of the two females contain? Or were you witnesses when Allah enjoined you with this? Then who is more unjust than one who invents a lie against Allah to mislead the people without knowledge? Indeed, Allah does not like the wrongdoing people."

145. Say, "I do not find in what has been revealed to me (anything) forbidden to anyone who would eat it except that it be dead or blood poured forth or the flesh of swine - for indeed, it is filth - or it be (slaughtered in) disobedience, dedicated to other than Allah. But whoever is compelled (by necessity) neither desiring (it) nor transgressing (its limit), then indeed, your Lord is Oft-Forgiving, Most Merciful."

146. And to those who are Jews We forbade every (animal) with claws, and of the cows and the sheep We forbade to them their fat except what adheres to their backs or their entrails or what is joined with the bone. That is their recompense for their rebellion. And indeed, We are truthful.

147. But if they deny you, then say, “Your Lord is the Possessor of Vast Mercy, but His wrath will not be repelled..."
from the people who are criminals."

148. Those who associate partners (with Allah) will say, "If Allah had willed, we would not have associated partners (with Allah) and neither would our forefathers, nor we would have forbidden anything." Likewise had denied those before them until they tasted Our wrath. Say, "Do you have any knowledge, then produce it for us? You follow nothing except assumption, and you do nothing but guess."

149. Say, "With Allah is the conclusive argument. Then if He had willed, surely He would have guided you all."

150. Say, "Bring forward your witnesses who will testify that Allah has prohibited this." Then if they testify, then do not testify with them. And do not follow the desires of those who deny Our Signs and those who do not believe in the Hereafter, while they set up equals with their Lord.

151. Say, "Come, I will recite what your Lord has prohibited to you. (He commands) that do not associate anything with Him, and be good to parents;
and do not kill your children for fear of poverty. **We** provide for you and for them. And do not approach immoralities whether apparent or concealed. And do not kill the soul, which Allah has forbidden except by (legal) right. This He has enjoined on you so that you may use reason."

152. And do not approach the orphan’s wealth except in a way that is best until he reaches maturity. And give full measure and weight in justice. **We** do not burden any soul except to its capacity. And when you speak then be just, even if (it concerns) a near relative. And fulfil the Covenant of Allah. This He has enjoined on you so that you may become righteous.

153. And this is **My** straight path, so follow it. And do not follow other paths, lest they will separate you from **His** path. This He has enjoined on you, so that you may become righteous.

154. **Moreover,** **We** gave Musa the Book, completing (Our Favor) on the one who did good and an explanation of everything and a guidance and mercy, so that they may
believe in the meeting with their Lord.

155. And this is a blessed Book which We have revealed, so follow it and fear Allah so that you may receive mercy.

The Book was revealed. “Only you say, Lest you say, “The Book was only revealed to the two groups before us, and indeed we were about their study certainly unaware.”

156. (We revealed it) lest you say, “If only the Book had been revealed to us, surely, we would have been better guided than them. So verily than them, better guided surely we (would) have been than (the) Verses of Allah, and turns away from them? We will recompense those who turn away from our Verses with an evil punishment because they used to turn away.

157. Or lest you say, “If only the Book had been revealed to us, surely, we would have been better guided than them. So verily than them, better guided surely we (would) have been than (the) Verses of Allah, and turns away from them? We will recompense those who turn away from Our Verses with an evil punishment because they used to turn away.

158. Are they waiting to see if the Angels come to them or your Lord comes to them or some of the Signs of your Lord come to them? On the Day when some of the Signs of your Lord will come, a soul will benefit not (of) your Lord, (the) Signs some (of) when comes through earned or before believed (if) it had not its faith, (The) Day (of) your Lord? (the) Signs some (of) comes or your Lord a soul will benefit not (of) your Lord, (the) Signs some (of) when comes

Surah 6: The cattle (v. 155-158)
Indeed, those who divide their religion and become sects, you (O Muhammad SAWWS!) are not (associated) with them in anything. Their affair is only with Allah, then He will inform them about what they used to do.

Whoever comes with a good deed will have ten times the like of it. And whoever comes with an evil deed will not be recompensed except the like of it, and they will not be wronged.

Say, “Indeed as for me, my Lord has guided me to a straight path - a right religion - the religion of Ibrahim, a true monotheist. And he was not of those who associated partners with Allah.

And no soul earns (evil) except against itself, and no bearer of burden will bear the burden of another. Then to your Lord is your return, then He will inform you about what you used to differ.

Surah 6: The cattle (v. 159-164) Part - 8
165. And He is the One Who has made you successors of the earth and has raised some of you above others in ranks so that He may test you in what He has given you. Indeed, your Lord is swift in punishing; and certainly, He is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Meem Saad.

1. (This is) a Book revealed to you, so let there not be in your breast any uneasiness therewith, that you warn with it, and (it is) a reminder for the believers.

2. Follow what has been revealed to you from your Lord, and do not follow besides Him any allies. Little is what you remember.

3. And how many of a city We destroyed, and Our punishment came to it at night or while they were sleeping at noon.

4. Then not was their plea when Our punishment came to them except that they said, “Indeed, we were wrongdoers.”

5. Then We will question those to whom (Our Messengers) were sent,
and surely We will question the Messengers.

7. Then We will surely narrate to them with knowledge, and We were not absent.

8. And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

9. And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to Our Verses.

10. And We have certainly established you on the earth and We have made for you therein (ways of) livelihood. Little are you grateful for.

11. And We have certainly created you and We fashioned you. Then We said to the Angels, “Prostrate to Adam,” so they prostrated, except Iblees. He was not of those who prostrated.

12. (Allah) said, “What prevented you from prostrating when I commanded you?” (Shaitaan) said, “I am better than him. You created me from fire and You created him from clay.”

13. (Allah) said, “Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced.”