As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), “Does anyone see you?” Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, “Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Ra. These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), “Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?” (But) the disbelievers say, “Indeed, this is an obvious magician.”

3. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six periods and then established Himself on the throne, disposing the affairs (of all things). There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?

4. To Him, you will all return. The Promise of Allah is true. Indeed, He originates the creation, then He repeats it, so that He may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because
they used to disbelieve.

5. He is the One Who made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. He explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with Us and are pleased with the life of this world and feel satisfied with it, and those who are heedless of Our Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in Gardens of Delight.

10. Their prayer therein will be, “Glory be to You, O Allah!” And their greetings therein will be, “Peace.” And the last of their call will be, “All the Praise be
10. And if Allah was to hasten the evil for mankind as He hastens for them the good, surely their term would have been decreed for them. But We leave those who do not expect the meeting with Us, in their transgression, wandering blindly.

11. And when affliction touches man, he calls Us, lying on his side or sitting or standing. But when We remove from him his affliction, he passes on as if he had not called Us for the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

12. And verily We destroyed the generations before you when they wronged and their Messengers came to them with clear proofs, but they were not to believe. Thus do We recompense the people who are criminals.

13. Then We made you successors in the earth after them so that We may see how you do.

14. And when Our Verses are recited to them as clear proofs, those who do not hope
for the meeting with Us say, “Bring us a Quran other than this or change it.” Say, “It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day.”

16. Say, “If Allah had willed, I would not have recited it to you, and He would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?”

17. So who does more wrong than he who invents against Allah a lie or denies His Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, “These are our intercessors with Allah.” Say, “Do you inform Allah of that which He does not know in the heavens and in the earth?” Glorified and Exalted is He above what they associate (with Him).
19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, “Why is a Sign not sent down to him from his Lord?” So say, “The unseen is only for Allah, so wait; indeed, I am waiting with you.”

21. And when We let mankind taste mercy after adversity has touched them, behold! They plot against Our Verses. Say, “Allah is more swift in planning.” Indeed, Our Messengers (Angels) write down that which you plot.

22. He is the One Who enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein, there comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincerely to Him in religion, (saying), “If You save us from this, we will surely be among the thankful.”

23. But when He saves them,
behold! They rebel in the earth without right. O mankind! Your rebellion is only against yourselves, an enjoyment of the life of this world. Then to Us is your return, and We will inform you of what you used to do.

24. The example of the life of this world is only like water which We sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it Our command by night or by day, and We make it as a harvest clean-mown, as if it had not flourished yesterday. Thus We explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom He wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense