

14. (Shaitaan) said, "Give me respite till the Day they are raised up."

قَالَ	أَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	١٤
(Shaitaan) said,	"Give me respite	till	(the) Day	they are raised up."	14

15. (Allah) said, "Indeed you are of those given respite."

قَالَ	إِنَّكَ	مِنَ	الْمُنْظَرِينَ	قَالَ	١٥
(Allah) said,	"Indeed, you	(are) of	the ones given respite."	(Shaitaan) said,	15

16. (Shaitaan) said, "Because **You** have sent me astray, I will surely sit (in wait) for them on **Your** straight path."

فِيهَا	أَعْوَيْتَنِي	لَأَقْعُدَنَّ	لَهُمْ	صِرَاطَكَ	الْمُسْتَقِيمَ
"Because	You have sent me astray,	surely I will sit	for them	(on) Your straight path.	

لَا	تُمْ	لَأَتِيَنَّهُمْ	مِّنْ	بَيْنِ	أَيْدِيهِمْ	وَمِنْ
Then	16	surely, I will come to them	from	before them	and from	

17. Then I will come to them from before them and from behind them and from their right and from their left, and **You** will not find most of them grateful."

خَلْفَهُمْ	وَعَنْ	أَيْمَانِهِمْ	وَعَنْ	شَمَائِلِهِمْ	وَلَا	تَجِدُ
and from	behind them	and from	their right	and from	their left,	and You will not find

أَكْثَرَهُمْ	شَاكِرِينَ	قَالَ	أُخْرِجْ	مِنْهَا	مَذْعُومًا
most of them	grateful."	(Allah) said,	17	of it	disgraced

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you."

مَذْحُورًا	لَسَنْ	تَبِعَكَ	مِنْهُمْ	لَأَمْلَأَنَّ	جَهَنَّمَ
and expelled.	Certainly, whoever	follows you	among them,	surely, I will fill	Hell

مِنْكُمْ	أَجْبَعِينَ	وَيَا أَدَمُ	اسْكُنْ	أَنْتَ	وَزَوْجُكَ
with you	all.	18	Dwell,	And O Adam!	and your wife,

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

الْجَنَّةَ	فَكُلَا	مِنْ	حَيْثُ	شِئْتُمَا	وَلَا
(in) the Garden,	and you both eat	from	wherever	you both wish,	but (do) not

تَقْرَبَا	هَذِهِ	الشَّجَرَةَ	فَتَكُونَا	مِنَ	الظَّالِمِينَ
approach [both of you]	this	[the] tree	lest you both be	among	the wrongdoers."

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

فَوَسْوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبَيِّنَ	١٩
Then whispered	to both of them	the Shaitaan	to make apparent	19

لَهُمَا	مَا	وَرَى	عَنْهُمَا	مِنْ	سَوَاتِحِهِمَا
to both of them	what	was concealed	from both of them	of	their shame.

وَقَالَ	مَا	نَهَيْتُمَا	رَبُّكُمَا	عَنْ	هَذِهِ	الشَّجَرَةِ
And he said,	"(Did) not	forbid you both	your Lord	from	this	[the] tree

21. And he swore to them, "Indeed, I am

إِلَّا	أَنْ	تَكُونَا	مَلَائِكِينَ	أَوْ	تَكُونَا	مِنَ
except	that	you two become	Angels	or	you two become	of

الْخَالِدِينَ	وَقَاسَمَهُمَا	إِنِّي	٢٠
the immortals."	And he swore (to) both of them,	"Indeed, I am	20

لَكُمَا لَمِنَ النَّاصِحِينَ ﴿٢١﴾ فَدَلَّهُمَا	to both of you among the sincere advisors.”	21	So he made both of them fall
بِعُرْوٍ جَ فَلَكَمَا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوَاتُهُمَا	by deception. Then when they both tasted the tree, their shame became apparent to them, and they began to fasten over themselves		to both of them became apparent the tree, they both tasted Then when by deception.
وَوَطَفَقَا يَخْصِفْنَ عَلَيْهَا مِنْ وَّرَقِ الْجَنَّةِ ۗ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَن تِلْكَ الشَّجَرَةِ وَأَقُلُّ تَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا	and they began their shame, (to) fasten and they began their shame, from over themselves (the) leaves		(the) leaves from over themselves (to) fasten and they began their shame,
عَدُوٌّ مُّبِينٌ ﴿٢٢﴾ قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا	“Did not their Lord, And called them both (of) the Garden. from I forbid you both		from I forbid you both “Did not their Lord, And called them both (of) the Garden.
وَأَنْ لَّمْ تَعْفُرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنْ الْخَاسِرِينَ ﴿٢٣﴾ قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ	“Our Lord Both of them said, 22 an open enemy?”	22	ourselves, we have wronged “Our Lord Both of them said, 22 an open enemy?”
عَدُوًّا ۗ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٢٤﴾ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ	among surely, we will be and have mercy (on) us, [for] us You forgive not and if		among surely, we will be and have mercy (on) us, [for] us You forgive not and if
وَمِنْهَا ۗ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُوَارِي سَوَاتِكُمْ	the losers.” (Allah) said, 23 the losers.”	23	to some others some of you “Get down (Allah) said, 23 the losers.”
وَرِبَاشًا ۗ وَذَلِكَ خَيْرٌ ذَلِكِ مِنَ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٢٦﴾ يٰبَنِي	And for you (as) enemy. for and livelihood (is) a dwelling place the earth in And for you (as) enemy.		for and livelihood (is) a dwelling place the earth in And for you (as) enemy.
أَدَمَ قَدْ تَخْرَجُونَ ﴿٢٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُوَارِي سَوَاتِكُمْ	“In it He said, 24 a time.”	24	you will die and in it you will live “In it He said, 24 a time.”
وَرِبَاشًا ۗ وَذَلِكَ خَيْرٌ ذَلِكِ مِنَ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٢٦﴾ يٰبَنِي	Verily (of) Adam! O Children 25 you will be brought forth.” and from it	25	Verily (of) Adam! O Children 25 you will be brought forth.” and from it
أَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ	We have sent down your shame it covers clothing, to you We have sent down		your shame it covers clothing, to you We have sent down
أَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ	That (is) best. that (of) [the] righteousness - But the clothing and (as) an adornment.		That (is) best. that (of) [the] righteousness - But the clothing and (as) an adornment.
أَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ	from (the) Signs of Allah (is) from O Children 26 remember. so that they may	26	O Children 26 remember. so that they may (the) Signs of Allah (is) from
أَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ	(Let) not (of) Adam!		he drove out as [the] Shaitaan tempt you (Let) not (of) Adam!

a sincere advisor to you.”

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?”

23. Both of them said, “Our Lord, we have wronged ourselves, and if **You** do not forgive us and have mercy on us, we will surely be among the losers.”

24. (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

25. He said, “Therein you will live and therein you will die and from it you will be brought forth.”

26. O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam! Let not Shaitaan tempt you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, "We found our forefathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah what you do not know?"

29. Say, "My Lord has ordered justice, and that you set your faces at every masjid and invoke Him being sincere to Him in religion. Just as He originated you, so will you return."

30. A group He guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, "Who has forbidden the adornment

أَبْوَيْكُمْ	مِّنَ الْجَنَّةِ	يُنزِعُ	عَمَّهُمَا	لِبَاسَهُمَا
your parents	Paradise,	stripping	from both of them	their clothing
لِيُرِيَهُمَا	سَوَاتِيَهُمَا	إِنَّهُ	يَرِيكُمْ هُوَ	وَقَبِيلَهُ
to show both of them	their shame.	Indeed, he	sees you -	and his tribe
مِّنْ حَيْثُ لَا تَرَوْنَهُمْ	إِنَّا	جَعَلْنَا	الشَّيَاطِينَ	
from where	not	We have made	the devils	
أَوْلِيَاءَ لِلَّذِينَ	لَا يُؤْمِنُونَ	وَإِذَا	فَعَلُوا	
of those who	(do) not believe.	And when	they do	
فَاحْشَاءَ قَالُوا	وَجَدْنَا عَلَيْهَا	أَبَاءَنَا	وَاللَّهُ	أَمَرَنَا
immorality	"We found	our forefathers	and Allah	(has) ordered us
بِهَا قُلْ	إِنَّ اللَّهَ	لَا يَأْمُرُ	بِالْفَحْشَاءِ	
of it."	"Indeed,	(does) not	Allah	order
أَتَقُولُونَ	عَلَى اللَّهِ	مَا لَا تَعْلَمُونَ	قُلْ	
Do you say	about Allah	what you (do) not know?"	Say,	28
أَمَرَ رَبِّي	بِالْقِسْطِ	وَأَقِيمُوا	وُجُوهَكُمْ	عِنْدَ كُلِّ
"My Lord has ordered	justice	and set	your faces	every
مَسْجِدٍ	وَادْعُوهُ	مُخْلِصِينَ	لَهُ	الِدِّينَ كَمَا
masjid	and invoke Him	(being) sincere	to Him	As (in) the religion.
بَدَأَكُمْ	تَعُودُونَ	قَرِيبًا	هَدَى	وَقَرِيبًا
He originated you	(so) will you return."	A group	He guided	and a group
حَقَّ عَلَيْهِمُ الضَّلَالَةُ	إِنَّهُمْ	اتَّخَذُوا	الشَّيَاطِينَ	أَوْلِيَاءَ
[on] they deserved -	Indeed, they	take	the devils	(as) allies
مِن دُونِ اللَّهِ	وَيَحْسَبُونَ	أَنَّهُمْ	مُهْتَدُونَ	
besides Allah	while they think	that they	(are) the guided-ones.	
يَبْنِي أَدَمَ خُدُوا	زِينَتَكُمْ	عِنْدَ كُلِّ		
O Children	(of) Adam!	Take	your adornment	every
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا	وَلَا تُسْرِفُوا	إِنَّهُ	لَا	
and eat	and drink	but (do) not	be extravagant.	(does) not
يُحِبُّ السُّرْفِينَ	قُلْ	مَنْ حَرَّمَ	زِينَةَ	
the extravagant ones.	Say,	"Who	has forbidden	(the) adornment

اللَّهُ	الَّتِي	أَخْرَجَ	لِعِبَادِهِ	وَالطَّيِّبَاتِ	مِنْ
of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah
الرِّزْقِ	قُلْ هِيَ	لِلَّذِينَ	آمَنُوا	فِي	الْحَيَاةِ
the life	during	believe	(are) for those who	"They	Say, sustenance?"
الدُّنْيَا	خَالِصَةً	يَوْمَ	الْقِيَامَةِ	كَذَلِكَ	نُفَصِّلُ
We explain	Thus	(of) Resurrection.	(on the) Day	exclusively (for them)	(of) the world,
الآيَاتِ	لِقَوْمٍ	يَعْلَمُونَ	﴿٣٢﴾	قُلْ إِنَّمَا	حَرَّمَ
(had) forbidden	"Only	Say,	32	who know."	for (the) people
رَبِّي	الْفَوَاحِشَ	مَا	ظَهَرَ	مِنْهَا	وَمَا
is concealed,	and what	of it	(is) apparent	what	the shameful deeds
وَالْإِثْمَ	وَالْبَغْيَ	بِغَيْرِ	الْحَقِّ	وَأَنْ	تُشْرِكُوا
you associate (others)	and that	[the] right,	without	and the oppression	and the sin,
بِاللَّهِ	مَا	لَمْ	يُنزَلْ	بِهِ	سُلْطَانًا
and that	any authority,	of it	He (has) sent down	not	what
تَقُولُوا	عَلَى	اللَّهِ	مَا	لَا	تَعْلَمُونَ
And for every	33	you (do) not know."	what	Allah	about
أُمَّةٍ	أَجَلٌ	فَإِذَا	جَاءَ	أَجَلُهُمْ	لَا
seek to delay	(they can) not	their term,	comes	So when	(is a fixed) term.
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ	﴿٣٤﴾	يَبْنَى	أَدَمَ
(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,
إِنَّمَا	يَأْتِيَنَّكُمْ	رُسُلٌ	مِّنْكُمْ	يَقُصُّونَ	عَلَيْكُمْ
My Verses,	to you	relating	from you	Messengers	come to you
فَمَنْ	اتَّقَى	وَأَصْلَحَ	فَلَا	خَوْفٌ	عَلَيْهِمْ
and not	on them	fear	then no	and reforms,	fears Allah,
هُمْ	يَحْزَنُونَ	﴿٣٥﴾	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا
Our Verses	deny	But those who	35	will grieve.	they
وَاسْتَكْبَرُوا	عَمَّا	أُولَئِكَ	أَصْحَابُ	النَّارِ	﴿٣٦﴾
(of) the Fire,	(are the) companions	those	towards them	and (are) arrogant	
هُمْ	فِيهَا	خَالِدُونَ	﴿٣٦﴾	فَمَنْ	أَظْلَمُ
(is) more unjust	Then who	36	will abide forever.	in it	they

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which **He** has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you **My** Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

مِّنْ	اِفْتَرَىٰ	عَلَىٰ	اللّٰهِ	كَذِبًا	اَوْ	كَذَّبَ	
denies	or	a lie	Allah	against	invented	than (one) who	
بِآيٰتِهِۦ	اُولٰٓئِكَ	يَبٰٓئُهُمْ	نَصِيْبُهُمْ	مِّنَ	الْكِتٰبِ	حَتّٰى	
until	the Book,	from	their portion	will reach them	Those -	His Verses?	
اِذَا	جَآءَتْهُمْ	رُسُلُنَا	يَتَوَفَّوْنَهُمْ	لَا	قَالُوْا		
they say,	(to) take them in death	Our messengers (Angels)	comes to them	when			
اَيْنَ	مَا	كُنْتُمْ	تَدْعُوْنَ	مِنْ	دُوْنَ	اللّٰهِ	
Allah?"	besides	invoke	you used to	those (whom)	"Where are		
قَالُوْا	ضَلُّوْا	عَنَّا	وَشَهِدُوْا	عَلٰى	اَنْفُسِهِمْ		
themselves	against	and they (will) testify	from us,"	"They strayed	They say,		
اَنْهٰهُمْ	كَانُوْا	كٰفِرِيْنَ	۝۳۷	قَالَ	اِدْخُلُوْا	فِيْ	
among	"Enter	He (will) say,	37	disbelievers.	were	that they	
اُمَمٍ	قَدْ	خَلَتْ	مِنْ	قَبْلِكُمْ	مِّنَ	الْجِيْنِ	وَالْاِنْسِ
and the men	the jinn	of	before you	(who) passed away	(the) nations		
فِي	النَّارِ	كُلَّمَا	دَخَلَتْ	اُمَّةٌ	لَّعَنَتْ	اُخْتَهَا	
its sister (nation)	it cursed	a nation	entered	Every time	the Fire."	in	
حَتّٰى	اِذَا	اِدَّارَكُوْا	فِيْهَا	جَمِيْعًا	قَالَتْ		
(will) say	all,	in it	they had overtaken one another	when	until		
اٰخِرَهُمْ	لَا	اُولٰٓئِكَ	رَبَّنَا	هٰؤُلَاءِ	اَضَلُّوْنَا		
misled us	these	"Our Lord,	about the first of them,	(the) last of them			
فَاتِهِمْ	عَذَابًا	ضِعْفًا	مِّنَ	النَّارِ	قَالَ	لِكُلِّ	
"For each	He (will) say,	the Fire."	of	double punishment	so give them		
ضِعْفٌ	وَلٰكِنْ	لَّا	تَعْلَمُوْنَ	۝۳۸	وَقَالَتْ	اُولٰٓئِكَ	
(the) first of them	And (will) say	38	you know."	not	[and] but	(is) a double	
لِاٰخِرِهِمْ	فَمَا	كَانَ	لَكُمْ	عَلَيْنَا	مِنْ	فَضْلٍ	
superiority,	any	upon us	for you	is	"Then not	to (the) last of them,	
فَدُوّقُوْا	العَذَابَ	بِهَا	كُنْتُمْ	تَكْسِبُوْنَ	۝۳۹	اِنَّ	
Indeed,	39	earn."	you used to	for what	the punishment	so taste	
الَّذِيْنَ	كَذَّبُوْا	بِآيٰتِنَا	وَاسْتَكْبَرُوْا	عَنْهَا	لَا		
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who		

تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ	Paradise	they will enter	and not	(of) the heaven,	(the) doors	for them	be opened
حَتَّىٰ يَلِجَ الْجَبَلُ فِي سَمِّ الْخِبَاطِ	(of) the needle.	(the) eye	through	the camel	passes	until	
وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾ لَهُمْ مِمَّنْ جَهَنَّمَ مِهَادٌ وَمِمَّنْ قَوْقِرُهُمْ غَوَاشٍ وَكَذَٰلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّمَّنْ عِلٍّ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	of	For them	40	the criminals.	We recompense	And thus	
جَهَنَّمَ مِهَادٌ وَمِمَّنْ قَوْقِرُهُمْ غَوَاشٍ وَكَذَٰلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	We recompense	And thus	coverings.	and over them	(is) a bed	(the) Hell	
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّمَّنْ عِلٍّ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	[the] righteous deeds	and do	believe	But those who	41	the wrongdoers.	
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّمَّنْ عِلٍّ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	(are the) companions	Those	(to) its capacity.	except	any soul	We burden	not
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	whatever	And We will remove	42	(will) abide forever.	in it	they	(of) Paradise,
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	underneath them	from	Flows	malice.	of	their breasts	(is) in
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	guided us	the One Who	(is) for Allah,	"All the praise	And they will say,	the rivers.	
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	Allah (had) guided us.	[that]	if not	to receive guidance	we were	and not	to this,
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	with the truth."	(of) our Lord	Messengers	came	Certainly,		
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	you have been made to inherit it	(is) Paradise,	"This	[that]	And they will be addressed,		
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	(the) companions	And will call out	43	do."	you used to	for what	
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	we found	"Indeed,	that,	(of) the Fire	(to the) companions	(of) Paradise	
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ وَنُودُوا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدَّ وَجَدْنَا مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	what	you found	So have	true.	our Lord had promised us	what	

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers.

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ	Then will announce	"Yes."	They will say,	(to be) true?"	your Lord promised
مُؤَذِّنٌ مُّؤَذِّنٌ عَلَى الظَّالِمِينَ	the wrongdoers,	(is) on	(of) Allah	"(The) curse [that]	among them, an announcer
الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا	and seek in it	(of) Allah	(the) way	from	hinder Those who
عِوَجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ	44				
وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ	recognizing	(will be) men	the heights	and on	(will be) a partition, And between them
كُلًّا بِسَيِّئِهِمْ وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ	that	(of) Paradise	(to the) companions	And they will call out	by their marks. all
سَلَامٌ عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ	46	hope.	but they	they have entered it	Not (be) upon you." "Peace
وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ	(of) the Fire,	(the) companions	towards	their eyes	are turned And when
قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ	the people -	with	place us	(Do) not	"Our Lord! they (will) say,
الظَّالِمِينَ وَنَادَى أَصْحَابُ الْأَعْرَافِ	(of) the heights	(the) companions	And (will) call out	47	the wrongdoers."
رِجَالًا يَعْرِفُونَهُمْ بِسَيِّئِهِمْ قَالُوا مَا أَغْنَى	(has) availed	"Not	saying,	by their marks	whom they recognize (to) men
عَنْكُمْ جَعَلَكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ أَهْلًا	Are these	48	arrogant (about)."	you were	and what your gathering [to] you
الَّذِينَ أَقْسَمْتُمْ لَا يَأْتِيهِمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا	"Enter	Mercy?	that Allah (will) not grant them	you had sworn	the ones whom
الْجَنَّةِ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ	will grieve."	you	and not	upon you	fear (There will be) no Paradise.
وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ	(to the) companions	(of) the Fire	(the) companions	And (will) call out	49