14. (Shaitaan) said, “Give me respite till the Day they are raised up.”

15. (Allah) said, “Indeed you are of those given respite.”

16. (Shaitaan) said, “Because You have sent me astray, I will surely sit (in wait) for them on Your straight path.

Then I will come to them from before them and from behind them and from their right and from their left, and You will not find most of them grateful.”

17. (Allah) said, “Get out of it disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you.

And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers.”

18. (Allah) said, “Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you.

And your wife, you Dwelt, And O Adam! all. with you

but (do) not you both wish, wherever from and you both eat (in) the Garden.

The wrongdoers.” among lest you both be [the] tree this approach [both of you]

To make apparent the Shaitaan to both of them Then whispered 19

Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame.

And he said, “Your Lord only forbade you this tree, lest you become Angels or become of the immortals.”

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, “Your Lord only forbade you this tree, lest you become Angels or become of the immortals.”

21. And he swore to them, “Indeed, I am
21. So he made both of them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?”

22. Both of them said, “Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, surely, we will surely be among the losers.”

23. (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

24. He said, “In it you will live and in it you will die and from it you will be brought forth.”

25. O Children of Adam! Verily We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

26. O Children of Adam! Let not Shaitaan tempt you as he drove out a sincere advisor to you.”
your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, “We found our forefathers doing it, and Allah has ordered us to do it.” Say, “Indeed, Allah does not order immorality. Do you say about Allah what you do not know?”

29. Say, “My Lord has ordered justice, and that you set your faces at every masjid and invoke Him in religion. Just as He originated you, so will you return.”

30. A group He guided and a group deserved -[on] they the astraying. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, “Who has forbidden the adornment
from Allah which He has produced for His slaves, and the pure things of sustenance? Say, “They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus We explain the Signs for a people who know.”

33. Say, “My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which He has not sent down any authority, and that you say about Allah what you do not know.”

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you My Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny Our Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust
than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book of decrees, until when Our messengers (Angels) come to them to take them in death, they will say, “Where are those whom you used to invoke besides Allah?” They will say, “They have strayed from us,” and they will testify against themselves that they were disbelievers.

38. He will say, “Enter into the Fire among nations which had passed away before you of jinn and men.” Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, “Our Lord! These had misled us, so give them double punishment of the Fire.” He will say, “For each is a double (punishment), but you do not know.”

39. And the first of them will say to the last of them, “Then you do not have any superiority over us, so taste the punishment for what you used to earn.”

40. Indeed, those who deny Our Verses and are arrogant towards them,
the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, “All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth.” And they will be addressed, “This is Paradise, which you have been made to inherit for what you used to do.”
Then will announce, “Yes.” They will say, “(to be) true?” your Lord promised

the wrongdoers, (is) on (of) Allah (The) curse (that) among them, an announcer

and seek in it (of) Allah (the) way from hinder Those who 44

disbelievers.” concerning the Hereafter, while they (are) crookedness recognizing (will be) men the heights and on (will be) a partition, And between them that (of) Paradise (to the) companions And they will call out by their marks, all

And hope. but they they have entered it Not (be) upon you.” “Peace

(of) the Fire, (the) companions towards their eyes are turned And when

the people - with place us (Do) not “Our Lord! they (will) say, (of) the heights (the) companions And (will) call out 47 the wrongdoers.”

Not saying, by their marks whom they recognize (to) men

Are these 48 arrogant (about),” you were and what your gathering [to] you

Enter Mercy? that Allah (will) not grant them you had sworn the ones whom will grieve.” you and not upon you fear (There will be) no Paradise.

And the companions of the Fire will call out to the companions