And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives, and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment certain, you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in your breasts.
43. And when He showed them to you, when you met, as few in your eyes, and He made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

44. O you who believe! When you meet a force, then be firm and remember Allah much, so that you may be successful.

45. And obey Allah and His Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

46. And do not be like those who came forth from their homes boastfully and showing off to the people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

47. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I
fear Allah. And Allah is severe in penalty."

49. When the hypocrites and those in whose hearts was a disease said, “Their religion has deluded these (people).” But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All-Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), “Taste the punishment of the Blazing Fire.”

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We drowned them for their sins and We drowned...
the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah’s plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,
then you also incline to it and put your trust in Allah. Indeed, He is All-Hearer, All-Knower.

But if they intend to deceive you, then indeed, Allah is sufficient for you. He is the One Who supported you with His help and with the believers.

And He has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, He is All-Mighty, All-Wise.

O Prophet! Allah is sufficient for you and whoever follows you of the believers.

Now Allah has lightened for you, and He knows that there is weakness in you. So if there are among you one thousand (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,
they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So consume what you got as war booty - lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to whoever is in your hands of the captives, “If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful.”

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

Surah 8: The spoils of war (v. 67-72) Part - 10
and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.