

88. The chiefs of his people, who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?

| | | | | | | |
|---|-------------------------------|-----------------|----------------|-----------------|----------|-------------|
| قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ | Said | the chiefs | (of) those who | were arrogant | among | his people, |
| لَنُخْرِجَنَّكَ لَشُعَيْبٍ وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِي مِلَّتِنَا قَالَ أَوَلَوْ كُنَّا | "We will surely drive you out | O Shuaib! | And those who | (have) believed | with you | from |
| we are | or | you must return | to | our religion." | He said, | "Even if |

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide."

| | | | | | | |
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| كُرْهِيْنَ ۞ قَدِ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا اِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ اِذْ نَجَّنا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا اَنْ نَّعُودَ فِيْهَا اِلَّا اَنْ يَّشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبُّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ | (the) ones who hate (it)? | 88 | Verily, | we would have fabricated | against | Allah |
| from it. | if | we returned | in | your religion | after | [when] Allah saved us |
| And not | it is | for us | that | we return | in it | except |
| our Lord. | our Lord | Encompasses | Our Lord | every | thing | (in) knowledge. |
| we put our trust. | Our Lord! | Decide | between us | and between | our people | in truth |

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

| | | | | | | |
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| وَأَنْتَ خَيْرٌ الْفَاتِحِينَ ۞ وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِن اتَّبَعْتُمْ شُعَيْبًا | and You | (are the) Best | "(of) those who Decide." | 89 | And said | the chiefs |
| indeed, you | then | (will be) certainly losers." | then | disbelieved | among | his people, |
| you | indeed, | you | then | disbelieved | among | his people, |

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

| | | | | | |
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| اِنَّكُمْ اِذَا لَخِيسِرُونَ ۞ فَاَخَذْتَهُمْ الرِّجْفَةُ فَاصْبَحُوا فِي دَارِهِمْ جثيين ۞ | indeed, you | then | (will be) certainly losers." | 90 | Then seized them |
| the earthquake, | then they became | in | their home(s) | fallen prone. | 91 |

92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

| | | | | | |
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| الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخٰسِرِينَ ۞ فَتَوَلَّى عَنْهُمْ وَقَالَ لَقَدْ ابْلَغْتُمْ رِاسِلَتِ | Those who | denied | Shuaib, | denied | Those who |
| So he turned away | 92 | the losers. | they were | Shuaib, | denied |

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

| | | | | | |
|----------------|--------------------------|---------|---------------|-----------|-----------|
| (the) Messages | I (have) conveyed to you | Verily, | "O my people! | and said, | from them |
|----------------|--------------------------|---------|---------------|-----------|-----------|

| | | | | | | |
|-----------|-----------|---------|-------------|------------|----------------|-----------|
| رَأَيْتُ | وَنصحتُ | لكم | فكيف | ألسى | على | قوم |
| a | people | for | I | grieve | So | how |
| could | [to] | you. | and | advised | (of) | my |
| Lord | | | | | | |
| كفريين | وما | أرسلنا | في | قريية | من | نبي |
| Prophet | any | a | city | in | We | sent |
| And | not | 93 | (who | are) | disbelievers?" | |
| إلا | أخذنا | أهلها | بالبأساء | والضراء | لعلهم | |
| so | that | they | may | and | hardship, | with |
| adversity | its | people | We | seized | except | |
| يصرعون | ثم | بدلنا | مكان | السيئة | الحسنة | |
| the | good, | (of) | the | bad | (in) | place |
| We | changed | Then | 94 | (become) | humble. | |
| حتى | عفوا | وقالوا | قد | مس | آباءنا | الضراء |
| the | adversity | our | forefathers | (had) | touched | "Verily, |
| and | said, | they | increased | until | | |
| والسرائ | فأخذنهم | بغتة | وهم | لا | يشعرون | |
| perceive. | (did) | not | while | they | suddenly, | So |
| We | seized | them | and | the | ease." | |
| ولو | أن | أهل | القرى | أمنوا | واتقوا | |
| and | feared | Allah | (had) | believed | (of) | the |
| cities | people | [that] | And | if | 95 | |
| لفتحنا | عليهم | بركت | من | السماء | والارض | |
| and | the | earth | the | heaven | from | blessings |
| upon | them | surely | We | (would | have) | opened |
| ولكن | كذبوا | فأخذنهم | بها | كانوا | يكسبون | |
| earn. | they | used | to | for | what | So |
| We | seized | them | they | denied. | but | |
| أفامن | أهل | القرى | أن | يأتيهم | | |
| comes | to | them | that | (of) | the | cities |
| (the) | people | Then | did | feel | secure | 96 |
| بأسنا | بياتا | وهم | نائبون | أو | أمن | |
| felt | secure | Or | 97 | (were) | asleep? | while |
| they | (at) | night | Our | punishment | | |
| أهل | القرى | أن | يأتيهم | بأسنا | ضحى | |
| (in) | daylight | Our | punishment | comes | to | them |
| that | (of) | the | cities | (the) | people | |
| وهم | يلعبون | أفامنوا | مكر | الله | | |
| (of) | Allah? | (from | the) | plan | Then | did |
| they | feel | secure | 98 | (were) | playing? | while |
| they | فلا | يامن | مكر | الله | إلا | القوم |
| the | losers. | the | people | except | (of) | Allah |
| (from | the) | plan | feel | secure | But | not |
| أولم | يهد | للذين | يرثون | الأرض | من | بعد |
| after | the | land | inherit | [for] | those | who |
| guide | Would | it | not | 99 | | |

of my Lord and advised you. So how could I grieve for the disbelieving people?"

194. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

| | | | |
|---------------------------------------|------------------------|----------------------|-------------------------|
| أَهْلَهَا أَنْ لَوْ نَشَاءُ | أَصَبْنَهُمْ | بِذُنُوبِهِمْ | وَنُطَبِعُ |
| and We | put a seal | for their sins | We (could) afflict them |
| We willed, | if | that | its people |
| عَلَى قُلُوبِهِمْ | فَهُمْ لَا يَسْمَعُونَ | تِلْكَ الْقُرَى | ١٠٠ |
| (were) the cities - | These | 100 | (do) not hear? |
| so they | their hearts | over | |
| نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا | وَلَقَدْ جَاءَتْهُمْ | رُسُلُهُمْ | |
| their Messengers | came to them | And certainly | their news. |
| of | to you | We relate | |
| بِالْبَيِّنَاتِ | فَمَا كَانُوا | لِيُؤْمِنُوا | بِهَا كَذَّبُوا |
| they (had) denied | in what | to believe | they were |
| but not | with clear proofs, | | |
| مِنْ قَبْلُ كَذَلِكَ يَطَبَعُ اللَّهُ | عَلَى قُلُوبِ | الْكَافِرِينَ | |
| (of) the disbelievers. | (the) hearts | on | Allah put a seal |
| Thus | before. | | |
| وَمَا وَجَدْنَا | إِلَّا كَثْرَهُمْ | مِنْ عَهْدٍ | وَإِنْ وَجَدْنَا |
| We found | But | covenant. | any |
| for most of them | We found | And not | 101 |
| أَكْثَرَهُمْ | لَفَسِقِينَ | ثُمَّ بَعَثْنَا | مِنْ بَعْدِهِمْ |
| after them | We sent | Then | 102 |
| certainly, defiantly disobedient. | most of them | | |
| مُوسَى بِآيَاتِنَا | إِلَى فِرْعَوْنَ | وَمَلَإِيْهِ | فَطَلَمُوا بِهَا |
| to them. | But they were unjust | and his chiefs, | Firaun |
| to | with Our Signs | Musa | |
| فَانظُرْ كَيْفَ كَانَ | عَاقِبَةُ | الْمُفْسِدِينَ | وَقَالَ مُوسَى |
| And Musa said, | 103 | (of) the corrupters. | (the) end |
| was | how | So see | |
| يُفِرْعَوْنَ | إِنِّي رَسُولٌ | مِّن رَّبِّ | الْعَالَمِينَ |
| 104 | (of) the worlds | (the) Lord | from |
| a Messenger | Indeed, I am | "O Firaun! | |
| حَقِيقٌ عَلَى أَنْ لَّا | أَقُولُ عَلَى | اللَّهِ | إِلَّا الْحَقُّ |
| Verily, | the truth. | except | Allah |
| about | I say | not | that |
| on | Obligated | | |
| جِئْتُكُمْ | بِبَيِّنَةٍ | مِّن رَّبِّكُمْ | فَأَرْسِلْ مَعِيَ |
| with me | so send | your Lord, | from |
| with a clear Sign | I (have) come to you | | |
| بَنِي إِسْرَائِيلَ | قَالَ إِنَّ كُنْتَ | جِئْتَ بِآيَةٍ | |
| with a Sign, | come | you have | "If |
| He said, | 105 | (of) Israel." | (the) Children |
| فَاتَّ بِهَا | إِنْ كُنْتَ مِنَ | الصَّادِقِينَ | فَأَلْقَى عَصَاهُ |
| his staff, | So he threw | 106 | the truthful." |
| of | you are | if | it |
| then bring | | | |
| فَإِذَا هِيَ | تُعْبَانُ | مُّبِينٌ | وَنَزَعَهُ |
| his hand | And he drew out | 107 | manifest. |
| (was) a serpent, | it | and suddenly | |

| | |
|---|--|
| فَإِذَا هِيَ بَيْضَاءُ لِلنَّظِيرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسِحْرٌ عَلِيمٌ ۝١٠٩ | of the chiefs Said 108 for the observers. (was) white it and suddenly |
| يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ۝١١١ يَأْتُونَكَ بِكُلِّ سِحْرٍ عَلِيمٍ ۝١١٢ | 109 learned. (is) surely a magician - this "Indeed, (of) Firaun, (the) people (do) you instruct?" so what your land, from drive you out to He wants |
| وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٣ قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ۝١١٤ قَالُوا يُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُبْتَلِينَ ۝١١٥ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَهْبَهُهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ۝١١٦ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۝١١٧ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ۝١١٨ كَانُوا يَعْمَلُونَ ۝١١٩ وَصَغُرْنَ فِي هَيْبَةِ رَبِّكَ فَتَحَسَبْنَ ۝١٢٠ قَالُوا | 111 learned magician." [with] every They (will) bring to you 112 So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors." 113 He said, "Yes, and surely you will be of those near (to me)." 114 They said, "O Musa! Whether you throw or we will be the ones to throw." 115 He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic. 116 And We inspired Musa, "Throw your staff," and suddenly it swallowed what they were falsifying. 117 So the truth was established, and what they used to do became futile. 118 So they were defeated there and returned humiliated. 119 And the magicians fell down prostrate. 120 They said, |

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers."

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

“We believe in the Lord of the worlds

| | | | | | | |
|-------------|-----------|---------------|-------|-----------------|---------------|-------------|
| أَمَّا | بِرَبِّ | الْعَالَمِينَ | ﴿١٢١﴾ | رَبِّ | مُوسَى | وَهُرُونَ |
| and Harun.” | (of) Musa | Lord | 121 | (of) the worlds | in (the) Lord | “We believe |

122. Lord of Musa and Harun.”

| | | | | | | | |
|-------------------|--------|------------|------------|---------------|---------|------|--------|
| ﴿١٢٢﴾ | قَالَ | فِرْعَوْنُ | أَمَنْتُمْ | بِهِ | قَبْلَ | أَنْ | أَذِنَ |
| I give permission | [that] | before | in him | “You believed | Firaun, | Said | 122 |

123. Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

| | | | | | | |
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| لَكُمْ | إِنَّ | هَذَا | لَمَكْرٌ | مَكْرُكُمْ | فِي | الْمَدِينَةِ |
| the city | in | you have plotted it | (is) surely a plot | this | Indeed, | to you. |

| | | | | | |
|-------|----------------|----------|-------------|----------|---------------------------|
| ﴿١٢٣﴾ | لَتُخْرِجُونَا | مِنْهَا | أَهْلَهَا | فَسَوْفَ | تَعْلَمُونَ |
| 123 | you will know. | But soon | its people. | from it | so that you may drive out |

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all.”

| | | | | | |
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| لَأَقْطَعَنَّ | أَيْدِيَكُمْ | وَأَرْجُلَكُمْ | مِّنْ | خِلَافٍ | ثُمَّ |
| Then | opposite (sides). | of | and your feet | your hands | I will surely cut off |

| | | | | | |
|-------------------|-------------|-------------|------------|--------|-----------------|
| لَأَصْلَبَنَّكُمْ | أَجْعِلَنَّ | ﴿١٢٤﴾ | قَالُوا | إِنَّا | إِلَىٰ رَبِّنَا |
| our Lord | to | “Indeed, we | They said, | 124 | all.” |

125. They said, “Indeed, to our Lord we will return.

| | | | | | | |
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| ﴿١٢٥﴾ | وَمَا | تَنْقُمُ | مِنَّا | إِلَّا | أَنْ | أَمَّا |
| we believed | that | except | from us | you take revenge | And not | 125 |

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

| | | | | | | |
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| بِآيَاتِ | رَبِّنَا | لَمَّا | جَاءَتْنَا | رَبَّنَا | أَفْرَعُ | عَلَيْنَا |
| upon us | Pour | Our Lord! | they came to us. | when | (of) our Lord | in (the) Signs |

| | | | | | | | |
|---------|----------------|----------|-------------|----------------|---------------------|------------|------|
| صَبْرًا | وَتَوْفَاتَنَا | ﴿١٢٦﴾ | مُسْلِمِينَ | ﴿١٢٦﴾ | وَقَالَ | الْبَلَاءُ | مِنْ |
| of | the chiefs | And said | 126 | (as) Muslims.” | and cause us to die | patience | |

127. And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will let live their women, and indeed, we are subjugators over them.”

| | | | | |
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| قَوْمِ | فِرْعَوْنَ | أَتَدْرُ | مُوسَىٰ | وَقَوْمَهُ |
| and his people | Musa | “Will you leave | (of) Firaun, | (the) people |

| | | | | | | |
|--------------|-----------------|-----------------|------------|-------------|-------------------------------|-------|
| لِيُفْسِدُوا | فِي | الْأَرْضِ | وَيَذَرَكُ | وَالِهَتَكَ | ﴿١٢٧﴾ | قَالَ |
| He said, | and your gods?” | and forsake you | the earth | in | so that they cause corruption | |

| | | | | | |
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| سَنُقْتَلُ | أَبْنَاءَهُمْ | وَنَسْتَحْيِ | نِسَاءَهُمْ | وَإِنَّا | فَوْقَهُمْ |
| over them | and indeed, we | their women, | and we will let live | their sons | “We will kill |

128. Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

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| ﴿١٢٧﴾ | قَالَ | مُوسَىٰ | لِقَوْمِهِ | اسْتَعِينُوا | بِاللَّهِ |
| from Allah | “Seek help | to his people, | Musa said | 127 | (are) subjugators.” |

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| وَاصْبِرُوا | إِنَّ | الْأَرْضَ | لِلَّهِ | يُورِثُهَا |
| He causes to inherit it | (belongs) to Allah. | the earth | Indeed, | and be patient. |

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| مَنْ | يَشَاءُ | مِنْ | عِبَادِهِ | وَالْعَاقِبَةُ | لِلْمُتَّقِينَ |
| (is) for the righteous.” | And the end | His servants. | of | He wills | whom |

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| قَالُوا ۝١٢٨ | أَوْذَيْنَا | مِنْ قَبْلِ أَنْ | تَأْتِينَا | 128 | They said, | "We have been harmed | before | [that] | you came to us |
| وَمِنْ بَعْدِ مَا | جِئْتَنَا ۝١٢٩ | قَالَ | عَلَىٰ رَبُّكُمْ | أَنْ | and after | He said, | "Perhaps | your Lord | will destroy your |
| يُهِلِكَ | عَدُوَّكُمْ | وَيَسْتَخْلِفُكُمْ | فِي الْأَرْضِ | فَيُنْظِرَ | will destroy | your enemy | and make you successors | in | the earth, then see |
| كَيْفَ تَعْمَلُونَ ۝١٣٠ | وَلَقَدْ | أَخَذْنَا | أَلَّ | فِرْعَوْنَ | how | you will do." | And certainly, | We seized | (of) Firaun (the) people |
| بِالسِّنِينَ | وَنَقْصٍ | مِّنَ الثَّمَرَاتِ | لَعَلَّهُمْ | | with years (of famine) | and a deficit | of | [the] fruits, | so that they may |
| يَذْكُرُونَ ۝١٣١ | فَإِذَا | جَاءَتْهُمْ | الْحَسَنَةُ | قَالُوا | receive admonition. | But when | came to them | the good | they said, |
| لَنَا هَذِهِ ۝١٣٢ | وَإِنْ | تُصِبُّهُمْ | سَيِّئَةٌ | يَطَّيَّرُوا | "This is for us." | And if | afflicts them | bad, | they ascribe evil omens |
| وَمَنْ | مَعَهُ ۝١٣٣ | إِلَّا | إِثْمًا | طَّيَّرَهُمْ | and who | (were) with him. | Behold! | Only | their evil omens (are) with Allah |
| أَكْثَرَهُمْ | لَا | يَعْلَمُونَ ۝١٣٤ | وَقَالُوا | مَهْمَا | most of them | (do) not | know. | 131 | And they said, |
| بِهِ | مِنْ آيَةٍ | لِّتَسْحَرَنَا | بِهَا ۝١٣٥ | فَمَا | therewith | of | (the) sign | so that you bewitch us | with it, we then not |
| بِؤْمِنِينَ ۝١٣٦ | فَأَرْسَلْنَا | عَلَيْهِمُ | الطُّوفَانَ | وَالْجَرَادَ | believers." | 132 | So We sent | on them | the flood and the locusts and the lice |
| وَالضَّفَادِعَ | وَالدَّمَ | أَيُّ مَفْصَلَةٍ ۝١٣٧ | فَأَسْتَكْبَرُوا | | and the frogs | and the blood | (as) signs | manifest, | but they showed arrogance |
| وَكَانُوا | قَوْمًا | مُّجْرِمِينَ ۝١٣٨ | وَلَمَّا | وَقَعَ | and they were | a criminal people. | 133 | And when | fell on them |
| الرَّجْزِ | قَالُوا | يُوسَىٰ | ادْعُ | لَنَا | the punishment, | they said, | "O Musa! | Invoke | your Lord for us |
| عَهْدَ | عِنْدَكَ ۝١٣٩ | لِيُنزِلَ | عَنَّا | الرَّجْزَ | He has promised | to you. | If | you remove | from us |

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel.”

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So We took retribution from them and We drowned them in the sea because they denied Our Signs, and they were heedless of them.

137. And We made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which We blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And We destroyed what Firaun and his people used to make and what they used to erect.

138. And We led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, “O Musa! Make for us a god just as they have gods. He said, “Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do.”

140. He said, “Should

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| لَتُؤْمِنَنَّ | لَكَ | وَلَنُرْسِلَنَّ | مَعَكَ | بَنِي |
| surely, we will believe | [for] you | and surely, we will send | with you | (the) Children |
| إِسْرَائِيلَ | فَلَمَّا | كَشَفْنَا | عَنْهُمْ | الرَّجْزَ |
| (of) Israel.” | 134 | We removed | from them | till the punishment |
| أَجَلٍ | هُمْ | بَلِغُوهُ | إِذَا | هُمْ |
| a (fixed) term | (which) they | were to reach [it], | then, | they |
| فَانْتَقَبْنَا | مِنْهُمْ | فَأَغْرَقْنَاهُمْ | فِي | الْيَمِّ |
| So We took retribution | from them | and We drowned them | in | the sea |
| كَذَّبُوا | بِآيَاتِنَا | وَكَانُوا | عَنْهَا | غَافِلِينَ |
| denied | Our Signs, | and they were | to them | heedless. |
| وَأَوْرَثْنَا | الْقَوْمَ | الَّذِينَ | كَانُوا | يُسْتَضْعَفُونَ |
| And We made inheritors | the people | those who | were | considered weak - |
| مَشَارِقِ | الْأَرْضِ | وَمَغَارِبِهَا | الَّتِي | بَارَكْنَا |
| (the) eastern (parts) | (of) the land | and the western (parts) of it, | which | We blessed |
| فِيهَا | وَتَتَّ | كَلِمَتُ | رَبِّكَ | الْحُسْنَى |
| [in it]. | And was fulfilled | (the) word | (of) your Lord - | the best |
| إِسْرَائِيلَ | بِهَا | صَبَرُوا | وَدَمَرْنَا | مَا |
| (of) Israel | because | they were patient. | And We destroyed | used to what |
| يَصْنَعُ | فِرْعَوْنُ | وَقَوْمَهُ | وَمَا | كَانُوا |
| make | Firaun | and his people, | and what | erect. they used to |
| وَجُورُنَا | بِبَنِي | إِسْرَائِيلَ | الْبَحْرَ | فَاتُوا |
| 137 | And We led across | (the) Children of Israel | the sea. | Then they came upon |
| قَوْمٍ | يَعْبُدُونَ | عَلَى | أَصْنَامٍ | لَهُمْ |
| a people | devoted | to | idols | of theirs. |
| لَنَا | إِلَهًا | كَمَا | لَهُمُ | إِلَهَةٌ |
| for us | a god | like what | they have | gods. |
| تَجْهَلُونَ | إِنَّ | هَؤُلَاءِ | مُتَّبِعُونَ | مَا |
| ignorant. | 138 | Indeed | these, | destroyed |
| وَبِطْلٍ | مَا | كَانُوا | يَعْمَلُونَ | قَالَ |
| and vain | (is) what | they used to | do.” | 139 |