

وَرَزَقُكَ	كَرِيمٌ	عَ ٤	كَمَا	أَخْرَجَكَ	رَبُّكَ
and a provision	noble.	4	As	brought you out	your Lord
مِنْ بَيْتِكَ	بِالْحَقِّ	وَإِنَّ	فَرِيقًا	مِّنَ الْمُؤْمِنِينَ	
from your home	in truth,	while indeed,	a party	among	the believers
لَكَرَهُونَ	لَا ٥	يُجَادِلُونَكَ	فِي	الْحَقِّ	بَعْدَ مَا
certainly disliked.	5	They dispute with you	concerning	the truth	after what
تَبَيَّنَ	كَأَنَّمَا	يُسَاقُونَ	إِلَى	الْمَوْتِ	وَهُمْ
was made clear,	as if	they were driven	to	[the] death	while they
وَإِذْ	يَعِدُّكُمْ	اللَّهُ	إِحْدَى	الطَّائِفَتَيْنِ	أَنَّهَا
And when	Allah promised you	one	(of) the two groups -		that it (would be)
لَكُمْ	وَتَوَدُّونَ	أَنَّ	غَيْرَ	ذَاتِ الشُّوْكَةِ	تَكُونُ
for you -	and you wished	that	(one) other than	the armed	would be
لَكُمْ	وَيُرِيدُ اللَّهُ	أَنْ يُحِقَّ	الْحَقَّ	بِكَلِمَتِهِ	وَيَقْطَعَهُ
for you.	But Allah intended	to justify	the truth	by His words,	and cut off
دَابِرَ	الْكَافِرِينَ	لَا ٧	لِيُحِقَّ	الْحَقَّ	
(the) roots	(of) the disbelievers	7	That He might justify	the truth	
وَيُبْطِلَ	الْبَاطِلَ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	إِذْ ٨
and prove false	the falsehood,	even if	disliked (it)	the criminals.	When
تَسْتَعِينُونَ	رَبَّكُمْ	فَاسْتَجَابَ	لَكُمْ	أَنِّي	
you were seeking help	(of) your Lord	and He answered	[to] you,	"Indeed, I am	
مُهِدِّكُمْ	بِأَلْفٍ	مِّنَ	الْمَلَائِكَةِ	مُرْدِفِينَ	
going to reinforce you	with a thousand	of	the Angels	one after another."	
وَمَا ٩	جَعَلَهُ اللَّهُ	إِلَّا	بُشْرَى	وَلِتَطْمَئِنَّ	
And not	Allah made it	but	good tidings	and so that might be at rest	
بِهِ	قُلُوبُكُمْ	وَمَا	النَّصْرُ	إِلَّا	مِنَ عِنْدِ اللَّهِ
with it	your hearts.	And (there is) no	[the] victory	except	from Allah.
إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ	عَ ١٠	إِذْ
Indeed,	Allah	(is) All-Mighty,	All-Wise.	10	When
النُّعَاسِ	أَمَنَةً	مِّنْهُ	وَيُنزِلُ	عَلَيْكُمْ	مِّنَ السَّمَاءِ
with [the] slumber,	a security	from Him,	and sent down	upon you	from the sky

and a noble provision.

5. Just as your Lord brought you out of your home in truth, while indeed, a party among the believers disliked.

6. They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

7. And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers

8. That He might justify the truth and prove false the falsehood, even if the criminals disliked it.

9. When you sought help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand Angels, following one another."

10. And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

11. When He covered you with slumber as a security from Him and sent down upon you water from the sky



رَمَيْتَ	إِذْ	رَمَيْتَ	وَلَكِنَّ	اللَّهِ	رَمَىٰ
you threw	when	you threw,	but	Allah	threw
وَلِيُبَيِّنَ	الْمُؤْمِنِينَ	مِنْهُ	بَلَاءً	حَسَنًا	إِنَّ
and that He may test	the believers	from Him	(with) a trial	good.	Indeed,
اللَّهُ	سَيِّئٌ	عَلَيْهِمْ	ذِكْرٌ	وَأَنَّ	اللَّهِ
Allah	(is) All-Hearing,	All-Knowing.	17	and that,	Allah
مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	إِنْ	تَسْتَفْتِحُوا	
one who makes weak	(the) plan	(of) the disbelievers.	18	If	you ask for victory
فَقَدْ	جَاءَكُمْ	الْفَتْحُ	وَإِنْ	تَتَّبِعُوا	فَهُوَ
then certainly	has come to you	the victory.	And if	you desist,	then it (is)
خَيْرٌ	لَّكُمْ	وَإِنْ	تَعُودُوا	نَعْدُ	وَلَنْ
will avail	for you,	good	but if	you return,	And never
عَنْكُمْ	فِيكُمْ	شَيْءٌ	وَلَوْ	كَثُرَتْ	وَأَنَّ
you	your forces	anything,	even if	(they are) numerous.	And that
مَعَ	الْمُؤْمِنِينَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	أَطِيعُوا
(is) with	the believers.	19	O you who believe!	Obey	Allah
وَرَأْسُوهُ	وَلَا	تَوَلَّوْا	عَنْهُ	وَأَنْتُمْ	تَسْمَعُونَ
and His Messenger.	And (do) not	turn away	from him	while you	hear.
وَلَا	تَكُونُوا	كَالَّذِينَ	قَالُوا	سَمِعْنَا	وَهُمْ
And (do) not	be	like those who	say,	"We heard,"	while they
لَا	يَسْمَعُونَ	وَإِنَّ	شَرَّ	الدَّوَابِّ	عِنْدَ
(do) not	hear.	21	Indeed,	worst	(of) the living creatures
اللَّهُ	الصُّمُّ	الْبُكْمُ	الَّذِينَ	لَا	يَعْقِلُونَ
Allah	(are) the deaf,	the dumb -	those who	(do) not	use (their) intellect.
وَلَوْ	عَلِمَ	اللَّهُ	فِيهِمْ	خَيْرًا	لَّأَسْمَعَهُمْ
And if	Allah (had) known	in them	any good,	surely, He (would) have made them hear.	And if
وَلَوْ	أَسْمَعَهُمْ	لَتَوَلَّوْا	وَهُمْ		
And if	He had made them hear,	surely they would have turned away,	while they		
مُعْرَضُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اسْتَجِيبُوا	لِلَّهِ
(were) averse.	23	O you who believe!	Respond	to Allah	

when you threw, but it was Allah **Who** threw so that **He** might test the believers with a good trial from **Himself**. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you will return, **We** too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and **His** Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, "We hear," while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, **He** would have made them hear. And if **He** had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah

and His Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

27. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you

وَالرَّسُولِ	إِذَا	دَعَاكُمْ	لِمَا	يُحْيِيكُمْ	وَاعْلَمُوا
and His Messenger	when	he calls you	to what	gives you life.	And know
أَنَّ	اللَّهَ	يَحُولُ	بَيْنَ	الْمَرْءِ	وَقَلْبِهِ
that	Allah	comes	(in) between	a man	and his heart,
وَأَنَّ	إِلَيْهِ	تُحْشَرُونَ	٢٤	وَاتَّقُوا	فِتْنَةً
and that	to Him	you will be gathered.	24	And fear	not a trial
تُحْشَرُونَ	٢٤	وَاتَّقُوا	فِتْنَةً	لَا	تُصِيبَنَّ
those who	24	And fear	not a trial	which will afflict	those who
ظَلَمُوا	مِنْكُمْ	خَاصَّةً	وَاعْلَمُوا	أَنَّ	اللَّهَ
do wrong	among you	exclusively.	And know	that	Allah
أَلْعِقَابِ	٢٥	وَإِذْ	كُورُوا	إِذْ	أَنْتُمْ
(in) the penalty.	25	And remember	when	you	(were) few
فِي	الْأَرْضِ	تَخَافُونَ	أَنْ	يَتَخَفَّطَكُمْ	النَّاسُ
in	the earth	fearing	that	might do away with you	the men,
وَأَيْدِيكُمْ	بِصُرِّهِ	وَمَارَقَكُمْ	مِّنَ	الطَّيِّبَاتِ	
and strengthened you	with His help,	and provided you	of	the good things	
لَعَلَّكُمْ	تَشْكُرُونَ	٢٦	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
so that you may	(be) thankful.	26	O you who believe!	(Do) not	
تَخُونُوا	اللَّهَ	وَالرَّسُولَ	وَتَخُونُوا	أَمْتِكُمْ	وَأَنْتُمْ
betray	Allah	and the Messenger,	or betray	your trusts	while you
وَاعْلَمُوا	أَنَّهَا	أَمْوَالُكُمْ	وَأَوْلَادُكُمْ	فِتْنَةٌ	لَا
And know	that	your wealth	and your children	(are) a trial.	
وَأَنَّ	اللَّهَ	عِنْدَهُ	أَجْرٌ	عَظِيمٌ	٢٨
And that	Allah -	with Him	(is) a reward	great.	28
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنْ	تَتَّقُوا	اللَّهَ
O you who believe!	O you who believe!	If	you fear	Allah,	He will grant
لَكُمْ	فُرْقَانًا	وَيُكَفِّرُ	عَنْكُمْ	سَيِّئَاتِكُمْ	
you	a criterion	and will remove	from you	your evil deeds	
وَيَغْفِرُ	لَكُمْ	وَاللَّهُ	ذُو	الْفَضْلِ	الْعَظِيمِ
and forgive	you.	And Allah	(is) the Possessor of Bounty,	the Great.	
وَإِذْ	يَبْغُرُ	بِكِ	الَّذِينَ	كَفَرُوا	لِيُثْبِتُوكَ
And when	plotted	against you	those who	disbelieved	that they restrain you

أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَبْكَرُونَ وَيَبْكَرُ اللَّهُ						
and Allah (too) was planning.	And they were planning	drive you out.	or	kill you	or	
وَاللَّهُ خَيْرٌ الْبَكْرِينَ وَإِذَا تُتْلَىٰ عَلَيْهِمْ						
to them	are recited	And when	30	(of) the Planners.	is (the) Best	And Allah
اِئْتِنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا						
surely, we could say	we wish	if	we have heard.	"Verily	they say,	Our Verses
مِثْلَ هَذَا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ						
31	(of) the former (people)."	tales	but	This is not	this.	like
وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ						
the truth	this is [it]	If	"O Allah!	they said,	And when	
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ						
the sky	from	(of) stones	upon us	then (send) rain	from You	
أَوْ ائْتِنَا بِعَذَابٍ أَلِيمٍ وَمَا كَانَ						
is	But not	32	painful."	a punishment	bring (upon) us	or
اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ وَمَا كَانَ						
is	and not	(are) among them,	while you	that He punishes them	(for) Allah	
اللَّهُ مُعَذِّبُهُمْ وَهُمْ يَسْتَغْفِرُونَ						
33	seek forgiveness.	while they	the One Who punishes them	Allah		
وَمَا لَهُمْ آلَا يُعَذِّبُهُمُ اللَّهُ وَهُمْ						
while they	(should) Allah punish them	that not	(is) for them	But what		
يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ						
its guardians?	they are	while not	Al-Masjid Al-Haraam,	from	hinder (people)	
إِنْ أَوْلِيَاءُ إِلَّا الَّذِينَ اتَّقَوْا وَلَكِنْ						
but	the ones who fear Allah,	except	its guardians	Not (can be)		
أَكْثَرُهُمْ لَا يَعْلَمُونَ وَمَا كَانَ صَلَاتُهُمْ						
their prayer	was	And not	34	know.	(do) not	most of them
عِنْدَ الْبَيْتِ إِلَّا مَكَاءً وَتَصْدِيَةً فَذُوقُوا الْعَذَابَ						
the punishment	So taste	and clapping.	whistling	except	the House	at
بِمَا كُنْتُمْ تَكْفُرُونَ إِنَّ الَّذِينَ						
those who	Indeed,	35	disbelieve.	you used to	because	

or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when **Our** Verses are recited to them, they say, "Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people."

32. And when they said, "O Allah! If this is the truth from **You**, then send rain of stones upon us from the sky or bring upon us a painful punishment."

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who

disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ	(of) Allah.	(the) way	from	to hinder (people)	their wealth	they spend	disbelieve.
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ	then	a regret,	for them	it will be	then	So they will spend it,	
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ	they will be gathered.	Hell	to	disbelieve,	And those who	they will be overcome.	
لَا لِيُبَيِّنَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ	and place	the good,	from	the wicked	That Allah may distinguish	36	
الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكَبَهُ جَمِيعًا فَيَجْعَلُهُ	and put them	all together,	and heap them	others	on	some of them	the wicked
فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخٰسِرُونَ قُلْ	Say	37	(are) the losers.	they	Those -	Hell.	in
لِلَّذِينَ كَفَرُوا إِنْ يَدْتَهُوا يُغْفَرُ	will be forgiven	they cease	if	disbelieve	to those who		
لَهُمْ مَا قَدْ سَلَفَ وَإِنْ	But if	(is) past.	[verily]	what	for them		
يَعُودُوا فَقَدْ مَضَتْ سُنَّتِ الْأَوَّلِينَ	(of) the former (people).	(the) practice	preceded	then verily	they return		
وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ	there is no	until	And fight them	38			
فِتْنَةً وَيَكُونَ الدِّينَ كُلَّهُ لِلَّهِ	for Allah.	all of it	the religion	and is	oppression		
فَإِنْ أَنْتَهُوا فَإِنَّ اللَّهَ بِمَا	of what	Allah	then indeed,	they cease,	But if		
يَعْمَلُونَ بَصِيرٌ وَإِنْ تَوَلَّوْا	they turn away	And if	39	(is) All-Seer.	they do		
فَاعْلَمُوا أَنَّ اللَّهَ مَوْلٰكُمْ نِعَمَ	Excellent	(is) your Protector,	Allah	that	then know		
الْبَهِلَىٰ وَنِعَمَ النَّصِيرِ	40	(is) the Helper.	and Excellent	(is) the Protector,			

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.