

مَا لَهُمْ	ذَلَّةٌ	وَتَرْهِقُهُمْ	سَيِّئَاتٌ	بِسْلَهَا لَا
They will not have	humiliation.	and (will) cover them	(is) like it,	(of) an evil deed
وَجُوهُهُمْ	أَعْشَيْتُ	كَانَاهَا	مِنَ اللَّهِ مِنْ	عَاصِمٍ
their faces	had been covered	As if	defender.	any Allah from
أَصْحَابُ	أُولَئِكَ	الَّيلُ مُظْلِمًا	مِنْ قَطْعًا	فِيهَا
(are the) companions	Those	the darkness (of) night.	from	(with) pieces
وَيَوْمَ	ۚ ۲۷	خَلِدُونَ	هُمْ	النَّارِ
And (the) Day	27	(will) abide forever.	in it	they (of) the Fire,
لِلَّذِينَ	نَقُولُ	ثُمَّ	جَيْبِعًا	نَحْشُورُهُمْ
to those who	We will say	then	all together,	We will gather them
أَنْتُمْ وَشَرَكَاؤُكُمْ	مَكَانُكُمْ	بَيْهُمْ	فَزَيْدَنَا	أَشْرَكُوا
and your partners."	you	"(Remain in) your place	associate partners (with Allah),	
مَا	شَرَكَاؤُهُمْ	وَقَالَ	كُنْتُمْ	إِيَّا نَا تَعْبُدُونَ
"Not	their partners,	and (will) say	[between] them,	Then We will separate
شَهِيدًا	شَهِيدًا	فَكُفِّي بِاللَّهِ	ۚ ۲۸	كُنْتُمْ رَأَيْا نَا تَعْبُدُونَ
(as) a witness	(is) Allah	So sufficient	28	worship us."
بَيْنَنَا	وَبَيْنَكُمْ	كُنْتُمْ	وَبَيْنَنَا	كُنْتُمْ
your worship	of	we were	that	and between you
لَغْلَلِينَ	كُلُّ نَفِسٍ مَا	هُنَالِكَ	تَبْلُوَا	ۖ ۲۹
(for) what	soul	every	will be put to trial	There
وَضَلَّ	عَنْهُمْ	كُنُوا	يَفْتَرُونَ	عَنْهُمْ مَا
the true,	their Lord	Allah	to	and they will be returned
أَسْلَفَتُ	وَرَدُوا	إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ	ۚ ۳۰	وَرَدُوا وَرَدُوا
it did previously,	and they will be returned	and they will be returned	invent.	what
وَضَلَّ	عَنْهُمْ	كُنُوا	يَفْتَرُونَ	عَنْهُمْ مَا
وَضَلَّ	عَنْهُمْ	كُنُوا	يَفْتَرُونَ	عَنْهُمْ مَا
and will be lost	they used (to)	what	from them	and will be lost
قُلْ	يَرْزُقُكُمْ	مِنْ	السَّمَاءِ وَالْأَرْضِ	مِنْ
Or who	and the earth?	the sky	from	provides for you
يَسِّيلُكَ	يَرْزُقُكُمْ	مِنْ	السَّمَاءِ وَالْأَرْضِ	مِنْ
Say,	"Who	provides for you	and the sight?	the hearing
يَسِّيلُكَ	يَرْزُقُكُمْ	مِنْ	يُخْرُجُ الْحَيِّ	يُخْرُجُ الْحَيِّ
controls	And who	provides for you	the living	brings out
يَسِّيلُكَ	يَرْزُقُكُمْ	مِنْ	يُخْرُجُ الْحَيِّ	يُخْرُجُ الْحَيِّ
and who	the living?	from	the dead	and brings forth
يَسِّيلُكَ	يَرْزُقُكُمْ	مِنْ	the dead,	from

of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

- 28.** And the Day We will gather them all together, then We will say to those who associated partners with Allah, “(Remain in) your place, you and your partners.” Then We will separate them, and their partners will say, “It was not us that you used to worship.”

**29.** So Allah is sufficient as a witness between you and us that we were unaware of your worship.

**30.** There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

**31.** Say, “Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who

disposes the affairs?" Then they will say "Allah." Then say "Then will you not fear Him?"

32. For that is Allah, your true Lord. So what can be beyond truth except error? So how are you turned away.

33. Thus the Word of your Lord is proved true upon those who defiantly disobeyed, that they will not believe.

34. Say, "Is there of your partners any who originates the creation and then repeats it?" Say, "Allah originates the creation and then repeats it. So how are you deluded?"

35. Say, "Is there of your partners any who guides to the truth?" Say, "Allah guides to the truth. Is then he who guides to the truth more worthy to be followed or he who guides not, unless he is guided? Then what is (wrong) with you, how do you judge?"

36. And most of them follow nothing except assumption. Indeed, assumption does not avail anything against the truth. Indeed, Allah is All-Knower of what they do.

37. And it was not (possible) that this Quran could be produced

يُدِيرُ الْأَمْرَ	فَسَيَقُولُونَ	اللَّهُوْج	فَقُلْ	أَفَلَا								
"Then will not	Then say,	"Allah."	Then they will say,	the affairs?"	disposes							
جَعْلَكُمْ الْحَقَّ	رَبِّكُمْ اللَّهُ	فَذَلِكُمْ	بَعْدَ الْحَقِّ	إِلَّا الصَّلْلُ	فَإِنْ	تَشَقُّونَ						
the true.	your Lord,	(is) Allah,	For that	except	the truth	after	So what (can be)	31	you fear (Him)?"			
كَذِيلَكَ حَقَّتْ كَلِمَتْ رَابِّكَ عَلَى الَّذِينَ												
those who	upon	(of) your Lord	(the) Word	(is) proved true	Thus							32
فَسَقُوا أَمْهُمْ لَا يُؤْمِنُونَ	قُلْ هَلْ											
"Is (there)	Say,	33	believe.	(will) not	that they	defiantly disobeyed,						
مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهَا	قُلْ إِلَهُ	يَبْدُوا	الْخَلْقَ	ثُمَّ يُعِيدُهَا فَإِنِّي								
repeats it?"	then	the creation	originates	(any) who	your partners	of						
قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ	قُلْ هَلْ											
(any) who	your partners	of	"Is (there)	Say,	34	you are deluded?"						
يَهْدِي إِلَيْهِ الْحَقَّ قُلْ إِلَهُ يَهْدِي لِلْحَقِّ												
to the truth.	guides	"Allah	Say,	the truth?"	to	guides						
أَفَمْنَ يَهْدِي إِلَيْهِ الْحَقَّ أَحَقُّ يَتَبَعَ												
he should be followed	that	more worthy	the truth	to	guides	Is then (he) who						
أَمْنَ لَا يَهْدِي إِلَّا أَنْ يَهْدِي فَمَا												
Then what	he is guided?	[that]	unless	guide	(does) not	or (he) who						
لَكُمْ كَيْفَ تَحْكُمُونَ وَمَا يَتَبَعَ أَكْثَرُهُمْ												
most of them	follow	And not	35	you judge?"	how	(is) for you,						
إِلَّا ضَنَاطِ إِنَّ الظَّنَّ لَا يُغْنِي مَنْ												
against	avail	(does) not	the assumption	Indeed,	assumption.	except						
الْحَقُّ شَيْئًا إِنَّ اللَّهَ عَلِيهِ بِمَا يَعْلَمُونَ												
they do.	of what	(is) All-Knower	Allah	Indeed,	anything.	the truth						
وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى												
(it could be) produced	that	the Quran,	this	is	And not	36						

مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ	(was) before it	(of that) which	(it is) a confirmation	but	other than Allah, by
وَتَفْصِيلٌ لِكِتَابٍ لَا رَأَيْبَ فِيهِ مِنْ	from	in it,	doubt	(there is) no	(of) the Book, and a detailed explanation
قُلْ أَمْ يَقُولُونَ افْتَرَاهُ طَرَبُ الْعَالَمِينَ	Say, "He has invented it?"	(do) they say,	Or	37	(of) the worlds. (the) Lord
فَاتُوا بِسُورَةٍ مِثْلَهِ وَادْعُوا مَنْ أُسْتَطِعْنَا	you can	whoever	and call	like it	a Surah "Then bring
مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَدِيقِنَ	they denied	Nay,	38	truthful."	you are if besides Allah,
بَلْ كَذَّبُوكُمْ يُحِيطُوا بِهَا لَمْ يَأْتِهِمْ	has come (to) them	and not	(of) its knowledge	they could encompass	not what
تَأْوِيلٌ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ	how	then see	before them,	those	denied Thus its interpretation.
كَانَ عَاقِبَةُ الظَّالِمِينَ	believes	(is one) who	And of them	39	(of) the wrongdoers. (the) end was
وَمِنْهُمْ مَنْ لَا يُعْلَمُ بِهِ وَرَبِّكَ	And your Lord	in it,	believe	(does) not	(is one) who and of them in it,
أَعْلَمُ بِالْمُفْسِدِينَ	"For me	then say,	they deny you	And if	40 of the corrupters. (is) All-Knower
أَعْمَلُ وَلَكُمْ عَمَلُكُمْ أَنْتُمْ بَرِيئُونَ مِمَّا	from what	(are) disassociated	You	(are) your deeds.	and for you (are) my deeds,
وَمِنْهُمْ مَمَّا تَعْمَلُونَ	And among them	41	you do."	from what	disassociated and I am I do,
مَنْ يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ شُيْعُ الصُّمَّ وَلَوْ	even though	cause the deaf to hear	But (can) you	to you.	listen (are some) who
كَانُوا لَا يَعْقِلُونَ	(are some) who	And among them	42	use reason?	(do) not they [were]
يَبْلُطُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمَى وَلَوْ	even though	the blind	guide	But (can) you	at you. look

by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, "He has invented it?" Say, "Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful."

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

43. And among them are some who look at you. But can you guide the blind, even though

they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day He will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

47. And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. Say, "I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it."

50. Say, "Have you considered, if

كُنُوا لَا يُصْرَوْنَ	إِنَّ اللَّهَ لَا	٤٣	يُعْلَمُ النَّاسُ شَيْئًا	وَلِكُنَّ النَّاسَ أَنفُسَهُمْ يَظْلِمُونَ	
(does) not	Allah	Indeed,	43	see?	(do) not
wrong themselves.	the people	but	(in) anything,	the people	wrong
except	they had not remained	as if	He will gather them,	And the Day	44
بَيْنَهُمْ	مِنْ النَّهَارِ	يَتَعَارَفُونَ	سَاعَةً	مِنَ النَّهَارِ	يَتَعَارَفُونَ
between them.	they will recognize each other	the day,	of	an hour	
قَدْ خَسَرَ الَّذِينَ كَذَبُوا بِلِقَاءَ اللَّهِ وَمَا	وَمَا	كَذَبُوا مُهْتَدِينَ	وَإِمَّا نُرِيَّكُ بَعْضَ	وَمَا	كَذَبُوا مُهْتَدِينَ
and not	(with) Allah,	the meeting	denied	those who	(will have) lost
الَّذِي نَعْدُهُمْ أَوْ تَنْوِيَّهُمْ فَالَّذِي مَرْجَعُهُمْ	وَمَا	وَمَا	وَإِمَّا نُرِيَّكُ بَعْضَ	وَمَا	وَمَا
(is) their return,	then to Us	We cause you to die,	or	We promised them	(of) that which
ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ	ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ	ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ	ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ	ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ	ثُمَّ اللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ
46	they do.	what	over	(is) a Witness	Allah
وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ
their Messenger,	comes	So when	(is) a Messenger.	nation	And for every
قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ
be wronged.	(will) not	and they	in justice,	between them	it will be judged
وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ
you are	if	the promise (be fulfilled),	(will) this,	"When	And they say,
صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	صَدِيقِينَ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا
(for) any harm	for myself	I have power	"Not	Say,	48
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ
nation	For every	Allah wills.	what	except	(for) any profit
أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً
an hour,	they remain behind	then not	their term,	comes	When
وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ	وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ	وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ	وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ	وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ	وَلَا يَسْقُدُمُونَ إِنْ آسَاعُيْنَ
if	"Do you see,	Say,	49	they can precede (it)."	and not

مَاذَا	بِيَاتًا	أَوْ	نَهَارًا	عَذَابُهُ	أَشْكُمْ
what (portion)	(by) day,	or	(by) night	His punishment	comes to you
إِذَا مَا	أَثْمَمْ	●	الْمُجْرِمُونَ	يَسْتَعْجِلُ مِنْهُ	
when	Is (it) then	50	the criminals?"	of it would (wish to) hasten	
كُنْتُمْ	أَمْتُمْ	بِهِ	آلَئَنَّ وَقَدْ	وَقَعَ	
you were	And certainly	Now?	in it?	you (will) believe	(it had) occurred
ظَلَمُوا	لِلَّذِينَ	قِيلَ	شَمْ	سَعْجَلُونَ	بِهِ
wronged,	to those who	it will be said	Then	51	seeking to hasten it.
إِلَّا	نُجَزُونَ	هُلْ	الْحُكْمُ	ذُوقُوا	عَذَابَ
except	Are you (being) recompensed		the everlasting.	punishment	"Taste
وَيَسْتَعْجِلُونَ	أَحَقُّ هُوَ	●	تَكْسِبُونَ	كُنْتُمْ	بِيَا
●	عَوْنَانَ				
"Is it true?"	And they ask you to inform	52	earn?"	you used (to)	for what
أَنْتُمْ	أَنْتُمْ	لَهُ	إِنَّهُ	إِنِّي	قُلْ
you	and not	(is) surely the truth,	Indeed, it	by my Lord!	"Yes," Say,
ظَلَمَتْ	لَكُلِّ	نَفِيسٍ	عَ	وَمَا	وَمَا
(that) wronged,	soul	for every	that	And if	53
وَأَسْرَوا					(can) escape (it)."
وَأَسْرَوا	بِهِ	لَا	لَاقْتَدَرُتْ	فِي الْأَرْضِ	مَا
and they (will) confide	with it,	it (would) seek to ransom	the earth,	(is) in	whatever
بَيْنَهُمْ	وَقُضِيَ	●	الْعَذَابَ	رَأَوْا	لَهَا
between them	But will be judged		they see	when	the regret
لَهُ	وَقْدَمُونَ	●	أَلَا إِنْ	أَلَا	قُلْ
			إِنَّهُ	أَلَا	وَهُمْ لَا يُظْلَمُونَ
indeed,	No doubt,	54	(be) wronged.	(will) not	and they in justice,
لَهُ	وَالْأَرْضُ	●	مَا فِي السَّمَاوَاتِ	مَا فِي	أَلَا
No doubt	and the earth.		the heavens	(is) in	(is) whatever
لَا	لَا				for Allah
يَعْلَمُونَ	لَا يَعْلَمُونَ	●	أَكْثَرُهُمْ	أَكْثَرُهُمْ	وَلِكَنْ
know.	(do) not	most of them	But	(is) true.	(the) Promise of Allah
لَا	لَا				indeed,
يُحْيِي	وَيُبَيِّثُ	●	وَإِلَيْهِ تُرْجَعُونَ	هُوَ	
you will be returned.	and to Him	and causes death,	gives life	He	55
يَأْيُهَا النَّاسُ	جَاءَكُمْ	قَدْ	مَوْعِظَةٌ مِّنْ		●
from	an instruction	has come to you	Verily	O mankind!	56

His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from

your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, "In the Bounty of Allah and in His Mercy - in that let them rejoice." It is better than what they accumulate.

59. Say, "Have you seen what Allah has sent down to you of the provision, and you have made of it unlawful and lawful?" Say, "Has Allah permitted you or do you invent (lies) against Allah?"

60. And what will be the assumption of those who invent lies against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witness over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!

رَبِّكُمْ وَشَفَاعَ لِهَا فِي الصُّدُورِ وَهُرَى وَرَحْمَةً	and mercy   and guidance   your breasts,   (is) in   for what   and a healing   your Lord,
لِمَوْمِنِينَ قُلْ بِقُضْلِ اللَّهِ وَبِرَحْمَتِهِ فِي ذِلِّكَ	so in that   and in His Mercy   "In the Bounty of Allah" Say,   57   for the believers.
فَلَيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ	(٥٨) 58 they accumulate.   than what   (is) better   It   let them rejoice."
فُرَازِقٌ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ اللَّهُ أَكْبَرُ	of   for you   Allah has sent down   what   "Have you seen   Say,
أَذْنَ لَكُمْ أَمْ عَلَى اللَّهِ شَفَرُونَ	"Has Allah   Say,   and lawful?"   unlawful   of it   and you have made   (the) provision,
وَمَا ظَنُّ الَّذِينَ يَفْرُونَ عَلَى اللَّهِ الْكَذِبَ	(٥٩) 59 you invent (lies)?"   Allah   against   or   [to] you,   permitted
يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى	the lie   Allah   against   invent   (of) those who   (will be the) assumption   And what
النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ	to   (is) surely Full (of) Bounty   Allah   Indeed,   (of) the Judgment?   (on) the Day
تَكُونُ فِي شَانِ وَمَا تَتَشَوَّ مِنْهُ مِنْ	And not   60 grateful.   (are) not   most of them   but   the mankind,
قُرْآنٌ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَا	from   of it   you recite   and not   any situation,   [in]   you are
عَلَيْكُمْ شُهُودًا إِذْ تُفْيِصُونَ فِيهِ وَمَا يَعْزِبُ	We are   except   deed   any   you do   and not   (the) Quran
عَنْ رَبِّكَ مِنْ مُّشْقَالٍ ذَرَّةٍ فِي الْأَرْضِ	escapes   And not   in it.   you are engaged   when   witnesses   over you
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا	the earth,   in   (of) an atom   (the) weight   of   your Lord   from
أَكْبَرَ إِلَّا فِي كِتَابٍ مَّبِينٍ	and not   that   than   smaller   and not   the heavens   in   and not

إِنَّ أَوْلِيَاءَ اللَّهِ لَا خُوفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ					
and not	upon then	fear	(there will be) no	(the) friends of Allah	Indeed,
وَكَانُوا	أَمْنُوا	الَّذِينَ	٦٢	يَحْزُنُونَ	هُمْ
and are	believe	Those who	62	will grieve.	they
فِي الْحَيَاةِ	الْبُشَرِيَّ	لَهُمْ	٦٣	يَتَّقُونَ	عَلَيْهِمْ
the life	in	(are) the glad tidings	For them	63	conscious (of Allah),
الَّذِيَا	وَفِي الْآخِرَةِ	لَا تَبْدِيلَ	٦٤	الَّذِيَا	وَفِي الْآخِرَةِ
in the Words of Allah.	(There can be) no change	the Hereafter.	and in	(of) the world	لَا تَبْدِيلَ
يَحْرُنَكُ	وَلَا	الْفَوْزُ الْعَظِيمُ	٦٤	يَحْرُنَكُ	وَلَا
grieve you	And (let) not	the great.	the success	is	That
هُوَ	جَيِيعًا	٦٤	قَوْلُهُمْ	إِنَّ الْعَزَّةَ	هُوَ
He	all.	(belongs) to Allah	the honor	Indeed,	their speech.
بِلِلَّهِ	إِنَّ	٦٥	الْعَلِيُّمُ	السَّمِيعُ	إِنَّ
to Allah (belongs)	Indeed,	No doubt!	65	the All-Knower.	(is) the All-Hearer,
مَنْ	فِي السَّمَاوَاتِ	وَمَنْ	فِي الْأَرْضِ	وَمَا	إِنَّ
And not	the earth.	(is) in	and whoever	the heavens	in
يَتَّبِعُ	الَّذِينَ	يَدْعُونَ	مِنْ دُونِ اللَّهِ	شَرَكَاءِ	إِنْ
Not	partners.	other than Allah	invoke	those who	follow
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا
guess.	but	they	and not	the assumption	they follow
الَّيْلَ	لَكُمْ	جَعَلَ	إِنَّ	هُوَ	الَّذِي
the night	for you	made	66	هُوَ	الَّذِي
لِتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبِصِّرًا	إِنَّ	فِي
in	Indeed,	giving visibility.	and the day	in it	that you may rest
قَالُوا	٦٧	لِقَوْمٍ	لَا يَسْمَعُونَ	لَا يَلِتِ	ذَلِكَ
They say,	67	(who) listen.	for a people	surely (are) Signs	that
الْغَنِيُّ	هُوَ	سُبْحَنَهُ	وَلَدًا	أَتَخَنَّ اللَّهُ	أَتَخَنَّ اللَّهُ
(is) the Self-sufficient.	He	Glory be to Him!	a son."	"Allah has taken	
فِي	السَّمَاوَاتِ	وَمَا	لَهُ		
(is) in	and whatever	the heavens	(is) in	whatever	To Him (belongs)

Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah's so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, "Allah has taken a son." Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in