111. And even if We had sent down to them Angels and the dead had spoken to them and We had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

112. And thus We have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

114. “Then is it other than Allah I should seek as judge while it is He Who has revealed to you the Book explained in detail?” And those to whom We gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

115. And the word of your Lord has been fulfilled in truth and justice. None can change His words, and He is the All-Hearer, the All-Knower.
116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah’s name has been mentioned, while He has explained in detail to you what has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah’s name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.
And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, "We will never believe until we are given the like of that which was given to the Messengers of Allah." Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.
126. And this is the way of your Lord, straight. Certainly, We have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And He will be their protecting friend because of what they used to do.

128. And the Day He will gather them together, (and will say), “O assembly of jinn! Certainly you have (misled) many of mankind.” And their friends among men will say, “Our Lord, some of us profited by others, and we have reached our term which You appointed for us.” He will say, “The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus We make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you My Verses and warning you of the meeting of this Day of yours?” They will say, “We bear witness against ourselves.” And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.
131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people.

134. Indeed, what you are promised will surely come, and you cannot escape it.

135. Say, “O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed.”

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, “This is for Allah,” by their claim, “And this is for our partners.” But what is for their partners does not reach Allah, while what is for Allah reaches
Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

And they say, “These cattle and crops are forbidden, none can eat them except whom we will,” by their claim. And cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

And they say, “What is in the wombs of these cattle is exclusively for our males and forbidden on our spouses. But if it is (born) dead, then all of them have a share in it.” He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.
Certainly, they have gone astray and they are not guided.

140. And He is the One Who produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, He does not love those who are extravagant.

141. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

142. Eight pairs - of the sheep two and of the goats two. Say, “Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.”

143. And of the camels two and of the cows two. Say, “Is it the two males He has forbidden or the two females or that which the wombs...”

Surah 6: The cattle (v. 141-144)