

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and seize them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah

الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِينَ	فَسِيحُوا	١	ط
those (with) whom	you made a treaty	the polytheists.	So move about	1	
فِي الْأَرْضِ	أَرْبَعَةَ أَشْهُرٍ	وَاعْلَمُوا أَنَّكُمْ	مُعْجِزِي	٢	ظ
in the land	(during) four months	but know that you	escape (can) not	2	
اللَّهُ	وَأَنَّ اللَّهَ	مُخْزِي	الْكَافِرِينَ	٢	ظ
Allah	and that Allah	(is) the One Who (will) disgrace	the disbelievers.	2	
وَأَذَانٌ	مِّنَ اللَّهِ	وَرَسُولِهِ	إِلَى النَّاسِ	يَوْمَ	٣
And an announcement	from Allah	and His Messenger	to the people	(on the) day	
الْحَجِّ الْأَكْبَرِ	أَنَّ اللَّهَ	بَرِيءٌ	مِّنَ الْمُشْرِكِينَ	٣	ظ
(of) the greater Pilgrimage	Allah that	(is) free from obligations	(to) the polytheists,	3	
وَرَسُولُهُ	فَإِنْ تَبْتُمْ	فَهُوَ خَيْرٌ	لَّكُمْ وَإِنْ	٣	ظ
His Messenger.	So if and (so is)	then, it is you repent,	But if for you. best	3	
تَوَلَّيْتُمْ	فَاعْلَمُوا أَنَّكُمْ	مُعْجِزِي	اللَّهِ	وَبَشِّرِ	٣
you turn away	then know you turn away	escape (can) not	Allah.	And give glad tidings	
الَّذِينَ	كَفَرُوا	بِعَذَابِ	الْأَلِيمِ	٣	ظ
(to) those who	disbelieve	of a punishment	painful.	3	
الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِينَ	ثُمَّ لَمْ	٣	ظ
those (with) whom	you have a treaty	the polytheists,	not then	3	
يَنْقُصُوكُمْ	شَيْئًا	وَلَمْ يُظَاهِرُوا	عَلَيْكُمْ	أَحَدًا	٣
they have failed you	(in any) thing	and not they have supported	against you	anyone,	
فَاتَّبَعُوا	إِلَيْهِمْ	عٰهَدَهُمْ	إِلَىٰ مُدَّتِهِمْ	إِنَّ اللَّهَ	يُحِبُّ
to them so fulfil	their treaty	till their term.	Indeed, Allah	loves	
الْمُتَّقِينَ	فَإِذَا	انْسَلَخَ	الْأَشْهُرُ الْحُرْمُ	فَاقْتُلُوا	٤
the righteous.	Then when	have passed	the sacred months,	then kill	
الْمُشْرِكِينَ	حَيْثُ	وَجَدْتَهُمْ	وَخَذْتَهُمْ	وَاحْصِرُوهُمْ	٤
the polytheists	wherever	you find them	and seize them	and besiege them	
وَأَقْعُدُوا	لَهُمْ	كُلَّ	مَرَصِدٍ	فَإِنْ تَابُوا	وَأَقَامُوا
and sit (in wait)	for them	(at) every	place of ambush.	But if they repent	and establish
الصَّلَاةَ	وَأَتُوا	الزَّكَاةَ	فَخَلُّوا	سَبِيلَهُمْ	إِنَّ اللَّهَ
the prayer	and give	the zakah	then leave	Indeed, Allah	

عَفُورٌ	رَّحِيمٌ	وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ	٥	And if	5	Most Merciful.	(is) Oft-Forgiving,
the polytheists	of	anyone					
اسْتَجَارَكَ	فَاجِرُهُ	حَتَّى يَسْمَعَ كَلِمَ اللَّهِ					
(the) Words of Allah.	he hears	until					then grant him protection
سَمَّ أَبْلَغُهُ	مَأْمَنَهُ	ذَلِكَ بِأَنَّهُمْ قَوْمٌ					seek your protection
(are) a people	(is) because they	That					(to) his place of safety.
لَا يَعْلَمُونَ	كَيْفَ	يَكُونُ	٦	How	6	(who) do not know.	escort him
for the polytheists	can (there) be	How					Then
عَهْدٌ عِنْدَ اللَّهِ	وَعِنْدَ رَسُولِهِ	إِلَّا الَّذِينَ					
those (with) whom	except	His Messenger,					and with
عَهْدُكُمْ	عِنْدَ الْمَسْجِدِ الْحَرَامِ	فَمَا اسْتَقَامُوا لَكُمْ					Allah
to you	they are upright	So long as					Allah
فَاسْتَقِيمُوا	لَهُمْ	إِنَّ اللَّهَ					with
7	the righteous.	loves					a covenant
كَيْفَ وَإِنْ	يُظْهِرُوا	عَلَيْكُمْ					
they do not regard (the ties)	over you	they gain dominance					
فِيكُمْ إِلَّا وَلَا	ذِمَّةً	يُرْضَوْنَكُمْ بِأَفْوَاهِهِمْ					
with their mouths	They satisfy you	covenant of protection?					
وَتَأْبَى قُلُوبُهُمْ	وَكَثُرُهُمْ	فَسِيقُونَ	٨	(are) defiantly disobedient.			
8	(are) defiantly disobedient.	and most of them					
إِشْتَرَوْا	بِآيَاتِ اللَّهِ	ثَمَنًا قَلِيلًا					
from	and they hinder (people)	(for) a little price,					
سَبِيلِهِ	إِنَّهُمْ سَاءَ	مَا كَانُوا يَعْمَلُونَ	٩	do.			
9	do.	they used to					
لَا يَرْقُبُونَ	فِي	مُؤْمِنٍ					
and not	(of) kinship	a believer					
ذِمَّةً	وَأُولَئِكَ هُمُ	الْمُعْتَدُونَ	١٠	(are) the transgressors.			
10	(are) the transgressors.	[they]					
فَإِنْ تَابُوا	وَأَقَامُوا	الصَّلَاةَ					
the zakah,	and give	the prayer					
وَأَتَوْا	الزَّكَاةَ						
and establish	they repent	But if					

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And We explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear Him, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom He wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in His way) among you and do not take other than Allah, His Messenger and the believers as intimates? And Allah is All-Aware

فَاخْوَانِكُمْ فِي الدِّينِ وَنُقِصَلُ الْآيَاتِ						
the Verses	And We	explain in detail	[the] religion.	in	then (they are)	your brothers
لِقَوْمٍ يَعْلَمُونَ ۝۱۱ وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ						
after	their oaths	they break	And if	11	(who) know.	for a people
عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْمَانَ						
the leaders	then fight	your religion,	[in]	and defame	their treaty	
الْكُفْرَ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ						
so that they may	for them,	oaths	no	indeed, they -	(of) [the] disbelief,	
يَنْتَهُونَ ۝۱۲ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ						
their oaths	who broke	a people	you fight	Will not	12	cease.
وَهُمْ بِأَخْرَاجِ الرَّسُولِ وَهُمْ بَدَعُوا						
began (to attack) you	and they	the Messenger	to drive out	and determined		
أَوَّلَ مَرَّةٍ ۖ أَتَخْشَوْنَهُمْ فَاللَّهُ أَحَقُّ أَنْ						
that	(has) more right	But Allah	Do you fear them?	time?	first	
تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝۱۳ قَاتِلُوهُمْ						
Fight them -	13	believers.	you are	if	you should fear Him,	
يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ						
and give you victory	and disgrace them	by your hands	Allah will punish them			
عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ۝۱۴						
14	(who are) believers.	(of) a people	(the) breasts	and will heal	over them,	
وَيُدْهِبُ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى						
of	And Allah accepts repentance	(of) their hearts.	(the) anger	And remove		
مَنْ يَشَاءُ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝۱۵ أَمْ						
Or	15	All-Wise.	(is) All-Knower,	And Allah	He wills.	whom
حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ						
those who	Allah made evident	while not	you would be left	that	(do) you think	
لِجَهَادِكُمْ مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا						
and not	besides Allah	take	and not	among you,	strive	
رَسُولَهُ وَلَا الْمُؤْمِنِينَ وَلِيجَةً ۗ وَاللَّهُ خَبِيرٌ						
(is) All-Aware	And Allah	(as) intimates?	the believers	and not	His Messenger	

بِمَا تَعْمَلُونَ ١٦	مَا كَانَ	لِلْمُشْرِكِينَ	أَنْ	يَعْمُرُوا
you do.	(It) is not	for the polytheists	that	they maintain
مَسْجِدَ اللَّهِ	شَاهِدِينَ	عَلَى	أَنْفُسِهِمْ	بِالْكَفْرِ
(the) masjid of Allah	(while) witnessing	against	themselves	[with] disbelief.
حَبِطَتْ	أَعْمَالُهُمْ	وَفِي	النَّارِ	هُمْ
(are) their deeds,	and in	the Fire	they	(will) abide forever.
١٧	إِنَّمَا	يَعْمُرُ	مَسْجِدَ اللَّهِ	مَنْ
Only	will maintain	(the) masjid of Allah	(the one) who	believes
وَالْيَوْمِ	وَاللَّهُ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ
and the Day	in Allah	believes	(the one) who	(the) masjid of Allah
الْآخِرِ	وَأَقَامَ	الصَّلَاةَ	وَأَتَى	الزَّكَاةَ
the Last,	and establishes	the prayer	and gives	the zakah
وَلَمْ	يَخْشَ	إِلَّا	اللَّهَ	فَعَسَى
and not	fear	the Last,	and not	the zakah
أَنْ	يَكُونُوا	مِنَ	الْمُهْتَدِينَ	إِلَّا
[that]	those,	Then perhaps	Allah.	except
١٨	أَجَعَلْتُمْ	سِقَايَةَ	الْحَاجِّ	وَعِمَارَةَ
Do you make	the providing of water	(to) the pilgrims	and (the) maintenance	18
الْمَسْجِدِ الْحَرَامِ	كَمَنْ	أَمِنَ	بِاللَّهِ	وَالْيَوْمِ
(of) Al-Masjid Al-Haraam	like (the one) who	believes	in Allah	and the Day
وَجَهَدَ	فِي	سَبِيلِ	اللَّهِ	لَا
and strives	in	(the) way	(of) Allah?	They are not equal
لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ	١٩
(does) not	guide	the people -	the wrongdoers.	19
وَهَاجَرُوا	وَجَهَدُوا	فِي	سَبِيلِ	اللَّهِ
and emigrated	and strove	in	(the) way	(of) Allah
أَعْظَمَ	دَرَجَةً	عِنْدَ	اللَّهِ	وَأُولَئِكَ
(are) greater	(in) rank	near	Allah.	And those -
٢٠	يُبَشِّرُهُمْ	رَبُّهُمْ	بِرَحْمَةٍ	مِنْهُ
20	are the successful.	they	And those -	Allah.
وَجَنَّاتٍ	وَرِضْوَانٍ	وَجَنَّاتٍ	وَجَنَّاتٍ	وَجَنَّاتٍ
and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings
لَهُمْ	فِيهَا	نَعِيمٌ	مُقِيمٌ	٢١
for them -	in it	(is) bliss	enduring.	21
إِنَّ	اللَّهَ	عِنْدَهُ	أَجْرٌ	عَظِيمٌ
Indeed,	Allah -	with Him	(is) a reward	great.
٢٢	٢٢	٢٢	٢٢	٢٢
22	great.	(is) a reward	with Him	Allah -
٢٣	٢٣	٢٣	٢٣	٢٣
23	O you who	23	23	23

١٦ of what you do.

17. It is not for the polytheists to maintain the masjid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masjid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give *zakah* and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who

believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اٰمَنُوۡا لَا تَتَّخِذُوۡا اٰبَآءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَآءَ اِنۡ	if	(as) allies	and your brothers	your fathers	take	(Do) not	believe!
اَسْتَحَبُّوۡا الْكُفْرَ عَلٰى الْاِيۡمَانِ وَمَنْ يَّتَوَلَّهُمْ	takes them as allies	And whoever	[the] belief.	over	[the] disbelief	they prefer	
مِّنۡكُمْ فَاُولٰٓئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾ قُلۡ اِنۡ كَانَ	are	"If	Say,	23	(are) the wrongdoers.	[they] then those	among you,
اٰبَاؤُكُمْ وَاَبْنَاؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيرَتُكُمْ	and your relatives,	and your spouses,	and your brothers,	and your sons,	your fathers,		
وَاَمْوَالٌ اٰقْتَرَفْتُمُوۡهَا وَتِجَارَةٌ تَخۡشَوۡنَ كَسَادَهَا	a decline (in) it	you fear	and the commerce,	that you have acquired	and wealth		
وَمَسٰكِنُ تَرْضَوۡنَهَا اَحَبُّ اِلَيْكُمْ مِّنۡ اللّٰهِ	Allah,	than	to you	(are) more beloved	you delight (in) it	and the dwellings	
وَرَسُوۡلِهِ وَاٰتٰى اللّٰهُ يَآتِي اللّٰهُ	Allah brings	until	then wait	His way,	in	and striving	and His Messenger
بِاٰمِرٍۭٓ وَاللّٰهُ لَا يَهۡدِي الْقَوْمَ الْفٰسِقِيۡنَ	the defiantly disobedient."	the people -	guide	(does) not	And Allah	His Command.	
﴿٢٤﴾ لَقَدْ نَصَرَكُمُ اللّٰهُ فِي مَوَاطِنَ كَثِيۡرَةٍ ۗ وَيَوْمَ	and (on the) day	many regions,	in	Allah helped you	Verily,	24	
حُنَيۡنٍ اِذۡ اَعْجَبْتُمۡ كَثَرَتۡكُمْ فَلَمۡ تُغۡنِ عَنۡكُمْ	you	availed	but not	your multitude,	pleased you	when	(of) Hunain,
شَيًْۡٔا وَّضَاقَتۡ عَلَيۡكُمْ الْاَرْضُ بِمَا رَحُبَتۡ	(in spite) of its vastness,	the earth	for you	and (was) straitened	anything		
ثُمَّ وَاٰتٰىكُمْ مُّدٰٓرِيۡنَ ﴿٢٥﴾ ثُمَّ اَنْزَلَ اللّٰهُ سَكِيۡنَتَهٗ	His tranquility	Allah sent down	Then	25	fleeing.	you turned back,	then
عَلٰى رَسُوۡلِهِ وَعَلٰى الْمُؤْمِنِيۡنَ وَاَنْزَلَ جُنُوۡدًا	forces,	and sent down	the believers	and on	His Messenger,	on	
لَّمۡ تَرَوْهَا وَعَدَّبَ الَّذِيۡنَ كَفَرُوۡا ۗ وَذٰلِكَ	And that	disbelieved.	those who	and He punished	which you did not see		
جَزَآءُ الْكٰفِرِيۡنَ ۗ ثُمَّ ﴿٢٦﴾ يَتُوبُ اللّٰهُ	Allah accepts repentance	Then	26	(of) the disbelievers.	(is) the recompense		

مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ						
(is) Off-Forgiving,	And Allah	He wills.	whom	for	that	after
سَّحِيمٌ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ						
the polytheists	Indeed,	O you who believe!	27	Most Merciful.		
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ						
after	Al-Masjid Al-Haraam	so let them not come near	(are) unclean,			
عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ						
Allah will enrich you	then soon	poverty,	you fear	And if	this, their (final) year.	
مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ						
All-Wise.	(is) All-Knower,	Allah	Indeed,	He wills.	if	His Bounty, from
﴿٢٨﴾ قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ						
in the Day	and not	in Allah	believe	(do) not	those who	Fight 28
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ						
Allah has made unlawful	what	they make unlawful	and not	the Last,		
وَمُرْسُولَهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنْ						
from	(of) the truth,	(the) religion	they acknowledge	and not	and His Messenger,	
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ						
willingly,	the jizyah	they pay	until	the Scripture,	were given	those who
وَهُمْ صُغُرُونَ ﴿٢٩﴾ وَقَالَتِ الْيَهُودُ عُزَيْرُ ابْنِ						
(is) son	"Uzair	the Jews,	And said	29	(are) subdued.	while they
اللَّهِ وَقَالَتِ النَّصْرَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ						
That	(of) Allah."	(is) son	"Messiah	the Christians,	And said	(of) Allah."
قَوْلَهُمْ بِأَفْوَاهِهِمْ يُضَاهُونَ قَوْلَ الَّذِينَ						
(of) those who	the saying	they imitate	with their mouths,	(is) their saying		
كَفَرُوا مِنْ قَبْلُ قُلْتَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ						
deluded are they!	How	(May) Allah destroy them.	before.	disbelieved		
﴿٣٠﴾ اتَّخَذُوا أَحْبَابَهُمْ وَرُهَبَانَهُمْ أَرْبَابًا						
(as) Lords	and their monks	their rabbis	They have taken	30		
مِّنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا						
And not	(of) Maryam.	son	and the Messiah,	Allah	besides	

after that for whom He wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from His Bounty, if He wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and His Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the Jizyah willingly while they are subdued.

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30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect His Light, although the disbelievers dislike it.

33. He is the One Who has sent His Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve months in

أُمْرًا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا						
(There) is no	One God.	that they worship	except	they were commanded		
إِلَهَ إِلَّا هُوَ سُبْحٰنَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾						
31	they associate (with Him).	from what	Glory be to Him	Him.	except	god
يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ						
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want	
إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾ هُوَ						
He	32	the disbelievers dislike (it).	even if	His Light	perfect	to except
الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ						
and the religion	with the guidance	His Messenger	has sent	(is) the One Who		
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ						
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,	
الْمُشْرِكُونَ ﴿٣٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا						
many	Indeed,	O you who believe!	33	the polytheists.		
مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ						
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of	
بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ						
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,	
يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ						
(the) way	in	spend it	and (do) not	and the silver,	the gold	hoard
اللَّهِ لَيُؤْتِيَنَّهُمُ بَشِيرًا فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾ يَوْمَ						
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,	
يُحْسَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَيُكْوَىٰ بِهَا						
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]	
جِبَاهَهُمْ وَجُنُوبَهُمْ وَظُهُورَهُمْ هَٰذَا مَا كُنْتُمْ						
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads	
لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾ إِنَّ						
Indeed,	35	hoard."	you used to	what	so taste	for yourselves,
عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي						
in	months	(is) twelve	Allah	with	(of) the months	(the) number