and a noble provision.

5. Just as your Lord brought you out of your home in truth, while indeed, a party among the believers disliked.

6. They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

7. And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers.

8. That He might justify the truth and prove false the falsehood, even if the criminals disliked it.

9. When you sought help of your Lord, and He answered you, “Indeed, I will reinforce you with a thousand Angels, following one another.”

10. And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

11. When He covered you with slumber as a security from Him and sent down upon you water from the sky.
to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, “I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip.”

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). “So taste it.” And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn your backs to them.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not
when you threw, but it was Allah Who threw so that He might test the believers with a good trial from Himself.

Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you return, We too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and His Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, “We hear,” while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, He would have made them hear. And if He had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah
24. And know gives you life. to what he calls you when and His Messenger to Him and that and his heart, a man (in) between comes Allah that those who which will afflict not a trial And fear you will be gathered.

(is) severe Allah that And know exclusively among you do wrong

And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

25. And remember when you were few and deemed weak in the land fearing that people might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

(25) And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

And remember when you were few and deemed weak in the land fearing that might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

26. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

(26) And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

And remember when you were few and deemed weak in the land fearing that might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

27. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

(27) And remember when you were few and deemed weak in the land fearing that might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

28. And when those who disbelieved plotted against you to restrain you

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or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when Our Verses are recited to them, they say, “Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people.”

32. And when they said, “O Allah! If this is the truth from You, then send rain of stones upon us from the sky or bring upon us a painful punishment.”

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who
disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

Surah 8: The spoils of war (v. 37-40) Part - 9