the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, “Indeed, those who invent a lie against Allah, they will not succeed.”

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, “O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims.”

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end.
Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

So when came to them the truth from Us, they said, “Indeed this is surely a magic.”

Musa said, “Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed.”

They said, “Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you.”

And Firaun said, “Bring to me every learned magician.”

So when the magicians came, Musa said to them, “Throw whatever you wish to throw.”

Then when they had thrown, Musa said, “What you have brought is (only) magic.
Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it.”

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, “O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims.”

Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoers.

85. Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoers.

86. And by Your Mercy save us from the disbelieving people.”

87. And We inspired to Musa and his brother, “Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.”

88. And Musa said, “Our Lord! Indeed, You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

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That they may lead astray from Your way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment.”

89. He said, “Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know.”

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, “I believe that there is no god except the One in Whom the Children of Israel believe, and I am of the Muslims.”

91. “Now? And you have disobeyed (Him) before and you were of the corrupters?”

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of Our Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,
your Lord will judge between them on the Day of Resurrection concerning what they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not
for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, “Observe what is in the heavens and the earth.” But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, “Then wait, indeed, I am with you among those who wait.”

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, “O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers.”

105. And, “Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,
And if Allah afflicts you with adversity, then none can remove it except Him, and if He intends for you any good, then none can repel His Bounty. He causes it to reach whom He wills of His slaves. And He is the Oft-Forgiving, the Most Merciful.

Say, “O mankind! Verily has come to you the truth from your Lord. So whoever is guided then only (he is) guided for his soul, and whoever goes astray then only he strays against it. And I am not over you a guardian.”

And follow what is revealed to you and be patient until Allah gives judgment. And He is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

This is a Book whose Verses are perfected.

1. **Alif Lam Ra.**
   
   This is a Book whose Verses are perfected,
moreover explained in detail from the One Who is All-Wise, All-Aware.

2. (Saying), “Worship none but Allah. Indeed, I am to you from Him a warner and a bearer of glad tidings.”

3. And (saying), “Seek forgiveness of your Lord and turn in repentance to Him. He will let you enjoy for an appointed term and give to every owner of grace His Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and He is on everything All-Powerful.”

5. No doubt! They fold up their breasts to hide themselves from Him. Surely, when they cover themselves with their garments, He knows what they conceal and what they reveal. Indeed, He is All-Knower of what is in the breasts.