before will be presented Those a lie? Allah |
| الْأَشْهَادُ هُوَلَاءُ الَّذِينَ كَذَبُوا عَلَىٰ سَبَبِهِمْ أَلَا | No doubt! their Lord." against lied those who "These (are) the witnesses, |
| لَعْنَةُ اللَّهِ عَلَىٰ الظَّالِمِينَ لَا الَّذِينَ يَعْصَوْنَ عَنْ | from hinder Those who 18 the wrongdoers. (is) on (The) curse of Allah |
| سَبِيلُ اللَّهِ وَيَبْعُونَهَا عَوْجَاتٍ وَهُمْ بِالْآخِرَةِ هُمْ | [they] in the Hereafter while they crookedness, and seek (in) it (of) Allah (the) way |
| كُفَّارُونَ أُولَئِكَ لَمْ يَكُنُوا مُعْجِزِينَ فِي | in (able to) escape will be not Those 19 (are) disbelievers. |
| الْأَرْضِ وَمَا كَانَ لَهُمْ قِنْ دُونَ اللَّهِ مِنْ أُولَيَاءِ | protectors. any Allah besides for them is and not the earth |
| يَضَعُفُ لَهُمُ الْعَذَابُ مَا كَانُوا يَسْتَطِعُونَ السَّمْعَ | (to) hear able they were Not the punishment. for them And will be doubled |
| وَمَا كَانُوا يُبَصِّرُونَ أُولَئِكَ الَّذِينَ حَسِرُوا | (have) lost (are) the ones who Those 20 see. they used (to) and not |
| أَنْفُسُهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ | (to) invent. they used (is) what from them and lost their souls, |
| لَا جَرَمَ أَنْهُمْ فِي الْآخِرَةِ هُمُ الْأَخْسَرُونَ | (will be) the greatest losers. [they] the Hereafter in that they doubt No |

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|--|----------------------------|-----------------|----------------------|------------------------------|------------------------|-------------------------------|
| إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّلِحَاتِ وَأَخْبَتُوا إِلَى | | | | | | |
| before | and humble themselves | good deeds | and do | believe | those who | Indeed, |
| | | | | | | |
| سَارِبِهِمْ دُلْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا | | | | | | |
| in it | they | (of) Paradise, | (are the) companions | those | their Lord, | |
| خَلِدُونَ مَثُلُّ الْفَرِيقَيْنِ كَالْأَعْمَى | | | | | | ۲۳ |
| (is) like the blind | (of) the two parties | (The) example | 23 | (will) abide forever. | | |
| وَالْأَصَمُ وَالْبَصِيرُ وَالسَّمِيعُ هُلْ يَسْتَوِيْنِ مَثَلًا | | | | | | |
| (in) comparison? | they equal | Are | and the hearer. | and the seer | and the deaf, | |
| أَفَلَا تَذَكَّرُونَ ۝ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمَهُ | | | | | | ۲۴ |
| his people, | to | Nuh | We sent | And verily | 24 | you take heed? Then, will not |
| إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝ أَنْ لَا تَعْبُدُوا إِلَّا | | | | | | |
| except | worship | (do) not | That | 25 | clear. | a warner to you "Indeed, I am |
| اللَّهُ أَنِّي أَخَافُ عَذَابَ يَوْمِ الْيُمْ | | | | | | ۲۵ |
| 26 | painful." | (of) a Day | (the) punishment | for you | [I] fear | Indeed, I Allah. |
| فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرِكَ | | | | | | |
| we see you | "Not | his people, | from | disbelieved | (of) those who | the chiefs So said |
| إِلَّا بَشَّرَنَا مَشْلَنَا وَمَا نَرِكَ اتَّبَعَكَ إِلَّا الَّذِينَ | | | | | | |
| those who | except | followed [you] | we see you | and not | like us, | a man but |
| هُمْ أَرَادُنَا بَادِي الرَّأْيِ وَمَا نَرَى لَكُمْ عَلَيْنَا | | | | | | |
| over us | in you | we see | And not | immature in opinion. | (are) the lowest of us | [they] |
| مِنْ فَصِيلٍ بِلْ نَظَنْنُكُمْ لَكُنْبِينَ قَالَ يَقُولُ | | | | | | ۲۷ |
| "O my people! | He said, | 27 | (are) liars." | we think you | nay, | merit; any |
| أَسَأَعْيُّتُمْ إِنْ كُنْتُ عَلَى بَيِّنَةٍ مِنْ سَبِّيْ وَأَشْنَى | | | | | | |
| while He has given me | my Lord, | from | (the) clear proof | on | I was | if Do you see |
| رَاحِمَةً عَلَيْكُمْ فَعَيْبَثُ عَنْدَهُ مِنْ قُنْ | | | | | | |
| from you, | but (it) has been obscured | | Himself | from | | mercy |
| أَنْلِزِنِمْ كِهْوَنَ وَأَنْتُمْ لَهَا كِهْوَنَ | | | | | | |
| 28 | averse to it? | while you (are) | should | We compel you (to accept) it | | |
| وَيَقُولُ لَا أَوْلَكُمْ عَلَيْكُمْ مَالًا إِنْ أَجْرِيَ | | | | | | |
| (is) my reward | Not | any wealth.. | for it | I ask (of) you | not | And O my people! |

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), "Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day."

27. So the chiefs of those who disbelieved from his people said, "We do not see you but as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars."

28. He said, "O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?"

29. And O my people! I do not ask of you for it any wealth. My reward is from none

but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers."

32. They said, "O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful."

33. He said, "Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned."

35. Or do they say, "He has invented it?" Say, "If I have invented it, then on me

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|---|----|
| إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ آمَنُوا | ١١ |
| believed. those who going to drive away I am And not Allah. from except | |
| إِنَّهُمْ مُلْقُوا سَاقِيهِمْ وَلِكُنَّ أَرْسَكُمْ قَوْمًا | |
| (are) a people see you but I their Lord, (will) be meeting Indeed, they | |
| تَجْهَلُونَ وَلِيَقُولُ مَنْ يَصْرُنِي مِنَ اللَّهِ | ٢٩ |
| Allah against would help me Who And O my people! 29 ignorant. | |
| إِنْ طَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ وَلَا أَقُولُ | ٣٠ |
| I say And not 30 you take heed? Then, will not I drove them away? if | |
| لَكُمْ عِنْدِي خَرَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ | |
| the unseen, I know and not (of) Allah, (are the) treasures (that) with me to you | |
| وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرَدَّرَأَ | |
| look down upon for those whom I say and not an Angel, that I am I say and not | |
| أَعْبُدُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا أَلَّهُ أَعْلَمُ بِمَا فِي | |
| (is) in what knows best Allah any good. will Allah give them never your eyes, | |
| أَنْفُسِهِمْ إِنِّي إِذَا لَمْ يَنْ قَالُوا | ٣١ |
| They said, 31 the wrongdoers." (will be) surely of then Indeed, I their souls. | |
| يُؤْمِنُ قَدْ جَدَلْنَا فَأَكْثَرُتَ | |
| (in) dispute with us. and you (have been) frequent you disputed with us Indeed, "O Nuh! | |
| فَاتَّنَا بِمَا تَعْذَنَآ إِنْ كُنْتَ مِنَ الصَّادِقِينَ | |
| the truthful." of you are if you threaten us (with), what So bring us | |
| قَالَ إِنَّمَا يَأْتِيْكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا | ٣٢ |
| and not He wills, if Allah, will bring it (on) you "Only He said, 32 | |
| أَنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ | |
| to will it was Allah's if [to] you, [I] advise to I wish (even) if | |
| يُعِيْكُمْ هُوَ سَابِكُمْ وَإِلَيْهِ تُرْجَعُونَ | ٣٣ |
| my advice benefit you And (will) not 33 one who (can) escape (it). you (are) | |
| أَمْ | |
| Or 34 you will be returned." and to Him your Lord, He (is) let you go astray. | |
| يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتَهُ فَعَلَّ | |
| then on me I have invented it, "If Say, "He has invented it?" (do) they say, | |

| | | | | | | |
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| ٣٥ | إِجْرَامِيْ وَأَنَا بَرِئٌ مِّنْ تُجْرِمُونَ | | | | | |
| 35 | crimes you commit." | of what | innocent | but I am | (is) my crime, | |
| وَأُوْحَىٰ إِلَى نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ | | | | | | |
| your people | from | believe | will never | "That | Nuh, | to And it was revealed |
| إِلَّا مَنْ قَدْ أَمَنَ فَلَا تَبْيَسْ بِمَا | | | | | | |
| by what | (be) distressed | So (do) not | believed. | have already | (those) who | except |
| كَانُوا يَفْعَلُونَ وَاصْنَعْ الْفُلْكَ بِأَعْيُنِنَا | | | | | | |
| under Our Eyes, | the ship | And construct | 36 | doing. | they have been | |
| وَوَحِيْنَا وَلَا تُخَاطِبَنِي فِي الَّذِينَ ظَلَمُوا | | | | | | |
| wronged; | those who | concerning | address Me | and (do) not | and Our inspiration | |
| وَيَصْنَعُ مُعْرِقُونَ إِنَّهُمْ | | | | | | |
| And he was constructing | 37 | the ones (to be) drowned." | | indeed, they (are) | | |
| الْفُلْكَ وَكُلُّا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ | | | | | | |
| his people, | of | (the) chiefs | by him | passed | and every time | the ship, |
| سَخَرُوا مِنْهُ قَالَ إِنْ شَرَحُوا مِنَاهَا سَخَرُوا | | | | | | |
| can ridicule | then we | us, | you ridicule | "If | He said, | [of] him. they ridiculed |
| مِنْكُمْ كَمَا شَرَحُونَ فَسُوفَ تَعْلَمُونَ لَا مِنْ | | | | | | |
| (on) whom | you will know | And soon | 38 | you ridicule. | as | you |
| يَأْتِيهِ عَذَابٌ وَيَحْلُّ يُخْزِيْهِ عَذَابٌ | | | | | | |
| a punishment | on him | and will descend | (that) will disgrace him, | a punishment | will come | |
| مُّقِيمٌ حَتَّىٰ إِذَا جَاءَ أَمْرَنَا وَفَارَ التَّنُورُ لَا | | | | | | |
| the oven, | and overflowed | Our command, | came | when | Till | 39 lasting." |
| قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا | | | | | | |
| except | and your family | two, | a pair | every kind | of | "Load We said, |
| مِنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ أَمَنْ طَ وَمَا | | | | | | |
| And not | believed." | and whoever | the word, | against him | has preceded | who |
| أَمَنَ مَعَهُ إِلَّا قَلِيلٌ وَقَالَ اسْكُبُوا فِيهَا | | | | | | |
| in it, | "Embark | And he said, | 40 | a few. | except | with him believed |
| بِسْمِ اللَّهِ مَجْرِهَا وَمُرْسَهَا إِنَّ رَبِّيْ | | | | | | |
| my Lord | Indeed, | and its anchorage. | (is) its course | of Allah | in the name | |

is (the consequence of) my crime, but I am innocent of what crimes you commit."

36. And it was revealed to Nuh that, "None of your people will believe except those who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are to be drowned."

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you (just) as you ridicule.

39. And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment."

40. Till when Our command came and the oven (earth's lowlands) overflowed, We said, "Load on it (ship) of every kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed." But only a few believed with him.

41. And he (Nuh) said, "Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord

is Oft-Forgiving, Most Merciful."

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), "O my son! Embark with us and do not be with the disbelievers."

43. He (the son) said, "I will betake myself to some mountain that will save me from the water." He (Nuh) said, "There is no protector today from Allah's command, except on whom **He** has mercy." And the waves came between them, so he was among the drowned.

44. And it was said, "O earth! Swallow your water, and O sky! Withhold." And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, "Away with the wrongdoing people."

45. And Nuh called to his Lord and said, "O my Lord! Indeed, my son is of my family, and indeed, Your promise is true, and You are the Most Just of the judges."

46. He said, “O Nuḥ! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask Me about what you have no knowledge. Indeed, I admonish you lest you be among the ignorant.”

47. He (Nuh) said, "O my Lord! Indeed, I seek refuge in You

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| وَهِيَ تَجْرِيُ بِهِمْ فِي | سَاجِدٌ | لَغَفُورٌ |
| on | with them | sailed |
| And it | 41 | Most Merciful." |
| | | (is) certainly Oft-Forgiving, |
| مَوْجٌ كَلْجَابٍ قَدْ وَنَادَى نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ | | |
| apart, | [in] | and he was |
| (to) his son, | | and Nuh called out |
| | | like mountains, |
| | | the waves |
| لَبِيَّنَ اسْرَكْبُ مَعَنَا وَلَا تَكُنْ مَعَ الْكُفَّارِينَ | | |
| 42 | the disbelievers." | with |
| be | | and (do) not |
| with us | | Embark |
| | | "O my son! |
| قَالَ سَاوِيَ إِلَى جَبَلٍ يَعْصُنِي مِنَ الْبَاءَطِ | | |
| the water." | from | (that) will save me |
| a mountain, | | to |
| "I will betake myself | | He said, |
| قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا | | |
| except, | the Command of Allah | from |
| today | | protector |
| "(There is) no | | He said, |
| مَنْ مِنْ الْمُعْرَقِينَ | | |
| وَحَالَ بَيْنَهُمَا الْبَوْجُ فَكَانَ | | |
| so he was | the waves, | (in) between them |
| And came | | He has mercy." |
| | | (on) whom |
| وَقِيلَ يَا أَرْضُ الْبَعْرَقِينَ مَاءَكِ | | |
| 43 | your water, | Swallow |
| "O earth! | | And it was said, |
| | | the drowned. |
| | | among |
| وَلِيَسَأَعُوْلَى أَقْبَعِي وَغَيْضَ الْبَاءَعِ وَقُضَى الْأَمْرُ | | |
| the Command. | and was fulfilled | the water, |
| | | And subsided |
| | | Withhold." |
| | | and O sky! |
| وَاسْتَوَتْ عَلَى الْجُودِي وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّلِيلِينَ | | |
| the wrongdoers." | with the people | "Away |
| | | And it was said, |
| | | the Judi. |
| | | on |
| | | And it rested |
| وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ | | |
| 44 | (is) of | my son |
| Indeed, | "O my Lord! | and said, |
| | (to) his Lord | And Nuh called |
| أَهْلُ وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحَدُكُمْ | | |
| (are) the Most Just | and You | (is) true, |
| | | Your promise |
| | | and indeed, |
| | | my family, |
| الْحَكِيمِينَ | | |
| لَيْسَ مِنْ أَهْلِكَ | | |
| 45 | your family; | of |
| (is) not | Indeed, | he |
| "O Nuh! | He said, | |
| | | (of) the judges. |
| إِنَّهُ عَمِيلٌ غَيْرُ صَالِحٍ فَلَا تَشْكُنْ مَا | | |
| (about) what | ask Me | so (do) not |
| | | righteous, |
| | | (is) other than |
| | | (his) deed |
| | | indeed, [he] |
| لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ أَعْطَكَ أَنْ تَكُونَ مِنْ | | |
| among | you be | lest |
| admonish you | Indeed, | I |
| any knowledge. | | of it |
| | | you have |
| | | not |
| الْجَهِيلِينَ | | |
| إِنَّهُ أَعْوَذُ بِكَ | | |
| 46 | in You, | seek refuge |
| Indeed, | I | "O my Lord! |
| | | He said, |
| | | 46 |
| | | the ignorant." |