

successors who inherited the Book taking the goods of this lower life (worldly life) and they say, "It will be forgiven for us." And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, We will not let go waste the reward of the reformers.

171. And when We raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (We said), "Hold firmly what We have given you and remember what is in it so that you may fear Allah."

172. And when your Lord took from the Children of Adam - from their loins - their descendents and made them testify over themselves, "Am I not your Lord?" They said, "Yes, we have testified." (This) - lest you say on the Day of Resurrection, "Indeed, we were unaware about this."

173. Or you say, "It was only that our forefathers associated partners (with Allah),

خَلْفٌ	وَرِثُوا	الْكِتَابَ	يَأْخُذُونَ	عَرَضَ	هَذَا	الْأَدْنَى
the lower (life)	(of) this	goods	taking	the Book	(who) inherited	successors
وَيَقُولُونَ	سَيُعْفَرُنَا	وَإِنْ	يَأْتِيهِمْ	عَرَضٌ	مِثْلُهُ	
similar to it	goods	comes to them	And if	"It will be forgiven for us."	and they say,	
يَأْخُذُوهُ	أَلَمْ	يُؤْخَذْ	عَلَيْهِمْ	مِيثَاقُ	الْكِتَابِ	أَنْ لَا
not	that	(of) the Book	Covenant	on them	taken	Was not
يَقُولُوا	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	وَدَرَسُوا	مَا فِيهِ
(is) in it?	what	while they studied	the truth	except	Allah	about
وَالدَّارِ	الْآخِرَةُ	حَيْرٌ	لِلَّذِينَ	يَتَّقُونَ	أَفَلَا	
So will not	fear Allah.	for those who	(is) better	(of) the Hereafter	And the home	
تَعْقِلُونَ	١٦٩	وَالَّذِينَ	يُمْسِكُونَ	بِالْكِتَابِ	وَأَقَامُوا	
and establish		to the Book,	hold fast	And those who	169	you use intellect?
الصَّلَاةِ	إِنَّا	لَا	نُضِيعُ	أَجْرَ	المُصْلِحِينَ	
(of) the reformers.	(the) reward	[We] let go waste	(will) not	indeed, We	the prayer,	
وَإِذْ	١٧٠	رَفَعْنَا	الجَبَلَ	فَوْقَهُمْ	كَأَنَّهُ	طَلَّةٌ
a canopy		as if it was	above them	the mountain	We raised	And when
وَوَظَّنُوا	أَنَّهُ	وَاقِعٌ	بِهِمْ	خُدُوا	مَا	
what	(We said), "Take	upon them,	(would) fall	that it	and they thought	
اتَّبِعْنَا	بِقُوَّةٍ	وَإِذْ	كُرُوا	مَا	فِيهِ	لَعَلَّكُمْ
so that you may	(is) in it	what	and remember	with strength	We have given you	
تَتَّقُونَ	١٧١	وَإِذْ	أَخَذَ رَبُّكَ	مِنْ	بَنِي	آدَمَ
(of) Adam -	(the) Children	from	your Lord took	And when	171	fear Allah."
مِنْ	ظُهُورِهِمْ	ذُرِّيَّتِهِمْ	وَأَشْهَدَهُمْ	عَلَى	أَنْفُسِهِمْ	وَقَالُوا
themselves,	over	and made them testify	their descendants	their loins -	from	
أَلَسْتُ	بِرَبِّكُمْ	قَالُوا	بَلَىٰ	شَهِدْنَا	أَنْ	تَقُولُوا
you say	Lest	we have testified."	"Yes	They said,	your Lord?"	"Am I not
يَوْمَ	الْقِيَامَةِ	إِنَّا	كُنَّا	عَنْ	هَذَا	غُفْلِينَ
unaware."	this	about	we were	"Indeed,	(of) the Resurrection,	(on the) Day
لَا	١٧٢	أَوْ	تَقُولُوا	إِنَّمَا	أَشْرَكَ	آبَاؤُنَا
our forefathers associated partners (with Allah)		"Only	you say,	Or	172	

مِنْ قَبْلُ	وَكُنَّا	ذُرِّيَّةً	مِّنْ بَعْدِهِمْ	أَفْتَهُمْنَا
before (us)	and we are	descendants	after them.	So will You destroy us
بِئْسَ	فَعَلِ	الْمُبْطِلُونَ	وَكَذَلِكَ	نُقْصِلُ
the falsifiers?"	did	for what	the Verses	We explain
وَلَعَلَّهُمْ	يَرْجِعُونَ	وَآتِلْ	عَلَيْهِمْ	نَبَأَ
so that they may	return.	And recite	to them	(of the) one whom
أَتَيْنَاهُ	أَيَّتِنَا	فَأَنسَخْ	مِنْهَا	فَاتَّبَعَهُ
We gave [him]	Our Verses,	but he detached	[from] them,	so followed him
فَكَانَ	مِنَ	الْغَوِينَ	وَلَوْ	شِئْنَا
and he became	of	those gone astray.	And if	We willed
لَرَفَعْنَاهُ	بِهَا	وَلَكِنَّهُ	أَخَدَدَ	إِلَى
surely, We (could) have raised him	with these	[and] but he	adhered	to
الْأَرْضِ	وَاتَّبَعَ	هُوَ	فَشَلَّهٖ	كَشَلِّ
the earth	and followed	his (vain) desires.	So his example	(is) like (the) example
الْكَلْبِ	إِنْ	تَحْبِلُ	عَلَيْهِ	يَهْتُ
(of) the dog,	if	you attack	[on] him,	or he lolls out his tongue
تَتْرُكُهُ	يَهْتُ	ذَلِكَ	مَثَلُ	الْقَوْمِ
if you leave him,	he lolls out his tongue.	That	(is the) example	(of) the people
الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	فَأَقْصِصْ	الْقَصَصَ
who	denied	[in] Our Signs.	So relate	the story
يَتَفَكَّرُونَ	سَاءَ	مَثَلًا	الْقَوْمِ	الَّذِينَ
reflect.	Evil	(as) an example	(are) the people	those who
كَذَّبُوا	بِآيَاتِنَا	وَأَنفُسَهُمْ	كَانُوا	يُظْلِمُونَ
denied	Our Signs	and themselves	they used to	wrong.
يَهْدِي	اللَّهُ	فَهُوَ	الْمُهْتَدَى	وَمَنْ
Allah guides	then he	(is) the guided one	while whoever	He lets go astray
هُمْ	الْخٰسِرُونَ	وَلَقَدْ	ذَرَأْنَا	لِجَهَنَّمَ
[they]	(are) the losers.	178	We have created	for Hell
كَثِيرًا	مِّنَ	الْجِنِّ	وَالْإِنسِ	لَهُمْ
many	of	the jinn	and men.	(are) hearts
لَا	فَلَمَّا	قَالُوا	لَا	أَنفُسَهُمْ
(but) not	they	said	no	for themselves

and we are their descendants after them. So will **You** destroy us for what the falsifiers did?"

174. And thus **We** explain the Verses so that they may return.

175. And recite to them the story of the one whom **We** gave **Our** Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if **We** had willed **We** could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied **Our** Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied **Our** Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever **He** lets go astray, those are the losers.

179. And certainly **We** have created many jinn and men for Hell. They have hearts with which they do not

understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

182. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

183. And I will give respite to them. Indeed, My plan is firm.

184. Do they not reflect? There is no madness in their companion. He is only a clear warner.

185. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

186. Whoever Allah lets go astray -

يَقْفَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ					
they see	(but) not	(are) eyes	and for them	with them,	they understand
بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ					
Those	with them.	they hear	(but) not	(are) ears	and for them with them,
كَأَنَّهُمْ بِلَى بِلْ هُمْ أَضَلُّ أُولَئِكَ هُمْ					
they	Those -	(are) more astray.	they	nay	(are) like cattle,
الْغَافِلُونَ ١٧٩ وَاللَّهُ الْأَسْمَاءُ الْحُسْنَى					
the most beautiful,	(are) the names -	And for Allah	179	(are) the heedless.	
فَادْعُوهُ بِهَا وَذُرُوا الَّذِينَ يُلْحِدُونَ فِي					
concerning	deviate	those who	And leave	by them.	so invoke Him
أَسْمَاءِهِ سَيَجْزُونَ مَا كَانُوا يَعْمَلُونَ ١٨٠					
180	do.	they used to	for what	They will be recompensed	His names.
وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ					
with the truth	who guides	(is) a nation,	We have created	And of (those) whom	
وَبِهِ يَعْدِلُونَ ١٨١ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا					
Our Signs,	denied	But those who	181	they establish justice.	and thereby
سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ ١٨٢					
182	they know.	not	where	from	We will gradually lead them
وَأْمَلِي لَهُمْ قَبْلَ أَنْ يَكِيدُوا يَدِيَّ مَتِينٌ ١٨٣ أَوْلَمْ					
Do not	183	(is) firm.	My plan	Indeed,	to them. And I will give respite
يَتَفَكَّرُوا ١٨٤ مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ إِنْ هُوَ إِلَّا					
(is) but	he	Not	(is) any madness.	[of]	Not in their companion they reflect?
نَذِيرٌ مُّبِينٌ ١٨٥ أَوْلَمْ يَنْظُرُوا فِي مَلَكُوتِ					
(the) dominion	in	they look	Do not	184	a clear warner.
السَّمَوَاتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ إِلَّا					
(every)thing	of	Allah has created	and what	and the earth	(of) the heavens
وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ فَبِأَيِّ					
So in what	their term?	come near -	verily	has	[that] perhaps and that
حَدِيثٍ بَعْدَ مَا يَوْمُنُونَ ١٨٦ مَنْ يُصَلِّ اللَّهُ					
Allah lets go astray	Whoever	185	will they believe?	after this	statement

فَلَا هَادِيَ لَهُ وَيَذَرُهُمْ فِي طُغْيَانِهِمْ	their transgression	in	And He leaves them	for him.	guide	then (there is) no	
يَعْمَهُونَ ﴿١٨٦﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ	when will be	the Hour,	about	They ask you	186	wandering blindly.	
مُرْسَهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا	no (one)	my Lord,	(is) with	its knowledge	"Only	Say,	its appointed time?
يُجَلِّبُهَا لِيُوقِتَهَا إِلَّا هُوَ ثَقُلَتْ فِي السَّمَوَاتِ	the heavens	in	It lays heavily	Him.	except	its time	can reveal [it]
وَالْأَرْضِ لَا تَأْتِيكُمُ إِلَّا بَغْتَةً يَسْأَلُونَكَ كَأَنَّكَ	as if you	They ask you	suddenly."	but	will it come to you	Not	and the earth.
حَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ	(is) with Allah,	its knowledge	"Only	Say,	about it.	(were) well informed	
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾ قُلْ	Say,	187	know."	(do) not	(of) the people	most	but
لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا	what	except	(power to) harm,	and no	(to) benefit	for myself	"I have no power
شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبِ لَاسْتَكْثَرْتُ	surely I could have multiplied	(of) the unseen	know	I would	And if	Allah wills.	
مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ إِنْ أَنَا	I (am)	Not	(could) have touched me the evil.	and not	the good	of	
إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ	who believe."	to a people	and a bearer of good tidings	a warner	except		
﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ	a single soul	from	created you	(is) the One Who	He	188	
وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا	And when	with her.	that he might live	its mate	from it	and made	
تَغَشَّاهَا حَبَلٌ مِّنْهَا حَمَلًا خَفِيفًا فَمَرَّتْ بِهِ	with it.	and continues	light	a burden	she carries	he covers her,	
فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْتَنَا	You give us	"If	their Lord,	they both invoke Allah,	she grows heavy,	But when	

there is no guide for him. And He leaves them in their transgression, wandering blindly.

187. They ask you about the Hour, when will be its appointed time? Say, "Its knowledge is only with my Lord. None can reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come to you but suddenly." They ask you as if you were well informed about it. Say, "Its knowledge is only with Allah, but most of the people do not know."

188. Say, "I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe."

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189. He is the One Who created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, "If You give us

a righteous (child), we will surely be among the thankful.”

190. But when He gives them a righteous (child), they ascribe partners to Him concerning that which He has given them. Exalted is Allah above what they associate with Him.

191. Do they associate with Him those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, “Call your partners and then scheme against me and give me no respite.”

196. Indeed, my protector is Allah, Who has revealed the Book

صَالِحًا	لَتَكُونَنَّ	مِنَ الشَّاكِرِينَ	١٨٩	فَلَكِنَّا
a righteous (child),	surely we will be	among	189	But when
اَتَاهُمَا	صَالِحًا	جَعَلَا لَهُ شُرَكَاءَ	فِيهَا	
He gives them	a good, (child)	they make	partners	in what
اَتَاهُمَا	فَتَعَلَى	اللَّهُ عَمَّا	يُشْرِكُونَ	
He has given them.	But exalted	(is) Allah	above what	they associate (with Him).
١٩٠	أَيُشْرِكُونَ	مَا لَا	يَخْلُقُ شَيْئًا	وَهُمْ
190	Do they associate	what	(can)not	and they
يُخْلَقُونَ	وَلَا	يَسْتَطِيعُونَ	لَهُمْ	نَصْرًا
are created?	And not	they are able	to (give) them	any help
١٩١	وَلَا	أَنْفُسَهُمْ	يُضْرُونَ	وَأِنْ تَدْعُوهُمْ
191	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الهُدَى	لَا يَتَّبِعُوكُمْ
192	they can help themselves.	and not	to	you call them
١٩٢	وَأِنْ تَدْعُوهُمْ	إِلَى	الهُدَى	لَا يَتَّبِعُوكُمْ
192	they can help themselves.	and not	to	you call them
١٩٣	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
193	remain silent.	you	or	you call
١٩٤	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
193	remain silent.	you	or	you call
١٩٥	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
194	truthful.	you are	if	to you,
١٩٦	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
194	truthful.	you are	if	to you,
١٩٧	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
195	truthful.	you are	if	to you,
١٩٨	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
195	truthful.	you are	if	to you,
١٩٩	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
195	truthful.	you are	if	to you,
٢٠٠	أَمْ أَنْتُمْ صَامِتُونَ	إِنَّ	الَّذِينَ تَدْعُونَ	مِنْ دُونِ اللَّهِ
195	truthful.	you are	if	to you,

وَهُوَ	يَتَوَلَّى	الصَّالِحِينَ	﴿١٩٦﴾	وَالَّذِينَ	تَدْعُونَ
And He	protects	the righteous.	196	And those whom	you invoke
مِنْ دُونِهِ	لَا	يَسْتَطِيعُونَ	نَصْرَكُمْ	وَلَا	
besides Him,	not	they are able	(to) help you	and not	
أَنْفُسَهُمْ	يَنْصُرُونَ	﴿١٩٧﴾	وَأَنْ	تَدْعُوهُمْ	إِلَى الْهُدَى
they can help themselves.	they can help themselves.	197	And if	you call them	to the guidance
لَا يَسْمَعُونَ	وَتَرَاهُمْ	يَنْظُرُونَ	إِلَيْكَ	وَهُمْ	
they do not hear.	And you see them	looking	at you	but they	
لَا يُبْصِرُونَ	﴿١٩٨﴾	حُذِ	الْعَفْوِ	وَأْمُرْ	بِالْعُرْفِ
(do) not see.	198	Hold	(to) forgiveness	and enjoin	the good,
وَأَعْرِضْ	عَنِ الْجَاهِلِينَ	﴿١٩٩﴾	وَأَمَّا	يَنْزِعَنَّكَ	
from	the ignorant.	199	And if	an evil suggestion comes to you	
مِنَ الشَّيْطَانِ	نَزَعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	
from	[an evil suggestion],	then seek refuge	in Allah.	Indeed, He	
سَيِّئٌ	عَلَيْهِمْ	﴿٢٠٠﴾	إِنَّ	الَّذِينَ	اتَّقَوْا
(is) All-Hearing,	All-Knowing.	200	Indeed,	those who	when
مَسَّهُمْ	طَئِفٌ	مِّنَ الشَّيْطَانِ	تَذَكَّرُوا	فَإِذَا	
touches them	an evil thought	from	they remember (Allah)	and then	
هُمْ	مُبْصِرُونَ	﴿٢٠١﴾	وَإِخْوَانُهُمْ	يَسُدُّوْنَهُمْ	
they	(are) those who see (aright).	201	But their brothers	they plunge them	
فِي	الْعَيِّ	ثُمَّ	لَا	يُقْصِرُونَ	﴿٢٠٢﴾
in	the error,	then	not	they cease.	202
تَأْتِيهِمْ	بِآيَةٍ	قَالُوا	لَوْلَا	اجْتَبَيْتَهَا	قُلْ
you bring them	a Sign	they say,	“Why (have) not	you devised it?”	Say,
إِنَّمَا	أَتَّبِعُ	مَا يُوحَىٰ	إِلَىٰ	مِنْ رَبِّي	هَذَا
“Only	I follow	what	is revealed	to me	from
مِنْ	رَبِّكُمْ	وَهُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ
from	your Lord	and guidance	and mercy	for a people	who believe.”
203					
وَإِذَا	قُرِئَ	الْقُرْآنُ	فَاسْتَمِعُوا	لَهُ	وَأَنْصِتُوا
And when	is recited	the Quran,	then listen	to it	and pay attention

and He protects the righteous.

197. And those whom you invoke besides Him are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness, and enjoin what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, “Why have you not devised it?” Say, “I only follow what is revealed to me from my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe.”

204. And when the Quran is recited, then listen to it and pay attention

