

اَللّٰهُ اَبْغِيْكُمْ إِلٰهًا وَهُوَ فَضَّلَكُمْ عَلَى الْعَلَمِيْنَ					
the worlds?"	over	has preferred you	while He	a god,	I seek for you Allah
وَرَادٌ أَنْجَيْنَاكُمْ مِنْ أَلِ فَرْعَوْنَ					
(of) Firaun	(the) people	from	We saved you	And when	140
أَبْنَاءَكُمْ يُقْتَلُونَ سُوءَ الْعَذَابِ وَسُوءَ وِسْمَوْنَكُمْ					
your sons	they were killing	(of) torment,	(with) worst	who were afflicting you	
وَيَسِّحِيْجُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ					
your Lord	from	(was) a trial	that	And in	your women. and letting live
عَظِيْمٌ وَعَدْنَا مُوسَى تَلْئِيْمَةً لَيْلَةً					
nights	thirty	(for) Musa	And We appointed	141	great.
وَآتَيْنَاهَا مِيقَاتٍ بَعْشَرَ فَتَمَّ مِيقَاتُ رَبَّهُ					
(of) his Lord	(the) set term	so was completed	with ten (more),	and We completed them	
أَتَأْبِيْعُنَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ اخْلُقْنِيْ					
"Take my place	Harun,	to his brother	Musa	And said	night(s). (of) forty
فِي قَوْمٍ وَأَصْلِحْ وَلَا تَتَبَعْ سَبِيلَ الْمُفْسِدِيْنَ					
(of) the corrupters."	(the) way	follow	and (do) not	and do right	my people, in
وَلَهَا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلِمَةُ رَبَّهُ لَا					
his Lord,	and spoke to him	to Our appointed place	Musa came	And when	142
قَالَ سَابٍ إِلَيْكَ أَنْظُرْ إِلَيْكَ قَالَ لَنْ					
"Never	He said,	at You."	(that) I may look	Show me	"O my Lord! he said,
تَرَيْنِيْ وَلَكِنْ انْظُرْ إِلَى الْجَبَلِ فَإِنْ اسْتَقَرَ مَكَانَهُ					
in its place	it remains	[then] if	the mountain	at	look but you (can) see Me,
فَسَوْفَ تَرَيْنِيْ فَلَمَّا تَجَلَّ رَبَّهُ لِلْجَبَلِ					
to the mountain,	his Lord	revealed (His) Glory	But when	then you will see Me."	
جَعَلَهُ دَكًا وَخَرَّ مُوسَى صَعْقاً فَلَمَّا آفَاقَ					
he recovered	And when	unconscious.	and Musa fell down	crumbled to dust	He made it
قَالَ سُبْحَنَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ					
(the) first	and I am	to you,	I turn (in repentance)	"Glory be to You!"	he said,
الْمُؤْمِنِيْنَ إِنِّي اصْطَفَيْتُكَ عَلَى					
over	have chosen you	Indeed, I	"O Musa!"	He said,	143 (of) the believers."

I seek for you a god other than Allah while **He** has preferred you over the worlds?"

141. And when **We** saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

142. And **We** appointed for Musa thirty nights and **We** completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to **Our** appointed place and his Lord spoke to him, he said, "O my Lord show me **Yourself** that I may look at **You**." **He** said, "You cannot see **Me**, but look at the mountain; if it remains in its place, then you will see **Me**." But when his Lord revealed **His** Glory on the mountain, **He** made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to **You**! I turn to **You** in repentance, and I am the first of the believers."

144. He said, "O Musa! Indeed, I have chosen you over

the people with My Messages and with My words. So take what I have given you and be among the grateful.”

145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

							النّاسُ بِرِسْلِتِي وَبِكَلَامِي فَخُذْ مَا أَتَيْتُكُمْ
I have given you	what	So take	and with My words.	with My Messages	the people		
in	for him	And We ordained (laws)	(١٤٤)	the grateful.”	among	and be	وَكُنْ مِنَ الشّاكِرِينَ
and explanation	an instruction	thing,	every	of	the tablets -		اللُّوَاجُ مِنْ كُلِّ شَيْءٍ مَوْعِدَةً وَتَفْصِيلًا
(to) take	your people	and order	with firmness	“So take them	thing,	for every	لِكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأُمْرٌ قَوْمَكَ يَا خُدُوا
(١٤٥)							بِأَحْسَنِهَا سَأُورِيْكُمْ دَارَ الْفَسِيقِينَ
145	(of) the defiantly disobedient.”	(the) home	I will show you	(the) best of it.			
							سَاقُرُفْ عَنْ أَيْتَى الَّذِينَ يَتَكَبَّرُونَ فِي
in	are arrogant	those who	My Signs	from	I will turn away		
sign,	every	they see	and if	[the] right;	without	the earth	الْأَرْضُ بِعَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ أَيْتَ
							لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ
							لَا يَتَّخِذُونَ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الْغَيْرِ
							لَا يَتَّخِذُونَ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِأَيْتَنَا
							وَكَانُوا عَنْهَا غَفِلِينَ
Our Signs	denied	(is) because they	That	(as) a way.	they will take it		(١٤٦) وَكَانُوا كَذَّبُوا بِأَيْتَنَا
Our Signs	denied	And those who	146	heedless.	of them	and they were	
							وَلِقاءُ الْآخِرَةِ حَبَطْتُ أَعْمَالَهُمْ هَلْ
Will	(are) their deeds.	worthless	(of) the Hereafter -	and (the) meeting			
							عَلَى إِنْ يَعْلَمُونَ لَا مَا كَانُوا يَعْمَلُونَ
147	do?	they used to	(for) what	except	they be recompensed		
							يُجْزَوْنَ
							وَاتَّخَذَ قَوْمٌ مُوسَى مِنْ بَعْدِهِ مِنْ حُلَبِّهِمْ
							their ornaments from after him (of) Musa, (the) people And took
							عِجْلًا جَسَدًا لَهُ حُوارٌ آتَمْ يَرَوْا آتَهُ
							that it they see Did not (had) a lowing sound. [for] it an image (of) a calf

لَا يَكْهُمُ وَلَا يَهْدِيْهُمْ سَبِيلًا اتَّخَذُوهُ					
They took it (for worship)	(to) a way?	guide them	and not	speak to them	(could) not
وَكَانُوا سُقْطٍ فِي أَيْدِيهِمْ ١٤٨					
they were regretful	And when	148	wrongdoers.	and they were	
وَرَأَوْا قَالُوا صَلُوْلاً قَدْ أَتَهُمْ وَرَأَوْا لَيْلَى					
"If	they said,	gone astray,	(had) indeed	that they	and they saw
لَمْ يَرْحَمَنَا رَبُّنَا وَبَعْفَرَ لَنَا لَنْگُونَ مِنْ					
among	we will surely be	[for] us,	and forgive	Our Lord does not have Mercy on us	
الْخَسِيرُونَ ١٤٩ وَلَمَّا رَاجَعَ مُوسَى إِلَى قَوْمِهِ غَضِيَّانَ					
angry,	his people -	to	Musa returned	And when	149 the losers."
أَسْفًا قَالَ بِعْسَمًا حَلْقَسُونَ مِنْ بَعْدِيْجِيْ					
after me.	you have done in my place	"Evil is what	he said,	and grieved,	
أَعْجَلْتُمْ أَمْرَةَ رَأْيِكُمْ وَأَلْقَى الْأَلْوَاحَ					
the tablets	And he cast down	(of) your Lord?"	(over the) matter	Were you impatient	
وَأَخَذَ بِرَأْسِ أَخِيهِ يَعْرِهَ إِلَيْهِ قَالَ ابْنَ					
"O son	He said,	to himself.	dragging him	his brother	by head, and seized
أُمَّرَ إِنَّ الْقَوْمَ وَكَادُوا اسْتَصْعَدُونِي					
and were about to	considered me weak	the people	Indeed,	(of) my mother!	
يَقْتُلُونِي فَلَا تُشْتِتِ بِي الْأَعْدَاءَ وَلَا تَجْعَلْنِي					
place me	and (do) not	the enemies,	over me	rejoice	So (let) not kill me.
مَعَ الْقَوْمِ الظَّلِيمِينَ ١٥٠ قَالَ رَأْبٌ اغْفِرْلِي					
Forgive me	"O my Lord!	He said,	150	the wrongdoing people."	with
وَلَا نَحْنُ وَادْخَلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ					
(are) the Most Merciful	for You	Your Mercy,	into	and admit us	and my brother
الرَّحِيمُونَ ١٥١ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئَاتُهُمْ					
will reach them	the calf,	took	those who	Indeed,	151 (of) the merciful."
غَضِيْبٌ مِنْ سَارِبِهِمْ وَذَلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذِيلَ					
And thus	(of) the world.	the life	in	and humiliation	their Lord, from wrath
نَجِيَ الْمُفْتَرِينَ ١٥٢ وَالَّذِينَ عَمِلُوا					
do	And those who	152	the ones who invent (falsehood).	We recompense	

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for Our appointment. Then when the earthquake seized them, he said, "O my Lord! If You had willed, You could have destroyed them before and me (as well). Would You destroy us for what the foolish among us have done? This is not but Your trial by which You let go astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us, and You are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to You." He said, "I afflict with My punishment whom I will, but My Mercy encompasses all things. So I will ordain it for those who are righteous and give zakah and those who believe in Our Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَأَمْنَوْا إِنَّ رَبَّكَ					
your Lord	indeed,	and believed,	after that	repented	then the evil deeds
مِنْ بَعْدِهَا لَغَفُورٌ سَّرِيمٌ ۝ وَلَمَّا سَكَتَ					
was calmed	And when	153	Most Merciful.	(is) surely Oft-Forgiving,	after that
عَنْ مُوسَى الْغَضَبُ أَخْذَ الْأَكْوَامَ وَفِي نُسُخَتِهَا					
their inscription	and in	the tablets	he took (up)	the anger,	Musa from
۝ هُدًى وَرَحْمَةً لِلنَّاسِ هُمْ لِرَبِّهِمْ يَرْهَبُونَ					
(are) fearful of their Lord.	[they]	for those who	and mercy	(was) guidance	
وَاخْتَارَ مُوسَى قُومَةَ سَبْعِينَ رَجُلًا لِيَمْقَاتَنَا					
for Our appointment.	men	seventy	(from) his people	Musa	And chose
فَلَمَّا أَخْذَنَاهُمُ الرَّجْفَةَ قَالَ رَبِّ لَوْ شِئْتَ					
If You (had) willed,	"O my Lord!	he said,	the earthquake	seized them	Then when
مِنْ قَبْلُ وَإِيَّاهُ أَتَهْلَكْنَا بِهَا					
for what	Would You destroy us	and me.	before	You (could) have destroyed them	
فَعَلَ السُّفَهَاءُ مَمَّا إِنْ هِيَ إِلَّا فِتْنَةٌ تُصِلُّ					
You let go astray	Your trial,	but	it (was)	Not among us?	the foolish did
بِهَا مَنْ شَاءَ وَتَهْرِيْرُ مَنْ شَاءَ وَلِيْنَا					
(are) our Protector,	You	You will.	whom	and You guide	You will whom by it
۝ فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَفِيرِينَ					
155	(of) Forgivers.	(are) Best	and You	and have mercy upon us,	us so forgive
وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ					
the Hereafter.	and in	good	[the] world,	this in	for us And ordain
إِنَّا هُدَنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ					
with it	I afflict	"My punishment -	He said, to You."	we have turned	Indeed, we
مَنْ أَشَاءَ وَرَاحِمِي وَسَعَثْ كُلَّ شَيْءٍ فَسَأَكْتُبْهَا					
So I will ordain it	thing.	every	encompasses	but My Mercy	I will, whom
لِلنَّاسِ يَتَقْوَنَ وَيَعْلُوْنَ الزَّكُوْنَ وَالنَّاسِ هُمْ					
[they]	and those who	zakah	and give	(are) righteous	for those who
۝ بِإِيمَنَا يُؤْمِنُونَ الَّذِينَ يَتَبَعُونَ الرَّسُولَ					
the Messenger,	follow	Those who	156	believe in Our Verses.	

النَّبِيُّ الْأُمِّيُّ الَّذِي يَجْدُوْهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَاةِ					
the Taurat	in	with them	written	they find him	whom
from	and forbids them	to the right		He commands them	and the Injeel.
and makes unlawful	the pure things	for them	and he makes lawful	the wrong,	
and the fetters	their burden	from them	and he relieves	the impure things	for them
and honor him,	in him	believe	So those who	upon them.	were which
Those (are)	with him.	has been sent down	which	the light	and follow and help him
Indeed I am	"O mankind!"	Say,	157	the successful ones."	[they]
for Whom	the One	all,	to you	(of) Allah	(the) Messenger
Him, except god	(There is) no	and the earth.	(of) the heavens	(is the) dominion	
and His Messenger,	in Allah	So believe	and causes death.	He gives life	
and His Words,	in Allah	believes	the one who	the unlettered [the] Prophet	
(the) people	And among	158	(be) guided."	so that you may	and follow him
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa
(as) communities.	tribes	(into) twelve	And We divided them	159	
[that]	his people,	asked him for water	when	Musa,	to And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

١٥٨

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him**, **He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And We divided them into twelve tribes as communities. And **We** inspired to Musa when his people asked him for water,

"Strike the stone with your staff." Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And We shaded them with clouds, and We sent down upon them manna and quails. "Eat of the good things which We have provided you." And they did not wrong Us but they were (only) wronging themselves.

161. And when it was said to them, "Live in this city and eat from it wherever you wish and say, 'Repentance,' and enter the gate prostrating, We will forgive for you your sins. We will increase the (reward) for the good-doers."

162. But those who wronged among them changed the word to other than that which was said to them. So We sent upon them torment from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus We tested them because they were

اُصْرِبْ بِعَصَاكَ الْحَجَرَ فَانْجَسَتْ مِنْهُ اثْنَتَا عَشْرَةً					
twelve	from it	Then gushed forth	the stone."	with your staff	"Strike
وَظَلَّنَا	قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ	عَيْنًا	عَلَيْهِمُ الْمَنَّ وَالسَّلْوَى	عَلَيْهِمُ	الْغَيَامَ وَأَنْزَلَنَا عَلَيْهِمُ الْمَنَّ وَالسَّلْوَى
And We shaded	their drinking place.	people	each	knew	Certainly, springs.
and the quails.	the manna	upon them,	and We sent down	(with) the clouds	[on] them
وَمَا	رَازَ قَنْكُومْ	كُلُّوا مِنْ طَيْبَتْ	وَمَا	رَازَ قَنْكُومْ	كُلُّوا مِنْ طَيْبَتْ
And not	We have provided you."	which	(the) good things	from	"Eat
١٦٠	ظَلَمُونَا	وَلَكُنْ كَانُوا آنفَسَهُمْ يَظْلِمُونَ	وَلَكُنْ كَانُوا آنفَسَهُمْ يَظْلِمُونَ	وَلَكُنْ كَانُوا آنفَسَهُمْ يَظْلِمُونَ	وَلَكُنْ كَانُوا آنفَسَهُمْ يَظْلِمُونَ
160	doing wrong.	(to) themselves	they were	but	they wronged Us
وَإِذْ	قَيْلَ لَهُمْ اسْكُنُوا هَذِهِ الْقُرْيَةَ وَكُلُّوا	وَإِذْ	قَيْلَ لَهُمْ اسْكُنُوا هَذِهِ الْقُرْيَةَ وَكُلُّوا	وَإِذْ	قَيْلَ لَهُمْ اسْكُنُوا هَذِهِ الْقُرْيَةَ وَكُلُّوا
and eat	city	(in) this	"Live	to them,	it was said
مِنْهَا	حَيْثُ شِئْتُمْ وَقُولُوا حَطَّةً	وَادْخُلُوا الْبَابَ	مِنْهَا	حَيْثُ شِئْتُمْ وَقُولُوا حَطَّةً	وَادْخُلُوا الْبَابَ
the gate	and enter	"Repentance,"	and say,	you wish	wherever
سَبَّدَ	سَبَّدَ	سَبَّدَ	سَبَّدَ	سَبَّدَ	سَبَّدَ
وَسِرْيَدُ	وَسِرْيَدُ	وَسِرْيَدُ	وَسِرْيَدُ	وَسِرْيَدُ	وَسِرْيَدُ
We will increase (reward)	your sins.	for you	We will forgive	prostrating,	
الْمُحْسِنِينَ	فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ	١٦١	الْمُحْسِنِينَ	فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ	الْمُحْسِنِينَ
among them	wronged	those who	But changed	161	(of) the good-doers."
قَوْلًا	غَيْرَ الَّذِي	قَيْلَ لَهُمْ فَارْسَلْنَا عَلَيْهِمْ بِرْجَزًا	قَوْلًا	غَيْرَ الَّذِي	قَيْلَ لَهُمْ فَارْسَلْنَا عَلَيْهِمْ بِرْجَزًا
torment	upon them	So We sent	to them.	was said	(that) which other than word
مِنَ السَّمَاءِ	يَظْلِمُونَ	١٦٢	مِنَ السَّمَاءِ	يَظْلِمُونَ	مِنَ السَّمَاءِ
And ask them	162	doing wrong.	they were	because	the sky
عِنِ الْقُرْيَةِ	الَّتِي	كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ	عِنِ الْقُرْيَةِ	الَّتِي	كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ
when	(by) the sea,	situated	was	which	the town
يَعْدُونَ	تَائِبِهِمْ حِيتَانُهُمْ	١٦٣	يَعْدُونَ	تَائِبِهِمْ حِيتَانُهُمْ	يَعْدُونَ
their fish	came to them	when	the (matter of) Sabbath,	in	they transgressed
يَوْمَ	سَبُّهُمْ شُرَاعًا وَيَوْمَ لَا يَسِّيْنُونَ لَا	١٦٤	يَوْمَ	سَبُّهُمْ شُرَاعًا وَيَوْمَ لَا يَسِّيْنُونَ لَا	يَوْمَ
they had Sabbath	not	and (on the) day	visibly	(of) their Sabbath	(on the) day
لَا	تَائِبِهِمْ كَذِلِكَ نَبْلُوهُمْ بِهَا كَانُوا	لَا	لَا	تَائِبِهِمْ كَذِلِكَ نَبْلُوهُمْ بِهَا كَانُوا	لَا
they were	because	We test them	Thus	come to them.	(they did) not

١٦٣	يَقْسِفُونَ	وَإِذْ قَاتُ أَمَّةً	مِنْهُمْ	لَمْ تَعْظُمْنَ
among them,	a community	said	And when	163
or (is going to) destroy them	(whom) Allah	a people,	(do) you preach	"Why
"To be absolved	They said,	severe?"	(with) a punishment	punish them
١٦٤	فَلَمَّا كَانُوا يَتَّقُونَ	أَلَى سَبِّلِمْ وَلَعَلَّهُمْ	مَعَذَرَةً	شَدِيدًا عَذَابًا
So when	164	become righteous."	and that they may	your Lord before
forbade	those who	We saved	with [it],	they had been reminded what they forgot
wretched,	with a punishment	wronged	those who	and We seized the evil, [from]
١٦٥	عَنْ سُوءٍ وَأَخْذَنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَيْسِيسٍ	كَانُوا ذَكَرُوا	لَهُمْ	لَهُمْ نَسُوا
they exceeded all bounds	So when	165	defiantly disobeying.	they were because
apes,	"Be to them,	We said	from it,	they were forbidden what about
١٦٦	لَهُمْ لَيَبْعَثُنَ	وَإِذْ تَأَذَنَ رَبُّكَ	عَنْ مَا نَهُوا	عَنْ مَا كَانُوا
that He would surely send	your Lord	declared	defiantly disobeying.	يَقْسِفُونَ
would afflict them	(those) who	(of) the Resurrection	till	لَهُمْ
١٦٧	عَلَيْهِمْ إِلَى يَوْمِ الْقِيَمةِ	إِنَّ رَبَّكَ لَسَرِيعٌ	لَهُمْ نَهُوا	لَهُمْ كَانُوا
Most Merciful.	(is) surely Oft-Forgiving,	Indeed,	[the] punishment.	لَهُمْ نَهُوا
١٦٨	رَحِيمٌ	لَغُورٌ	وَإِنَّهُ	لَهُمْ لَيَبْعَثُنَ
Most Merciful.	(is) surely Oft-Forgiving,	but indeed, He	(in) the retribution,	وَقَطَعْنَاهُمْ
167	وَقَطَعْنَاهُمْ	الْعِقَابُ	وَقَطَعْنَاهُمْ	فِي الْأَرْضِ أَمَّا
(are) the righteous	Among them	(as) nations.	the earth	مِنْهُمْ
١٦٩	وَقَطَعْنَاهُمْ	وَلَعَلَّهُمْ	وَمِنْهُمْ	الصَّالِحُونَ
with the good	And We tested them	that.	(are) other than	وَمِنْهُمْ
١٧٠	وَلَعَلَّهُمْ	ذَلِكَ	ذُلِكَ	وَلَعَلَّهُمْ
Then succeeded	return.	so that they may	and the bad,	وَالسَّيِّئَاتِ
168	وَلَعَلَّهُمْ	فَخَلَفَ	وَلَعَلَّهُمْ	يَرْجِعُونَ
[after] them	Then succeeded	return.	so that they may	وَلَعَلَّهُمْ

defiantly disobeying.

164. And when a community among them said, "Why do you preach a people whom Allah is going to destroy or is going to punish them with a severe punishment?" They said, "To be absolved before your Lord and that they may become righteous."

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, "Be apes, despised."

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them