

the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, "Indeed, those who invent a lie against Allah, they will not succeed."

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, "O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims."

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end

الْأَرْضُ ۗ إِنَّ عِنْدَكُمْ مِّنْ سُلْطٰنٍ بِهٰذَا ۗ اَتَقُولُوْنَ						
Do you say	for this.	authority	any	you have	Not	the earth.
عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ ۗ قُلْ اِنَّ						
"Indeed	Say,	68	you know?	not	what	Allah about
الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ الْكٰذِبَ لَا يُفْلِحُوْنَ						
they will not succeed."	the lie,	Allah	against	invent	those who	
ۗ ثُمَّ اِنَّمَا هِيَ فِي الدُّنْيَا نَمٰٓةٌ ۗ مَّرْجِعُهُمْ						
(is) their return,	to Us	then	the world,	in	An enjoyment	69
ثُمَّ نَذِيْقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا						
they used to	because	the severe	the punishment	We will make them taste	then	
يَكْفُرُوْنَ ۗ وَاَنْتَ اَنْتَ عَلَيْهِمْ نَبَا نُوْحٍ ۗ اِذْ						
when	(of) Nuh	the news	to them	And recite	70	disbelieve.
قَالَ لِقَوْمِهِ لِقَوْمِهِ اِنَّ كَانَ كَبْرًا عَلَيْكُمْ مَّقَامِيْ						
my stay	on you	hard	is	If	"O my people!	to his people, he said
وَتَذٰكِرٰتِيْ ۗ بِآيٰتِ اللّٰهِ فَعَلٰى اللّٰهِ تَوَكَّلْتُ ۗ فَاجْعَلُوْا						
So you all resolve	I put my trust.	Allah	then on	the Signs of Allah,	and my reminding	
اَمْرَكُمْ ۗ وَشُرَكَآءَكُمْ ۗ ثُمَّ لَا يَكُنْ اَمْرُكُمْ عَلَيْكُمْ غُمَّةً						
any doubt.	for you	(in) your plan	let not be	Then	and your partners.	your plan
ثُمَّ اَقْضُوْا اِلَيَّ وَلَا تَنْظُرُوْنَ ۗ فَاِنْ						
But if	71	give me respite.	and (do) not	upon me	carry (it out)	Then
تَوَلَّيْتُمْ ۗ فَمَا سَاَلْتُمْ مِّنْ اَجْرٍ ۗ اِنْ اَجْرِيْ						
(is) my reward	Not	reward.	any	I have asked you	then not	you turn away
اِلَّا عَلٰى اللّٰهِ ۗ وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ						
of	I be	that	and I have been commanded	Allah,	on	but
الْمُسْلِمِيْنَ ۗ فَكَذَّبُوْهُ ۗ فَجَبِيْنٰهُ ۗ وَمَنْ						
and (those) who	so We saved him	But they denied him,	72	the Muslims."		
مَعَهُ ۗ فِي الْفُلِكِ ۗ وَجَعَلْنٰهُمْ خَلِيْفًا ۗ وَاَغْرَقْنَا						
and We drowned	successors,	and We made them	the ship,	in	(were) with him	
الَّذِيْنَ كَذَّبُوْا بِآيٰتِنَا ۗ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ						
(the) end	was	how	Then see	Our Signs.	denied	those who

الْمُنذَرِينَ ۖ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَىٰ						
to	Messengers	after him	We sent	Then	73	(of) those who were warned.
تَوَّابِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا						
to believe	they were	But not	with clear proofs.	and they came to them	their people,	
بِهَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَىٰ						
[on]	We seal	Thus	before.	[it]	they had denied	what
قُلُوبِ الْمُعْتَدِينَ ۖ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ						
Musa	after them	We sent	Then	74	(of) the transgressors.	the hearts
وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا						
but they were arrogant	with Our Signs,	and his chiefs	Firaun	to	and Harun	
وَكَانُوا قَوْمًا مُّجْرِمِينَ ۖ فَلَمَّا جَاءَهُمُ الْحَقُّ						
the truth	came to them	So when	75	criminal.	a people	and were
مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لِسِحْرٌ مُّبِينٌ ۖ						
76	clear."	(is) surely, a magic	this	"Indeed they said,	from Us,	
قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ						
it has come to you?	when	about the truth	"Do you say	Musa said,		
أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّحْرُونَ ۗ قَالُوا						
They said,	77	the magicians."	succeed	But (will) not	Is this magic?	
أَجْتَنَّا لِنُلْقِيَنَّ عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا						
our forefathers,	on it	we found	from that	to turn us away	"Have you come to us	
وَتَكُونُ لَكُمْ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ						
(in) you two	And we (are) not	the land?	in	the greatness	and you two (may) have	
بِؤْمِنِينَ ۗ وَقَالَ فِرْعَوْنُ اسْتُونِي بِكُلِّ سِحْرِ						
magician	every	"Bring to me	And Firaun said,	78	believers."	
عَلَيْهِمْ ۖ فَلَمَّا جَاءَ السَّحْرَةَ قَالَ لَهُمْ مُّوسَىٰ						
Musa,	to them	said	the magicians,	came	So when	79
الْقُوا مَا أَنْتُمْ مُّلقُونَ ۗ فَلَمَّا						
Then when	80	(wish to) throw."	you	whatever	"Throw	
الْقُوا قَالَ مُّوسَىٰ مَا جِئْتُمْ بِهِ السِّحْرَ						
(is) the magic.	[it]	you have brought	"What	Musa said,	they (had) thrown,	

of those who were warned.

74. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

75. Then, after them, We sent Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

76. So when came to them the truth from Us, they said, "Indeed this is a clear magic."

77. Musa said, "Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed."

78. They said, "Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you."

79. And Firaun said, "Bring to me every learned magician."

80. So when the magicians came, Musa said to them, "Throw whatever you wish to throw."

81. Then when they had thrown, Musa said, "What you have brought is (only) magic."

Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it.”

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, “O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims.”

85. Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by Your Mercy save us from the disbelieving people.”

87. And We inspired to Musa and his brother, “Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.”

88. And Musa said, “Our Lord! Indeed, You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

إِنَّ	اللَّهَ	سَيَبْطِلُهُ	إِنَّ	اللَّهَ	لَا	يُصْلِحُ
Indeed,	Allah	will nullify it.	Indeed,	Allah	(does) not	amend
عَمَلِ	الْمُفْسِدِينَ	﴿٨١﴾	وَيُحِقُّ	اللَّهُ	الْحَقَّ	
the work	(of) the corrupters.	81	And Allah will establish	the truth		
بِكَلِمَاتِهِ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	﴿٨٢﴾	فَمَا	أَمَّنَ
by His words,	even if	dislike it	the criminals.”	82	But none	believed
لِمُوسَى	إِلَّا	ذُرِّيَّةً	مِّنْ	قَوْمِهِ	عَلَى	خَوْفٍ
Musa	except	(the) offspring	among	his people	for	of
فَرَعُونَ	وَمَلَائِهِمْ	أَنْ	يَقْتُلَهُمْ	وَإِنَّ	فَرَعُونَ	
Firaun	and their chiefs,	lest	they persecute them.	And indeed,	Firaun	
لَعَالٍ	فِي	الْأَرْضِ	وَإِنَّهُ	لَمِنَ	السُّرِفِينَ	
in (was) a tyrant	the earth,	and indeed, he	(was) of	the ones who commit excesses.		
﴿٨٣﴾	وَقَالَ	مُوسَى	يَقَوْمِ	إِنْ	كُنْتُمْ	أُمَّتُمْ
83	And Musa said,	“O my people!	If	you have	believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	إِنْ	كُنْتُمْ	مُسْلِمِينَ	﴿٨٤﴾	فَقَالُوا
then on Him	put your trust,	if	you are	Muslims.”	84	Then they said,
عَلَى	اللَّهِ	تَوَكَّلْنَا	رَبَّنَا	لَا	تَجْعَلْنَا	فِتْنَةً
Allah	“Upon	we put our trust.	Our Lord!	(Do) not	make us	a trial
الظَّالِمِينَ	﴿٨٥﴾	وَنَجِّنَا	بِرَحْمَتِكَ	مِنَ	الْقَوْمِ	
the wrongdoers.	85	And save us	by Your Mercy	from	the people -	
الْكَافِرِينَ	﴿٨٦﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	وَأَخِيهِ	أَنْ
the disbelievers.”	86	And We inspired	to	Musa	and his brother	that,
تَبَوَّأُوا	لِقَوْمِكُمْ	بِصَرَ	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	
“Settle	your people	in Egypt	(in) houses,	and make	your houses	
قِبْلَةً	وَأَقِيمُوا	الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ		
(as) places of worship,	and establish	the prayer.	And give glad tidings	(to) the believers.”		
﴿٨٧﴾	وَقَالَ	مُوسَى	رَبَّنَا	إِنَّكَ	آتَيْتَ	فَرَعُونَ
87	And Musa said,	“Our Lord!	And Musa said,	Indeed, You	have given	Firaun
وَمَلَآءَ	زِينَةً	وَأَمْوَالًا	فِي	الْحَيَاةِ	الدُّنْيَا	رَبَّنَا
and his chiefs	splendor	and wealth	in	the life	(of) the world.	Our Lord!

لِيُضِلُّوْا						عَنْ سَبِيْلِكَ رَبَّنَا اطِّسْ عَلَيَّ						
[on]	Destroy	Our Lord!	Your way.	from	That they may lead astray							
أَمْوَالِهِمْ وَأَشْدُّ عَلَى قُلُوْبِهِمْ فَلَا يُؤْمِنُوْا حَتَّىٰ						يَرَوْا الْعَذَابَ الْأَلِيْمَ ﴿٨٨﴾ قَالَ قَدْ						
until	they believe	so (that) not	their hearts,	[on]	and harden	their wealth						
أُجِيبَتْ دَعْوَتُكُمَا فَاسْتَقِيْبَا						"Verily, He said, 88 the painful." the punishment - they see						
وَلَا تَتَّبِعِنَّ سَبِيْلَ الَّذِينَ لَا يَعْلَمُوْنَ ﴿٨٩﴾						So you two (keep to the) straight way. (the) invocation of both of you. has been answered						
89	know."	(do) not	(of) those who	(the) way	follow	And (do) not						
وَجَوْرَنَا بِبَنِي إِسْرَائِيْلَ الْبَحْرَ فَاتَّبَعَهُمْ						And We took across						
and followed them	the sea,	(of) Israel -	(the) Children									
فِرْعَوْنُ وَجُنُودُهُ بَغِيًّا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ						Firaun						
overtook him	when	until	and enmity,	(in) rebellion	and his hosts	Firaun						
الْعَرَقُ قَالَ أَمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي						the drowning,						
the One,	except	god	(there is) no	that	"I believe	he said,	the drowning,					
أَمَنْتُ بِهِ بَنُو إِسْرَائِيْلَ وَأَنَا مِنَ الْمُسْلِمِيْنَ						in Whom believe						
the Muslims."	of	and I am	the Children of Israel,									
﴿٩٠﴾ أَلَّنْ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنْ						90						
of	and you were	before	you (had) disobeyed	And verily,	"Now?"	90						
الْمُفْسِدِيْنَ ﴿٩١﴾ فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُوْنَ						the corrupters?"						
that you may be	in your body,	We will save you	So today	91								
لِمَنْ خَلَقَ آيَةً وَإِنَّ كَثِيْرًا مِّنَ النَّاسِ						for (those) who						
the mankind	among	many	And indeed,	a sign.	succeed you							
عَنْ آيَاتِنَا لَعْفُوْنَ ﴿٩٢﴾ وَلَقَدْ بَوَّأْنَا						Our Signs of						
We settled	And verily,	92	(are) surely heedless."	Our Signs	of							
بَنِي إِسْرَائِيْلَ مَبْوَأًا صَدَقِ وَّرَزَقْنَاهُمْ مِّنَ						(the) Children						
with	and We provided them	honorable,	(in) a settlement	(of) Israel								
الطَّيِّبَاتِ فَمَا اِخْتَفَوْا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ						the good things,						
Indeed,	the knowledge.	came to them	until	they differ	and not							

That they may lead (men) astray from **Your** way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment."

89. He said, "Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know."

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, "I believe that there is no god except that in **Whom** the Children of Israel believe, and I am of the Muslims."

91. "Now? And you have disobeyed (**Him**) before and you were of the corrupters?"

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of **Our** Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,

your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not

رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا	concerning what	(of) the Resurrection,	(on) the Day	between them	will judge	your Lord
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتُمْ فِي شَكٍّ	doubt	in	you are	So if	93	differ. [in it] they used (to)
مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يُقْرَأُونَ	(have been) reading	those who	then ask	to you,	We have revealed	of what
الْكِتَابِ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ	from	the truth	has come to you	Verily,	before you.	the Book
رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُتَرَدِّينَ ﴿٩٤﴾ وَلَا	And (do) not	94	the doubters.	among	be	so (do) not your Lord,
تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُ	among	then you will be	(the) Signs of Allah,	deny	those who	of be
الْخَاسِرِينَ ﴿٩٥﴾ إِنَّ الَّذِينَ كَفَرُوا عَلَيْهِمْ كَلِمَتُ	(the) Word	on them	has become due	those [whom],	Indeed,	95 the losers.
رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ	every	comes to them	Even if	96	believe.	will not (of) your Lord
آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾ فَلَوْلَا	So why not	97	the painful.	the punishment -	they see	until Sign
كَانَتْ قَرْيَةٌ أَمَنَتْ فَتَقَعَهَا إِيمَانُهَا إِلَّا قَوْمَ	the people	except	its faith,	and benefited it	that believed,	any town was
يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ	(the) punishment	from them	We removed	they believed,	When	(of) Yunus?
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَى	for	and We granted them enjoyment	of the world	the life	in	(of) the disgrace
حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَآمَنَ	surely, (would) have believed	your Lord	(had) willed	And if	98	a time.
مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ	compel	Then, will you	together.	all of them	the earth	(are) in who
النَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا	And not	99	believers?	they become	until	the mankind

كَانَ	لِنَفْسٍ	أَنْ	تُؤْمِنَ	إِلَّا	بِإِذْنِ	اللَّهِ		
(of)	Allah.	by	(the) permission	except	believe	to	for a soul	is
وَيَجْعَلُ	الرَّجْسَ	عَلَى	الَّذِينَ	لَا	يَعْقِلُونَ			
100	use reason.	(do) not	those who	on	the wrath	And He will place		
قُلْ	انظُرُوا	مَاذَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا		
But not	and the earth.”	the heavens	(is) in	what	“See,	Say,		
تُعْنِي	الْآيَاتُ	وَالنُّذُرُ	عَنْ	قَوْمٍ	لَّا	يُؤْمِنُونَ		
believe.	(who do) not	a people	to	and the warners	the Signs	will avail		
فَهَلْ	يَنْتَظِرُونَ	إِلَّا	مِثْلَ	أَيَّامِ	الَّذِينَ			
(of) those who	the days	like	except	they wait	Then do	101		
خَلَوْا	مِنْ	قَبْلِهِمْ	قُلْ	فَانْتَظِرُوا	إِنِّي	مَعَكُمْ		
with you	indeed, I (am)	“Then wait	Say,	before them?	passed away			
مِّنَ	الْمُنْتَظِرِينَ	ثُمَّ	نُنَجِّي	رُسُلَنَا				
Our Messengers	We will save	Then	102	the ones who wait.”	among			
وَالَّذِينَ	آمَنُوا	كَذَلِكَ	حَقًّا	عَلَيْنَا	نُنَجِّي			
(that) We save	upon Us	(it is) an obligation	Thus,	believe.	and those who			
الْمُؤْمِنِينَ	قُلْ	يَا أَيُّهَا النَّاسُ	إِنْ	كُنْتُمْ	فِي			
in	you are	If	“O mankind!	Say,	103	the believers.		
شَكٍّ	مِّنْ	دِينِي	فَلَا	أَعْبُدُ	الَّذِينَ	تَعْبُدُونَ		
you worship	those whom	I worship	then not	my religion,	of	doubt		
مِنْ	دُونِ	اللَّهِ	وَلَكِنْ	أَعْبُدُ	اللَّهَ	الَّذِي	يَتَوَلَّيْكُمْ	
causes you to die.	the One Who	Allah,	I worship	but	besides Allah,			
وَأُمِرْتُ	أَنْ	أَكُونَ	مِنَ	الْمُؤْمِنِينَ	وَأَنْ			
And that,	104	the believers.”	of	I be	that	And I am commanded		
أَقِمَّ	وَجْهَكَ	لِلدِّينِ	حَنِيفًا	وَلَا	تَكُونَنَّ	مِنَ		
of	be	and (do) not	upright,	to the religion	your face	“Direct		
الْمُشْرِكِينَ	وَلَا	تَدْعُ	مِنْ	دُونِ	اللَّهِ	مَا		
what	besides Allah	invoke	And (do) not	105	the polytheists.			
لَا	يَنْفَعُكَ	وَلَا	يَضُرُّكَ	فَإِنْ	فَعَلْتَ	فَأِنَّكَ		
indeed, you	you did so	But if	harm you.	and not	benefit you	(will) not		

for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, “Observe what is in the heavens and the earth.” But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, “Then wait, indeed, I am with you among those who wait.”

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, “O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers.”

105. And, “Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,

then you will be of the wrongdoers.”

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, “O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.”

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

وَإِنْ	۱۰۶	مِنَ الظَّالِمِينَ	وَإِنْ	إِذَا
And if	106	the wrongdoers.”	of	then (will be)
إِلَّا	كَاشَفَ	فَلَا	بُصْرٍ	يَسْسُكُ اللَّهُ
except	of it	remover	(there is) no	with adversity
رَادٍّ	فَلَا	بِخَيْرٍ	يُرِدُّكَ	وَإِنْ
repeller	then (there is) no	any good	He intends for you	and if
مِنْ	يَشَاءُ	مَنْ	يُصِيبُ بِهِ	لِفَضْلِهِ
of	He wills	whom	He causes it to reach	(of) His Bounty.
الرَّحِيمِ	الْغَفُورِ	وَهُوَ	عِبَادِهِ	
the Most Merciful.	(is) the Oft-Forgiving,	And He	His slaves.	
قَدْ	جَاءَكُمْ	قُلْ	يَا أَيُّهَا النَّاسُ	۱۰۷
has come to you	Verily	“O mankind!	Say,	107
فَمَنْ	سَرَّيْكُمْ	مِنْ	الْحَقُّ	
So whoever	your Lord.	from	the truth	
لِنَفْسِهِ	يَهْتَدِي	فَاتَّبِعْنَا	اهْتَدَى	
for his soul,	(he is) guided	then only	(is) guided	
وَمَا أَنَا	عَلَيْهَا	يَضُّ	فَاتَّبِعْنَا	وَمَنْ
And I am not	against it.	he strays	then only	goes astray
وَأَتَّبِعْ	مَا	بِوَكِيلٍ	عَلَيْكُمْ	
what	And follow	108	a guardian.”	over you
يُوحَى	إِلَيْكَ	وَأَصْبِرْ	حَتَّىٰ	يَجُزَّئَ اللَّهُ
Allah gives judgment.	until	and be patient	to you	is revealed
۱۰۹	الْحَكِيمِينَ	خَيْرٌ	وَهُوَ	
109	(of) the Judges.	(is) the Best	And He	
				
Surah Hud				
الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
أَيُّهَا	أُحْكِمَتْ	كُتِبَ	الرَّ	
its Verses	are perfected	(This is) a Book	<i>Alif Lam Ra.</i>	

ثُمَّ					فُصِّلَتْ					مِنْ لَّدُنْ																			
moreover,					explained in detail					from (the One Who)																			
حَكِيمٍ					خَبِيرٍ					أَلَّا																			
(is) All-Wise,					All-Aware.					That "Not																			
تَعْبُدُوا					إِلَّا					اللَّهُ					إِنِّي					لَكُمْ									
you worship					but					Allah.					Indeed, I am					to you									
مِنْهُ					نَذِيرٍ					وَبَشِيرٍ					وَأَنَّ														
from Him					a warner					and a bearer of glad tidings."					2					And that									
اسْتَغْفِرُوا					رَبَّكُمْ					ثُمَّ					تُوبُوا					إِلَيْهِ									
"Seek forgiveness					(of) your Lord					and					turn in repentance					to Him,									
يَتَّبِعُكُمْ					مَتَاعًا					حَسَنًا					إِلَىٰ					أَجَلٍ									
He will let you					enjoy					a good					for					a term									
مُسَيِّ					وَيُوتِ					كُلَّ					ذِي					فَضْلٍ					فَضْلَهُ				
appointed.					And give					(to) every					owner					(of) grace					His Grace.				
وَأِنْ					تَوَلَّوْا					فَأِنِّي					أَخَافُ					عَلَيْكُمْ									
But if					you turn away					then indeed, I					fear					for you									
عَذَابِ					يَوْمِ					كَبِيرٍ					إِلَىٰ					اللَّهُ									
(the) punishment					(of) a Great Day.					3					To					Allah									
مَرْجِعِكُمْ					وَهُوَ					عَلَىٰ					كُلِّ					شَيْءٍ									
(is) your return,					and He					(is) on					every					thing									
قَدِيرٍ					أَلَّا					إِنَّهُمْ					يَشْتُونَ														
All-Powerful."					4					No doubt!					They					fold up									
صُدُّوْا					لِيَسْتَخْفُوا					مِنْهُ					أَلَّا														
their breasts					that they may hide					from Him.					Surely,														
حِينَ					يَسْتَعْشُونَ					ثِيَابَهُمْ																			
when					they cover (themselves)					(with) their garments,																			
يَعْلَمُ					مَا					يُسْرُونَ					وَمَا					يُعْلِنُونَ									
He knows					what					they conceal					and what					they reveal.									
إِنَّهُ					عَلِيمٌ					بِذَاتِ					الصُّدُورِ					○									
Indeed, He					(is) All-Knower					of what					(is in) the breasts.					5									

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.