70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.
They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

And among them is he who made a covenant with Allah (saying), “If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous.”

But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower.
The unseen.

79. Those who criticize the contributors among the believers concerning their charities and (criticize) those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind in their staying behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah said, “Do not go forth in the heat.” Say, “The Fire of Hell is more intense in heat,” if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, “You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied
with sitting (at home) the first time, so sit with those who stay behind.”

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, “Leave us to be with those who sit at home.”

They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

87. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

88. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.
90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, “I can find no mounts for you.” They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.