I seek for you a god other than Allah while He has preferred you over the worlds?

140. And when We saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

141. And We appointed for Musa thirty nights and We completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, “Take my place among my people, do right, and do not follow the way of the corrupters.”

142. And when Musa came to Our appointed place and his Lord spoke to him, he said, “O my Lord! Show me that I may look at You.” He said, “You cannot see Me, but look at the mountain; if it remains in its place, then you will see Me.” But when his Lord revealed His Glory on the mountain, He made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, “Glory be to You! I turn to You in repentance, and I am the first of the believers.”

143. And when Musa came to Our appointed place and his Lord spoke to him, he said, “O my Lord! Show me Yourself that I may look at You.” He said, “You cannot see Me, but look at the mountain; if it remains in its place, then you will see Me.” But when his Lord revealed His Glory on the mountain, He made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, “Glory be to You! I turn to You in repentance, and I am the first of the believers.”

144. He said, “O Musa! Indeed, I have chosen you over
the people with My Messages and with My words. So take what I have given you and be among the grateful.”

145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything. “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it
They took it (for worship) and not guide them to a way? They took it (for worship) and they were wrongdoers.

And when they were regretful and they saw that they had indeed gone astray, they said, “If our Lord does not have Mercy on us and forgive us, we will surely be among the losers.”

And when Musa returned to his people, angry and grieved, he said, “Evil is what you have done in my place after me. Were you impatient over the matter of your Lord?” And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, “O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people.”

He (Musa) said, “O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful.”
evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for Our appointment. Then when the earthquake seized them, he said, “O my Lord! If You had willed, You could have destroyed them before and me (as well). Would You destroy us for what the foolish among us have done? This is not but Your trial by which You let go astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us, and You are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to You.” He said, “I afflict with My punishment whom I will, but My Mercy encompasses all things. So I will ordain it for those who are righteous and give zakah and those who believe in Our Verses.

157. Those who follow the Messenger,
the unlettered Prophet, whom they find written
in what they have - the
Taurat and the Injeel. He
commands them to that
which is right and
forbids them from that
which is wrong and
makes lawful for them
the pure things and
makes unlawful for them
the impure things and
relieves from them their
burden and the fetters
which were upon them.
So those who believe in
him, honor him, and help
him and follow the light,
which has been sent
down with him, those are
the successful ones.”

158. Say, “O mankind!
Indeed I am the
Messenger of Allah to
you all - to Whom
belongs the dominion of
the heavens and the
earth. There is no god
except Him, He
gives life and causes death.
So believe in Allah
and Messenger, the
unlettered Prophet, who
believes in Allah and
His Words, and follow him
so that you may be
guided.”

159. And among the people
of Musa is a community
which guides by truth
and by it establishes
justice.

160. And We divided them
into twelve tribes as
communities. And We
inspired to Musa when
his people asked him for water,
“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And We shaded them with clouds, and We sent down upon them manna and quails. “Eat of the good things which We have provided you.” And they did not wrong Us but they were (only) wronging themselves.

160. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, We will forgive for you your sins. We will increase (reward) for the good-doers.”

161. But those who wronged among them changed the word to other than that which was said to them. So We sent upon them torment from the sky because they were doing wrong.

162. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus We tested them because they were doing wrong.
164. And when a community among them said, “Why do you preach to a people whom Allah is going to destroy or is going to punish them with a severe punishment?” They said, “To be absolved before your Lord and that they may become righteous.”

165. So when they forgot what they had been reminded with, We saved those who forbade evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they were forbidden, We said to them, “Be apes, despised.”

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Most Merciful, Most Forgiving.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them