

الْجَنَّةِ	أَنْ	أَفِيضُوا	عَلَيْنَا	مِنَ	الْبَاءِ	أَوْ
(of) Paradise	[that],	"Pour	upon us	[of]	(some) water	or
مِمَّا	رَزَقَكُمْ	اللَّهُ	قَالُوا	إِنَّ	اللَّهِ	
of what	Allah has provided you."	Allah	They (will) say,	"Indeed,	Allah	
حَرَّمَهُمَا	عَلَى	الْكَافِرِينَ	الَّذِينَ	اتَّخَذُوا	دِينَهُمْ	
has forbidden both	to	the disbelievers,	Those who	took	their religion	
دِينَهُمْ	لَهُمْ	وَلَعِبًا	وَعَرْتَهُمْ	الْحَيَاةَ	الدُّنْيَا	
their religion	(as) an amusement	and play	and deluded them	the life	(of) the world."	
فَالْيَوْمَ	نَسَّوْهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ	هَذَا
So today	We forget them	as	they forgot	(the) meeting	(of) this Day of theirs,	
وَمَا	كَانُوا	بِالَّذِينَ	يَجْحَدُونَ	وَلَقَدْ		
and [what]	(as) they used to	reject Our Verses.	51	And certainly		
جَنَّتُهُمْ	بِكِتَابٍ	فَصَلُّهُ	عَلَى	عِلْمٍ		
We had brought (to) them	a Book	which We have explained	with	knowledge -		
هُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	هَلْ	يَنْظُرُونَ	
a guidance	and mercy	for a people	who believe.	Do	they wait	
إِلَّا	تَأْوِيلَهُ	يَوْمَ	يَأْتِي	تَأْوِيلَهُ	يَقُولُ	الَّذِينَ
except	(for) its fulfillment	(The) Day	(will) come	its fulfillment,	will say	those who
نَسُوهُ	مِنْ	قَبْلُ	قَدْ	جَاءَتْ	رُسُلٌ	رَبِّنَا
had forgotten it	before,	"Verily	had come	(of) our Lord	(the) Messengers	
بِالْحَقِّ	فَهَلْ	لَنَا	مِنْ	شُفَعَاءَ	فَيُشْفَعُوا	
with the truth,	so are (there)	for us	any	intercessors	so (that) they intercede	
لَنَا	أَوْ	نُرَدُّ	فَنَعْمَلُ	غَيْرَ	الَّذِي	
or	for us	we are sent back	so (that) we do (deeds)	other than	that which	
كُنَّا	نَعْمَلُ	قَدْ	خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ	عَنْهُمْ
we used to	do."	Verily,	they lost	themselves,	and strayed	from them
مَا	كَانُوا	يَفْتَرُونَ	إِنَّ	رَبَّكُمْ	اللَّهُ	
what	they used to	invent.	53	your Lord	(is) Allah	
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	فِي	سِتَّةِ	أَيَّامٍ
the One Who	created	the heavens	and the earth	in	six	epochs,

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.

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54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy (i.e., rainfall) until, when they have carried heavy clouds, **We** drive them to a dead land and **We** send down rain therein and **We** bring forth from it all kinds of fruits. Thus **We** will raise the dead so that you may take heed.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus **We** explain the Signs for a people who are grateful.

59. **We** had certainly sent^٧ Nuh to his people, and he^{١٤} said,

ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَىٰ اللَّيْلَ النَّهَارَ	(with) the day	the night	He covers	the Throne.	on	He ascended	then
يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ	subjected	and the stars -	and the moon	and the sun	rapidly	seeking it	
بِأَمْرٍ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ	blessed	and the command,	(is) the creation	for Him	Unquestionably	by His command.	
اللَّهُ رَبُّ الْعَالَمِينَ ۝٥٤ أَدْعُوا رَبَّكُمْ تَضَرُّعًا	humbly	your Lord	Call upon	54	(of) the worlds.	Lord	(is) Allah,
وْخَفِيَةً ۗ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ۝٥٥ وَلَا	And (do) not	55	the transgressors.	love	(does) not	Indeed, He	and privately.
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا	(in) fear	And call Him	its reformation.	after	the earth	in	cause corruption
وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝٥٦	56	the good-doers.	for	(is) near	(the) Mercy of Allah	Indeed,	and hope.
وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	before	(as) glad tidings	the winds	sends	(is) the One Who	And He	
رَحْمَتِهِ حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَهُ	We drive them	heavy,	clouds -	they have carried	when	until,	His Mercy,
لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ	from it	then We bring forth	the water	from it	then We send down	to a dead land	
مِنْ كُلِّ الشَّجَرِ كَذَلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ	so that you may	the dead	We will bring forth	Thus	[the] fruits.	all (kinds) of	
تَذْكُرُونَ ۝٥٧ وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ	its vegetation	comes forth	[the] pure,	And the land -	57	take heed.	
بِإِذْنِ رَبِّهِ ۗ وَالَّذِي خَبَثَ لَا يَخْرُجُ إِلَّا	except	come forth	(does) not	is bad -	but which	(of) its Lord,	by (the) permission
تَكْدًا ۗ كَذَلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ	who are grateful.	for a people	the Signs	We explain	Thus	(with) difficulty.	
٥٨ لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ	and he said,	his people	to	Nuh	We sent	Certainly,	58

لِقَوْمٍ	اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِّنْ	إِلَهِ
“O my people!	Worship	Allah,	not	for you	any	god
عِزَّةً	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ	عَظِيمٍ
other than Him.	Indeed, I	[I] fear	for you	punishment	(of the) Day	Great.”
﴿٥٩﴾	قَالَ	الْمَلَأُ	مِنْ	قَوْمِهِ	إِنَّا	لَنَرُّكَ
Said	the chiefs	of	his people,	“Indeed, we	surely see you	59
فِي	ضَلَالٍ	مُّبِينٍ	﴿٦٠﴾	قَالَ	يَقَوْمِ	لَيْسَ
in	clear error.”	60	He said,	“O my people!	(There is) no	
بِي	ضَلَالَةٍ	وَلَكِنِّي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَالَمِينَ
error in me,	but I am	a Messenger	from	(the) Lord	(of) the worlds.	
﴿٦١﴾	أُبَلِّغُكُمْ	رِسَالَتِ	رَبِّي	وَأُنصَحُ	لَكُمْ	
I convey to you	the Messages	(of) my Lord	and [I] advise	[to] you,	61	
وَأَعْلَمُ	مِنَ	اللَّهِ	مَا	لَا	تَعْلَمُونَ	﴿٦٢﴾
and I know	from	Allah	what	you (do) not know.	62	
أَوْ	عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِّنْ	رَّبِّكُمْ
Do	you wonder	that	has come to you	a reminder	from	your Lord
عَلَى	رَجُلٍ	مِّنكُمْ	لِيُنذِرَكُمْ	وَلِتَتَّقُوا		
on	a man	among you,	that he may warn you	and that you may fear,		
وَلَعَلَّكُمْ	تُرْحَمُونَ	﴿٦٣﴾	فَكَذَّبُوهُ	فَأَنجَيْنَاهُ		
and so that you may	receive mercy.”	63	But they denied him,	so We saved him		
وَالَّذِينَ	مَعَهُ	فِي	الْفُلْكِ	وَأَغْرَقْنَا	الَّذِينَ	كَذَّبُوا
and those who	(were) with him	in	the ship.	And We drowned	those who	denied
بِالْبَيْتِ	إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ	﴿٦٤﴾	وَإِلَى
Our Verses.	Indeed, they	were	a people	blind.	64	And to
عَادٍ	أَخَاهُمْ	هُودًا	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهَ
Aad	(We sent) their brother	Hud.	He said,	“O my people!	Worship	Allah,
مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرِهِ	﴿٦٥﴾	تَتَّقُونَ
Then will you not fear	god	any	other than Him.	other than Him.	god	any
﴿٦٥﴾	قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ	قَوْمِهِ
Said	the chiefs	(of) those who	disbelieved	from	his people,	“Indeed, we

“O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day.”

60. The chiefs of his people said, “Indeed we see you in clear error.”

61. He said, “O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.”

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, “O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?”

66. The chiefs of those who disbelieved among his people said, “Indeed, we

see you in foolishness, and indeed, we think you are of the liars.”

67. He said, “O my people! There is no foolishness in me but I am a Messenger from the Lord of the worlds.

68. I convey to you the Messages of my Lord and I am a trustworthy adviser to you.

69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed.”

70. They said, “Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful.”

71. He said, “Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait.”

72. So We saved him

لَذْرَبِكُمْ فِي سَفَاهَةٍ وَإِنَّا نَنظُرُكَ مِنَ الْكَذِبِينَ	the liars.”	(are) of	[we] think you	and indeed, we	foolishness	in	surely, see you
٦٦ قَالَ يَقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي	but I am	foolishness in me	(There is) no	“O my people!	He said,	66	
رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ٦٧ أَبْلِغْكُمْ رِاسَلَتِ	Messages	I convey to you	67	(of) the worlds.	(the) Lord	from	a Messenger
رَبِّي وَإِنَّا نَكُفِّرُكُمْ نَاصِحٌ أَمِينٌ ٦٨ أَوْ	Do	68	trustworthy.	an adviser -	to you	and I am	(of) my Lord
عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ	a man	on	your Lord	from	a reminder	has come to you	that you wonder
مِّنكُمْ لِيُنذِرَكُمْ وَأَذْكُرُوا إِذْ جَعَلَكُمْ	He made you	when	And remember	that he may warn you?	among you		
خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ	the stature	in	and increased you	(of) Nuh,	(the) people	after	successors
بِصُطَّةٍ فَادْكُرُوا الْآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ	succeed.”	so that you may	(of) Allah	(the) Bounties	So remember	extensively.	
٦٩ قَالُوا أَجِئْنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ	Alone	Allah	that we (should) worship	“Have you come to us	They said,	69	
وَنَذَرَ مَا كَانُوا يَعْبُدُونَ آبَاءَهُمْ وَإِنَّا لَفِي شَكٍّ	of what	Then bring us	our forefathers?	worship	used to	what	and we forsake
تَعِدُّنَا إِنَّ كُنْتُمْ مِنَ الصَّادِقِينَ ٧٠ قَالَ	He said,	70	the truthful.”	of	you are	if	you promise us,
قَدْ وَقَعَتْ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَغَضَبٌ	and anger.	punishment	your Lord	from	upon you	has fallen	“Verily
أَتُجَادِلُونَنِي فِي أَسْمَاءِ سَيِّمُوهَا أَنْتُمْ	you	you have named them -	names	concerning	Do you dispute with me		
وَآبَاءَكُمْ مَا نَزَّلَ اللَّهُ مِنْ سُلْطٰنٍ فَانْتَظِرُوا	Then wait,	authority?	any	for it	Allah (has) not sent down	and your forefathers	
إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ٧١ فَانجَيْنَاهُ	So We saved him	71	the ones who wait.”	of	with you	indeed, I am	

وَالَّذِينَ	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَقَطَعْنَا	دَابِرَ	الَّذِينَ
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him	and those
كَذَّبُوا	بِآيَاتِنَا	وَمَا كَانُوا	مُؤْمِنِينَ	وَإِلَى		
And to	72	believers.	and they were not	Our Signs,	denied	
ثَمُودَ	أَخَاهُمْ	صَالِحًا	قَالَ	يَقَوْمِ	اعْبُدُوا	
Worship	"O my people!	He said,	Salih.	(We sent) their brother	Thamud	
اللَّهُ	مَا	لَكُمْ	مِّنْ	إِلَهٍ	غَيْرُهُ	قَدْ
Verily	other than Him.	god	any	for you	not	Allah,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	هَذِهِ	نَاقَةٌ	
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you	
اللَّهُ	لَكُمْ	آيَةٌ	فَذَرُوهَا	تَأْكُلْ	فِي	أَرْضِ
(the) Allah	(of) Allah	(as) a Sign for you.	So you leave her	(to) eat	on	(the) earth
اللَّهُ	وَلَا	تَتَسَوَّهَآ	بِسُوءِ	فِيَأْخُذْكُمْ	عَذَابٌ	
a punishment	lest seizes you	with harm,	touch her	and (do) not	(of) Allah,	
أَلَيْمٌ	وَإِذْ كُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِنْ	بَعْدِ
after	successors	He made you	when	And remember	73	painful."
عَادٍ	وَبَوَّأَكُمْ	فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُهُولِهَا
its plains	from	You take	the earth.	in	and settled you	Aad,
قُصُورًا	وَتَنْحِتُونَ	الْجِبَالَ	بِيُوتًا	فَاذْكُرُوا		
So remember	(as) homes.	the mountains	and you carve out	palaces		
الْآءِ	اللَّهُ	وَلَا	تَعْتَوْا	فِي	الْأَرْضِ	
(the) Bounties	(of) Allah	and (do) not	act wickedly	in	(the) earth	
مُفْسِدِينَ	قَالَ	الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا		
were arrogant	(of) those who	the chiefs	Said	74	spreading corruption.	
مِنْ	قَوْمِهِ	لِلَّذِينَ	اسْتَضَعُّوْا	لِمَنْ	أَمِنَ	
believed	[to] those who	were oppressed -	to those who	his people	among	
مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	صَالِحًا	مُرْسَلٌ	مِّنْ	رَّبِّهِ
his Lord?"	from	(is the) one sent	Salih	that	"Do you know	among them,
قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ	مُؤْمِنُونَ	
(are) believers."	with [it]	he has been sent	in what	"Indeed, we	They said,	

وقالوا

and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

76. Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."

٧٥	قَالَ	الَّذِينَ	اسْتَكْبَرُوا	إِنَّا	بِالَّذِي
75	Said	those who	were arrogant,	"Indeed we,	in that which

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."

٧٦	فَعَقَرُوا	التَّاقَةَ	أَمْنْتُمْ	بِهِ	كُفْرًا
76	Then they hamstrung	the she-camel	(are) disbelievers."	in it	you believe

٧٧	وَعَتُوا	عَنْ أَمْرِ	رَبِّهِمْ	وَقَالُوا	يُصْلِحْ
	and (were) insolent	towards (the) command	(of) their Lord	and they said,	"O Salih!

٧٧	أَتَيْنَا	بِمَا	تَعِدُنَا	إِنْ كُنْتَ	مِنَ الْمُرْسَلِينَ
	Bring us	what	you promise us	if	you are

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

٧٧	فَأَخَذَتْهُمُ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي
77	So seized them	the earthquake,	then they became	in

٧٨	دَارِهِمْ	جَثِيئِينَ	فَتَوَلَّى	عَنْهُمْ	وَقَالَ
	fallen prone.	their homes	So he turned away	from them	and he said,

79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."

٧٩	يَقَوْمٍ	لَقَدْ	أَبْلَغْتُمْ	رِسَالَةَ	رَبِّي
	Verily,	"O my people!	I have conveyed to you	(the) Message	(of) my Lord

٧٩	وَنَصَحْتُ	لَكُمْ	وَلَكِنْ	لَا تُحِبُّونَ	النَّاصِحِينَ
79	and [I] advised	[to] you	but	you like	the advisers."

80. And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?"

٨٠	وَلَوْ طَا	إِذْ قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ
	And Lut,	when	he said	to his people,	(such) immorality

٨٠	مَا	سَبَقَكُمْ	بِهَا	مِنْ أَحَدٍ	مِّنَ الْعَالَمِينَ
80	not	has preceded you	therein	of	one any

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."

٨١	إِنَّكُمْ	لَتَأْتُونَ	الرِّجَالَ	شَهْوَةً	مِّنْ دُونِ
	Indeed, you	you approach	the men	lustfully	instead of

٨١	بَلْ	أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ	وَمَا
81	Nay,	you	(are) a people	(who) commit excesses."	And not

82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."

٨٢	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ	قَالُوا
	(the) answer	(of) his people	except	that	"Drive them out

٨٢	قَرِيْبَتِكُمْ	إِنَّهُمْ	أَنْأَسٌ	يَتَطَهَّرُونَ
82	your town.	Indeed, they	(are) people	who keep themselves pure."

83. So We saved him and his family except his wife,

٨٣	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	أَمْرَاتَهُ
	So We saved him	and his family	except	his wife,

كَانَتْ مِنَ الْغَابِرِينَ ﴿٨٣﴾ وَأَمْطَرْنَا						
And We	showered	83	those who stayed behind.	of	she	was
عَلَيْهِمْ مَّطَرًا فَاَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ						
(of) the criminals.	(the) end	was	how	So see	a rain.	upon them
﴿٨٤﴾ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَا قَوْمِ						
"O my people!	He said,	Shuaib.	his brother	Madyan,	And to	84
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ						
Verily,	other than Him.	god	any	for you	not	Allah,
بَيِّنَةٌ مِنْ رَبِّكُمْ فَأَوْفُوا الْكَيْلَ						
[the] measure	So give full	your Lord.	from	a clear proof	has	come to you
وَالْيِزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا						
and (do) not	in their things	[the] people	deprive	and (do) not	and the weight	
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذَلِكُمْ						
That	its reformation.	after	the earth	in	cause	corruption
خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨٥﴾ وَلَا						
And (do) not	85	believers.	you are	if	for you	(is) better
تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ						
(the) way	from	and hindering	threatening	path	on every	sit
اللَّهِ مَنْ آمَنَ بِهِ وَتَبَعُونَهَا عَوَجًا						
crooked.	and seeking (to make) it	in Him,	believe	(those) who	(of) Allah	
وَاذْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ وَانظُرُوا						
And see	and He increased you.	few	you were	when	And remember	
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾ وَإِنْ كَانَ						
(there) is	And if	86	(of) the corrupters.	(the) end	was	how
طَائِفَةٌ مِّنْكُمْ آمَنُوا بِالَّذِي أُرْسِلْتُ						
I have been sent	in that which	(who has) believed	among you	a group		
بِهِ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّىٰ						
until	then be patient	they believe,	not	and a group	with [it],	
﴿٨٧﴾ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ						
87	(of) [the] Judges."	(is the) Best	And He	between us.	Allah	judges

she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges."