

70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

أَلَمْ يَأْتِهِمْ	نَبَأُ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَوْمٌ	أَلَمْ
Has not	come to them	(the) news	(of) those who	(were) before them,	(the) people
نُوحٍ	وَعَادٍ	وَتَمُودَ	وَقَوْمِ	إِبْرَاهِيمَ	وَأَصْحَابِ
(of) Nuh,	and Aad,	and Thamud,	and (the) people	(of) Ibrahim	and (the) companions
مَدْيَنَ	وَالْمُتَفَلِّتِ	أَتَتْهُمْ	رُسُلُهُمْ	بِالْبَيِّنَاتِ	فَمَا
(of) Madyan,	and the towns overturned?	Came to them	their Messengers	with clear proofs.	And not
كَانُوا	أَنْفُسَهُمْ	يَظْلِمُونَ	وَالْمُؤْمِنُونَ	وَالْمُؤْمِنَاتُ	وَالْمُؤْمِنُونَ
they were (to)	themselves	doing wrong.	And the believing men	and the believing women	and the believing men

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

وَالْمُؤْمِنَاتُ	بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضِ	يَأْمُرُونَ	وَالْمُؤْمِنَاتُ
and the believing women,	some of them	(are) allies	(of) others.	They enjoin	and the believing women,
بِالْمَعْرُوفِ	وَيَنْهَوْنَ	عَنِ الْمُنْكَرِ	وَيُقِيمُونَ	الصَّلَاةَ	وَيُؤْتُونَ
the right,	and forbid	from	and they establish	the prayer	the zakah,
وَيُؤْتُونَ	الزَّكَاةَ	وَيُطِيعُونَ	اللَّهَ	وَرَسُولَهُ	أُولَئِكَ
and give	the zakah,	and they obey	Allah	and His Messenger.	Those,
سَيَرْحَمُهُمُ	اللَّهُ	إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ
Allah will have mercy on them.	Indeed,	Allah	(is) All-Mighty,	All-Wise.	All-Wise.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

وَعَدَ	اللَّهُ	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	جَنَّاتٍ	تَجْرِي
Allah has promised	the believing men	and the believing women	Gardens,	which	flow
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	وَمَسْكِنٍ
from	underneath it	the rivers	(will) abide forever	in it	and dwellings
طَيِّبَةً	فِي	جَنَّاتٍ	عَدْنٍ	وَرِضْوَانٍ	مِّنْ
blessed	in	Gardens	(of) everlasting bliss.	But the pleasure	of
اللَّهُ	أَكْبَرُ	ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ
Allah	(is) greater.	That,	it	(is) the success	great.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.

يَا أَيُّهَا النَّبِيُّ	جَاهِدِ	الْكَافِرَ	وَالنَّفِثِينَ	وَاعْظُ	عَلَيْهِمْ
O Prophet!	Strive (against)	the disbelievers	and the hypocrites	and be stern	with them.
وَمَا لَهُمْ	جَهَنَّمَ	وَبِئْسَ	الْمَصِيرُ	عَلَيْهِمْ	وَمَا لَهُمْ
And their abode	(is) Hell,	and wretched	(is) the destination.	with them.	And their abode

يَحْلِفُونَ	بِاللَّهِ	مَا قَالُوا	وَلَقَدْ	قَالُوا
They swear	by Allah	(that) they said nothing,	while certainly	they said
كَلِمَةَ	الْكُفْرِ	وَكَفَرُوا	بَعْدَ	إِسْلَامِهِمْ
(the) word	(of) the disbelief	and disbelieved	after	their (pretense of) Islam,
وَهُبُّوا	بِهَا	لَمْ	يَنَالُوا	وَمَا
and planned	[of] what	not	they could attain.	And not
أَنْ	أَغْنَاهُمْ	اللَّهُ	وَرَسُولُهُ	مِنْ
that	Allah had enriched them	and His Messenger	of	His Bounty.
فَإِنْ	يَتُوبُوا	يَكُ	خَيْرًا	لَّهُمْ
they repent,	So if	and if	better	for them,
فَإِنْ	يَتُوبُوا	يَكُ	خَيْرًا	لَّهُمْ
Allah will punish them	they turn away,	and if	for them,	it is
عَذَابًا	أَلِيمًا	فِي	الدُّنْيَا	وَالْآخِرَةِ
(with) a punishment	painful,	in	the world	and (in) the Hereafter.
فِي	الْأَرْضِ	مِنْ	وَلِيٍّ	وَلَا
in	the earth	any	protector	and not
مِنْ	عَهْدِ	اللَّهِ	لَيْنِ	إِثْنَا
(is he) who	made a covenant	(with) Allah,	"If	He gives us
لَنُصَدِّقَنَّ	وَلَنَكُونَنَّ	مِنَ	الصَّالِحِينَ	﴿٧٥﴾
surely we will give charity	and surely we will be	among	the righteous."	75
فَلَمَّا	آتَاهُمْ	مِنْ	فَضْلِهِ	بَخِلُوا
But when	He gave them	of	His Bounty,	they became stingy
وَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	فَاعَقَبَهُمُ	﴿٧٦﴾
and turned away	while they	(were) averse.	So He penalized them	76
نِفَاقًا	فِي	قُلُوبِهِمْ	إِلَى	يَوْمِ
(with) hypocrisy	in	their hearts	until	the day
أَخْلَفُوا	اللَّهَ	مَا	وَعَدُوهُ	وَبِهَا
they broke	(the covenant with) Allah	what	they had promised Him,	and because
كَانُوا	يَكْذِبُونَ	﴿٧٧﴾	أَلَمْ	يَعْلَمُوا
they used to	lie.	77	Do not	they know
سِرَّهُمْ	وَنَجْوَاهُمْ	وَأَنَّ	اللَّهَ	عَلَّامٌ
their secret	and their secret conversation,	and that	Allah	(is) All-Knower

74. They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), "If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous."

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower

of the unseen.

79. Those who criticize the contributors among the believers concerning their charities and (criticize) those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying (at home) behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah and said, "Do not go forth in the heat." Say, "The Fire of Hell is more intense in heat," if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, "You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied

الْغُيُوبِ ٧٨ الَّذِينَ يَلْبِزُونَ الْمُطَّوِّعِينَ مِنْ						
of	the ones who give willingly	criticize	Those who	78	(of) the unseen?	
الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا						
except	find	not	and those who	the charities,	concerning	the believers
جُهِدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ						
and for them	them,	Allah will ridicule	them,	so they ridicule	their effort,	
عَذَابٍ أَلِيمٍ ٧٩ اسْتَغْفِرْ لَهُمْ أَوْ لَا						
(do) not	or	for them	Ask forgiveness	79	painful.	(is) a punishment
تَسْتَغْفِرْ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً						
times,	seventy	for them	you ask forgiveness	If	for them.	ask forgiveness
فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ						
in Allah	disbelieved	(is) because they	That	[for] them.	will Allah forgive	never
وَرَسُولِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ						
the defiantly disobedient.	the people,	guide	(does) not	and Allah	and His Messenger,	
٨٠ فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ						
(the) Messenger	behind	in their staying	those who remained behind	Rejoice	80	
اللَّهِ وَكَرَهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي						
in	and their lives	with their wealth	strive	to	and they disliked	(of) Allah,
سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ						
"(The) Fire	Say,	the heat."	in	go forth	"(Do) not	and they said, (of) Allah (the) way
جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ٨١						
81	understand.	they could	If (only)	(in) heat."	(is) more intense	(of) Hell
فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا جَزَاءً بِمَا						
for what	(as) a recompense	much	and let them weep	a little,	So let them laugh	
كَانُوا يَكْسِبُونَ ٨٢ فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ						
of them,	a group	to	Allah returns you	Then if	82	earn. they used to
فَأَسْتَأْذِنُكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ						
with me	will you come out	"Never	then say,	to go out,	and they ask you permission	
أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ						
were satisfied	Indeed, you	any enemy.	with me	will you fight	and never	ever

٨٣	بِالْقُعُودِ	أَوَّلَ	مَرَّةٍ	فَاتَّعَدُوا	مَعَ	الْخَلْفِينَ	٨٣
83	those who stay behind.”	with	so sit	time,	(the) first	with sitting	
	وَلَا	تُصَلِّ	عَلَى	أَحَدٍ	مِنْهُمْ	مَاتَ	أَبَدًا
	by	you stand	and not	ever,	who dies,	of them	any
	فَدَبَّرُوا	إِنَّهُمْ	كَفَرُوا	بِاللَّهِ	وَرَسُولِهِ	وَمَاتُوا	
	and died	and His Messenger,	in Allah	disbelieved	Indeed, they	his grave.	
	وَهُمْ	فُسِقُونَ	٨٤	وَلَا	تُعْجِبُكَ	أَمْوَالُهُمْ	
	their wealth	impress you	And (let) not	84	defiantly disobedient.	while they were	
	وَأَوْلَادَهُمْ	إِنَّمَا	يُرِيدُ	اللَّهُ	أَنْ	يُعَذِّبَهُمْ	بِهَا
	the world,	in	with it	punish them	to	Allah intends	Only
	وَتَرْهَقَ	أَنْفُسَهُمْ	وَهُمْ	كَفَرُونَ	٨٥	وَإِذَا	
	And when	85	(are) disbelievers.	while they	their souls	and will depart	
	أُنزِلَتْ	سُورَةٌ	أَنْ	آمَنُوا	بِاللَّهِ	وَجَاهِدُوا	مَعَ
	with	and strive	in Allah	believe	that;	a Surah	was revealed
	رَسُولِهِ	اسْتَأْذَنَكَ	أُولَئِكَ	الطَّوْلِ	مِنْهُمْ	وَقَالُوا	
	and said,	among them	(of) wealth	(the) men	ask your permission	His Messenger,	
	ذَرْنَا	نَكُنْ	مَعَ	الْقَاعِدِينَ	٨٦	رَاضُوا	بِأَنْ
	to	They (were) satisfied	86	those who sit.”	with	(to) be	“Leave us,
	يَكُونُوا	مَعَ	الْخَوَالِفِ	وَطِبَّعَ	عَلَى	قُلُوبِهِمْ	فَهُمْ
	so they	their hearts,	[on]	and were sealed	those who stay behind,	with	be
	لَا	يَفْقَهُونَ	٨٧	لَكِنِ	الرَّسُولَ	وَالَّذِينَ	آمَنُوا
	believed	and those who	the Messenger	But	87	understand.	(do) not
	مَعَهُ	جَاهِدُوا	بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	وَأَوْلِيَّكَ	لَهُمْ	
	for them	And those,	and their lives.	with their wealth	strove	with him	
	الْخَيْرَاتُ	وَأَوْلِيَّكَ	هُمُ	الْبَاقُونَ	٨٨		
	88	(are) the successful ones.	they	and those -	(are) the good things,		
	أَعَدَّ	اللَّهُ	لَهُمْ	جَنَّتِ	تَجْرِي	مِنْ	تَحْتِهَا
	the rivers,	underneath it	from	flows	Gardens	for them	Allah has prepared
	وَجَاءَ	الْخَلْدِينَ	فِيهَا	ذَلِكَ	الْفَوْزُ	الْعَظِيمُ	٨٩
	And came	89	the great.	(is) the success	That	in it.	(will) abide forever

with sitting (at home) the first time, so sit with those who stay behind.”

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, “Leave us to be with those who sit (at home).”

87. They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

88. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

89. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

المُعْذِرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ							
to them,	that permission be granted	the bedouins,	of	the ones who make excuses			
وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ							
those who	Will strike	and His Messenger.	(to) Allah	lied	those who	and sat,	
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ٩٠ لَيْسَ عَلَى							
on	Not	90	painful.	a punishment	among them	disbelieved	
الضُّعْفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا							
not	those who	on	and not	the sick	on	and not	the weak
يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا							
they (are) sincere	if	any blame	they (can) spend	what	they find		
لِلَّهِ وَرَسُولِهِ ۗ مَا عَلَى الْمُحْسِنِينَ مِنْ							
any	the good-doers	(is) on	Not	and His Messenger.	to Allah		
سَبِيلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ ٩١							
91	Most Merciful.	(is) Oft-Forgiving,	And Allah	way (for blame).			
وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ							
they came to you	when	those who,	on	And not			
لِتَحِبَّهُمْ لِيَتَّخِذَ مَا							
what	I find	"Not	you said,	that you provide them with mounts,			
أَحْبَلِكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ							
[of]	flowing	with their eyes	They turned back	on [it].	to mount you		
الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ ٩٢							
92	they (could) spend.	what	they find	that not	(of) sorrow	(with) the tears,	
إِنَّمَا السَّبِيلِ عَلَى الَّذِينَ يَسْتَأْذِنُوكَ							
ask your permission	those who	(is) on	the way (blame)	Only			
وَهُمْ أَغْنِيَائٌ رَاضُوا بِأَنْ يَكُونُوا							
be	to	They (are) satisfied	(are) rich.	while they			
مَعَ الْخَوَالِفِ وَطَبَعَ اللَّهُ عَلَى							
[on]	and Allah sealed	those who stay behind,	with				
قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ٩٣							
93	know.	(do) not	so they	their hearts,			

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, "I can find no mounts for you." They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.