of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

28. And the Day We will gather them all together, then We will say to those who associated partners with Allah, “(Remain in) your place, you and your partners.” Then We will separate them, and their partners will say, “It was not us that you used to worship.”

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, “Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who
disposes the affairs?” Then they will say “Allah.” Then say “Then will you not fear Him?”

32. For that is Allah, your true Lord. So what can be beyond truth except error? So how are you turned away.

33. Thus the Word of your Lord is proved true upon those who defiantly disobeyed, that they will not believe.

34. Say, “Is there of your partners any who originates the creation and then repeats it?” Say, “Allah originates the creation and then repeats it. So how are you deluded?”

35. Say, “Is there of your partners any who guides to the truth?” Say, “Allah guides to the truth. Is then he who guides to the truth more worthy to be followed or he who guides not, unless he is guided? Then what is (wrong) with you, how do you judge?”

36. And most of them follow nothing except assumption. Indeed, assumption does not avail anything against the truth. Indeed, Allah is All-Knower of what they do.

37. And it was not (possible) that this Quran could be produced
37. Or do they say, “He has invented it?” Say, “Then bring a Surah like it and call upon (for help) whoever you can besides Allah, if you are truthful.”

38. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

39. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

40. And if they deny you then say, “For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do.”

41. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

42. And among them are some who look at you. But can you guide the blind, even though by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.
they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day He will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

47. And every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they say, “When will this promise (be fulfilled), if you are truthful?”

49. Say, “I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it.”

50. Say, “Have you considered, if
His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from
your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, “In the Bounty of Allah and in His Mercy — in that let them rejoice.” It is better than what they accumulate.

59. Say, “Have you seen what Allah has sent down for you of the provision, and you have made of it unlawful and lawful?” Say, “Has Allah permitted you or do you invent (lies) against Allah?”

60. And what will be the assumption of those who invent lies against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witness over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!
Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah’s so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, “Allah has taken a son.” Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in