of Paradise. “Pour upon us some water or some of what Allah has provided you.” They will say, “Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world.” So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, “Verily, the Messengers of our Lord had come with the truth, so are there any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do.” Verily, they have lost themselves, and has strayed from them what they used to invent.

54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six epochs
54. Call upon your Lord humbly and privately. Indeed, He does not love the transgressors.

55. And do not cause corruption in the earth after its reformation. And call Him in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

56. And He is the One Who sends the winds as glad tidings before His Mercy, until, when they have carried heavy clouds, We drive them to a dead land and We send down rain therein and We bring forth from it all kinds of fruits. Thus We will raise the dead so that you may take heed.

57. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus We explain the Signs for a people who are grateful.

58. We had certainly sent Nuh to his people, and he said,
“O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day.”

60. The chiefs of his people said, “Indeed we see you in clear error.”

61. He said, “O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.”

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, “O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?”

66. The chiefs of those who disbelieved among his people said, “Indeed, we
see you in foolishness, and indeed, we think you are of the liars.”

67. He said, “O my people! There is no foolishness in me but I am a Messenger from the Lord of the worlds.

68. I convey to you the Messages of my Lord and I am a trustworthy adviser to you.

69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed.”

70. They said, “Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful.”

71. He said, “Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait.”

72. So We saved him
And those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

And to Thamud (We sent) their brother Salih. He said, “O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you.”

And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, “Do you know that Salih is the one sent from his Lord?” They said, “Indeed we, in what he has been sent with, are believers.”

Surah 7: The heights (v. 73-75)
Those who were arrogant said, “Indeed we, in what you believe, are disbelievers.”

Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, “O Salih! Bring us what you promise us, if you are of the Messengers.”

So the earthquake seized them, then they became in their homes fallen prone (dead).

So he turned away from them and said, “O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers.”

And when Lut said to his people, “Do you commit such immorality which no one preceding you has committed in the worlds?

Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses.”

And the answer of his people was nothing except that they said, “Evict them from your town. Indeed, they are people who keep themselves pure.”

So We saved him and his family except his wife,
And We showered upon them a rain (of stones). So see how was the end of the criminals.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, “O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges.”