

111. And even if We had sent down to them Angels and the dead had spoken to them and We had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

وَلَوْ	أَنَّا	نَزَّلْنَا	إِلَيْهِمُ	الْمَلَائِكَةَ
the Angels	to them	[We] sent down	[that] We (had)	And (even) if
وَكَلَّمَهُمْ	الْمَوْتَى	وَحَشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ
thing	every	before them	and We gathered	the dead
قُبُلًا	مَا	كَانُوا	لِيُؤْمِنُوا	إِلَّا أَنْ يَشَاءَ اللَّهُ
Allah wills.	[that]	unless	to believe	they were
وَلَكِنَّ	أَكْثَرَهُمْ	يَجْهَلُونَ	١١١	وَكَذَلِكَ
for every	We made	And thus	111	(are) ignorant.
نَبِيِّ	عَدُوٍّ	شَيْطَانٍ	الْإِنْسِ	وَالْجِنَّ
some of them	inspiring	and the jinn,	(from) the mankind	devils
إِلَى بَعْضِ	زُحُفٍ	الْقَوْلِ	عُرُورًا	وَلَوْ شَاءَ رَبُّكَ
your Lord had willed	But if	(in) deception.	[the] speech	(with) decorative
مَا فَعَلُوهُ	فَدَرَاهُمْ	وَمَا	يَفْتَرُونَ	١١٢
112	they invent.	and what	so leave them	they (would) not have done it,
وَلَيَصْغَى	إِلَيْهِ	أَفِدَةٌ	الَّذِينَ	لَا يُؤْمِنُونَ
believe	(do) not	(of) those who	hearts	to it
بِالْآخِرَةِ	وَلَيَرْضَوْهُ	وَلَيَقْتَرِفُوا		
and so that they may commit	and so that they may be pleased with it	in the Hereafter,		
مَا هُمْ	مُقْتَرِفُونَ	١١٣	أَفَعَيَّرَ	اللَّهُ
I seek	Allah	"Then is (it) other than	113	(are) committing.
حَكْمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ
the Book	to you	has revealed	(is) the One Who	while He
مُفَصَّلًا	وَالَّذِينَ	اتَّبَعَهُمُ	الْكِتَابَ	يَعْلَمُونَ
they know	the Book,	We gave them	And those (to) whom	explained in detail?"
أَنَّهُ	مُنزَّلٌ	مِّن رَّبِّكَ	بِالْحَقِّ	فَلَا تَكُونَنَّ
among	be	so (do) not	in truth,	your Lord
الْمُبْتَرِينَ	١١٤	وَتَمَّتْ	كَلِمَتُ	رَبِّكَ
(of) your Lord	(the) word	And (has been) fulfilled	114	the ones who doubt.
صِدْقًا	وَعَدْلًا	لَا	مُبَدِّلَ	لِكَلِمَتِهِ
(is) the All-Hearer,	and He	His words,	one can change	No
وَهُوَ	السَّمِيعُ			
and justice.	(in) truth			

112. And thus We have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

114. "Then is it other than Allah I should seek as judge while it is He Who has revealed to you the Book explained in detail?" And those to whom We gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

115. And the word of your Lord has been fulfilled in truth and justice. None can change His words, and He is the All-Hearer, the All-Knower.

الْعَلِيمُ	وَإِنْ	تَطَعُمْ	أَكْثَرَ	مَنْ	فِي
the All-Knower.	And if	you obey	most	of	(those) in
115					
الْأَرْضِ	يُضِلُّوكَ	عَنْ	سَبِيلِ	اللَّهِ	إِنْ
the earth	they will mislead you	from	(the) way	(of) Allah.	Not
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا
they follow	except	[the] assumption,	and not	they (do)	guess.
116	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ	مَنْ
Indeed,	your Lord,	He	knows best	who	strays
117	وَهُوَ	أَعْلَمُ	بِالْمُهْتَدِينَ	فَكُلُوا	مِمَّا
and He	(is) most knowing	of the guided-ones.	of what	So eat	117
118	ذُكِرَ	اسْمُ	اللَّهِ	عَلَيْهِ	إِنْ
(is) mentioned	(the) name	(of) Allah	on it,	if	you are
118	وَمَا	لَكُمْ	أَلَّا	تَأْكُلُوا	مِمَّا
And what	for you	that not	you eat	of what	has been mentioned
119	اسْمُ	اللَّهِ	عَلَيْهِ	وَقَدْ	فَصَّلَ
Allah's name	on it,	when indeed,	He (has) explained in detail	to you	what
120	حَرَّمَ	عَلَيْكُمْ	إِلَّا	مَا	أَصْطَرَّتُمْ
He (has) forbidden	to you	except	what	you are compelled	to it.
121	كَثِيرًا	لَيُضِلُّونَ	بِأَهْوَاءِهِمْ	بِغَيْرِ	عِلْمٍ
many	surely lead astray	by their (vain) desires	without	knowledge.	Indeed,
121	هُوَ	أَعْلَمُ	بِالْمُعْتَدِينَ	وَذَرُّوا	ظَاهِرَ
He	(is) most knowing	of the transgressors.	[the] sins	open	Forsake
121	وَبَاطِنَهُ	إِنَّ	الَّذِينَ	يَكْسِبُونَ	الْإِثْمَ
and the secret.	Indeed,	those who	earn	[the] sin	they will be recompensed
120	بِمَا	كَانُوا	يَقْتَرُونَ	وَلَا	تَأْكُلُوا
for what	they used to	commit.	And (do) not	eat	of that,
121	لَمْ	يُذْكَرْ	اسْمُ	اللَّهِ	عَلَيْهِ
not	has been mentioned	for indeed,	it is	grave	disobedience.
121	وَإِنَّ	الشَّيَاطِينَ	لَيُوحُونَ	إِلَى	أَوْلِيَّهِمْ
And indeed,	the devils	to	inspire	their friends	so that they dispute with you,

116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah's name has been mentioned, while He has explained in detail to you what He has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah's name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ					
the Verses	We have detailed	Certainly	straight.	(of) your Lord -	(is the) way And this
لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ					
with	(of) [the] peace	(will be) home	For them	126	who take heed. for a people
رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا					
(of what) they used to	because	(will be) their protecting friend	And He	their Lord.	
يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا					
all,	He will gather them	And (the) Day	127	do.	
لِيَعْشَرَ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ					
of	you have (misled) many	Certainly,	(of) [the] jinn!	(and will say), "O assembly	
الْإِنْسِ وَقَالَ أَوْلِيَاهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمَعَ					
profited	"Our Lord	the men,	among	And will say their friends	the mankind."
بَعْضَنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتُمْ لَنَا					
for us."	You appointed	which	our term	and we have reached	by others, some of us
قَالَ النَّارِ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا					
(for) what	except	in it,	will abide forever	(is) your abode,	"The Fire He will say,
شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ					
And thus	128	All-Knowing.	(is) All-Wise,	your Lord	Indeed, Allah wills
نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا					
they used to	for what	(to) others	the wrongdoers	some (of)	We make friends,
يَكْسِبُونَ ﴿١٢٩﴾ لِيَعْشَرَ الْجِنَّ وَالْإِنْسِ أَلَمْ					
Did (there) not	and [the] men!	(of) [the] jinn	O assembly	129	earn.
يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي					
My Verses	to you	relating	from (among) you,	Messengers	come to you
وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا					
"We bear witness	They will say,	(of) this day of yours?"	(of the) meeting	and warning you	
عَلَىٰ أَنْفُسِنَا وَعَرَّيْتَهُمُ الْحَيَاةَ الدُّنْيَا وَشَهِدُوا					
and they will bear witness	(of) the world,	the life	And deluded them	ourselves."	against
عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾					
130	disbelievers.	were	that they	themselves	against

126. And this is the way of your Lord, straight. Certainly, **We** have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And **He** will be their protecting friend because of what they used to do.

128. And the Day **He** will gather them together, (and will say), "O assembly of jinn! Certainly you have (misled) many of mankind." And their friends among men will say, "Our Lord, some of us profited by others, and we have reached our term which **You** appointed for us." **He** will say, "The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus **We** make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you **My** Verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves." And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.

131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

ذَلِكَ	أَنَّ	لَمْ	يَكُنْ	رَبُّكَ	مُهْلِكَ	الْقُرَى
That (is because)	[that]	is	not	your Lord	one who destroys	the cities
بِظُلْمٍ	وَأَهْلِهَا	غَفُلُونَ	﴿١٣١﴾	وَلِكُلِّ	وَلِكُلِّ	
for (their) wrongdoing	while their people	(are) unaware.	131	And for all		

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

دَرَجَاتٍ	مِمَّا	عَمِلُوا	وَمَا	رَبُّكَ	بِغَافِلٍ	عَمَّا
(will be) degrees	for what	they did.	And not	(is) your Lord	unaware	about what
يَعْمَلُونَ	﴿١٣٢﴾	وَرَبُّكَ	الْغَنِيُّ	ذُو	الرَّحْمَةِ	ط
they do.	132	And your Lord	(is) the Self-Sufficient	Owner of Mercy.		

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people.

إِنْ	يَشَاءُ	يُذْهِبْكُمْ	وَيَسْتَخْلِفْ	مَنْ	بَعْدَكُمْ
If	He wills	He can take you away	and grant succession	after you	
مَا	يَشَاءُ	كَمَا	أَنْشَأَكُمْ	مِنْ	ذُرِّيَّةِ
(to) whom	He wills.	as	He raised you	from	the descendants
قَوْمٍ	آخَرِينَ	﴿١٣٣﴾	إِنَّ	مَا	تُوعَدُونَ
(of) other people.	133	Indeed,		what	you are promised

134. Indeed, what you are promised will surely come, and you cannot escape.

لَاتٍ	وَمَا	أَنْتُمْ	بِمُعْجِزِينَ	﴿١٣٤﴾	قُلْ	يَقُومِ
(is) sure to come.	And you (can)not	escape (it).	134	Say,	"O my people!	
اعْمَلُوا	عَلَى	مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	فَسَوْفَ	
Work	on	your position.	Indeed, I am	a worker.	And soon	

135. Say, "O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed."

تَعْلَمُونَ	لَا	يُفْلِحُ	الظَّالِمُونَ	﴿١٣٥﴾	وَجَعَلُوا	لِلَّهِ
you will know	who	will have	for himself	(a good) home (in) the end.	Indeed [he],	
لَا	يُفْلِحُ	الظَّالِمُونَ	﴿١٣٥﴾	وَجَعَلُوا	لِلَّهِ	
(will) not	succeed	the wrongdoers."	135	And they assign	to Allah	

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, "This is for Allah," by their claim, "And this is for our partners." But what is for their partners does not reach Allah, while what is for Allah reaches

مِمَّا	ذَرَأَ	مِنَ	الْحَرْثِ	وَالْأَنْعَامِ	نَصِيبًا
out of what	He produced	of	the crops	and the cattle	a share
فَقَالُوا	هَذَا	لِلَّهِ	بِزَعْمِهِمْ	وَهَذَا	لِشُرَكَائِنَا
and they say,	"This	(is) for Allah,"	by their claim,	"And this	(is) for our partners."
فَمَا	كَانَ	لِشُرَكَائِهِمْ	فَلَا	يَصِلُ	إِلَى
But what	is	for their partners	(does) not	reach	[to]
اللَّهِ	وَمَا	كَانَ	لِلَّهِ	فَهُوَ	يَصِلُ
Allah,	while what	is	for Allah	then it	reaches

شُرَكَائِهِمْ ^ط سَاءَ مَا يَحْكُمُونَ ۝١٣٦ وَكَذَلِكَ	And likewise	136	they judge.	(is) what	Evil	their partners.
زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ	(the) killing		the polytheists -	of	to many	made pleasing
أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُرْدُوهُمْ	so that they may ruin them		their partners -		(of) their children -	
وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ	Allah had willed	And if	their religion.	to them	and that they make confusing	
مَا فَعَلُوهُ فَذَرُهُمْ وَمَا يَفْتَرُونَ ۝١٣٧	137	they invent.	and what	So leave them	they (would) not have done so.	
وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرَّتْ جِجْرٌ لَا يَطْعَمَهَا	can eat them	no (one)	(are) forbidden,	and crops	cattle	"These
إِلَّا مَن نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا	(are) their backs	forbidden	And cattle,	by their claim.	we will,"	whom
وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً	(as) an invention	on it	(the) name (of) Allah	they mention	not	and cattle
عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ	invent.	they used to	for what	He will recompense them	against Him.	
وَقَالُوا ۝١٣٨ مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ	cattle	(of) these	(the) wombs	(is) in	"What	And they say,
خَالِصَةً لِّذَكَورِنَا وَمُحَرَّمَةً عَلَىٰ أَرْوَاجِنَا وَإِنْ	But if	our spouses.	on	and forbidden	for our males	(is) exclusively
يَكُنْ مَيِّتَةً فَهُمْ فِيهِ شُرَكَاءُ ۝١٣٩ سَيَجْزِيهِمْ	He will recompense them	(are) partners in it."	then they (all)	(born) dead,	is	
وَصَفَّهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ۝١٣٩ قَدْ	Certainly,	139	All-Knowing.	(is) All-Wise,	Indeed, He	(for) their attribution.
خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ	knowledge	without	(in) foolishness	their children	killed	those who
وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَىٰ اللَّهِ	Allah.	against	inventing (lies)	Allah has provided them -	what	and forbid

their partners. Evil is what they judge.

137. Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

138. And they say, "These cattle and crops are forbidden, none can eat them except whom we will," by their claim. And there are cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

139. And they say, "What is in the wombs of these cattle is exclusively for our males and forbidden to our spouses. But if it is (born) dead, then all of them have a share in it." He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

140. Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.

Certainly, they have gone astray and they are not guided.

141. And **He** is the **One Who** produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, **He** does not love those who are extravagant.

142. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

143. Eight pairs - of the sheep two and of the goats two. Say, "Is it the two males **He** has forbidden or the two females or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful."

144. And of the camels two and of the cows two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs

قَدْ	صَلُّوا	وَمَا	كَانُوا	مُهْتَدِينَ	ع
Certainly,	they have gone astray	and not	they are	guided-ones.	140
وَهُوَ	الَّذِي	أَنْشَأَ	جَنَّاتٍ	مَّعْرُوشَاتٍ	وَعَيْرٍ
And He	(is) the One Who	produced	gardens	trellised	and other than
مَّعْرُوشَاتٍ	وَالنَّخْلِ	وَالزَّرْعِ	مُخْتَلِفًا	أَكْلُهُ	وَالزَّيْتُونِ
trellised	and the date-palm	and the crops,	diverse	(are) its taste,	and the olives
وَالرُّمَّانِ	مُتَشَابِهًا	وَعَيْرٍ	مُتَشَابِهٍ	كُلُّوا	مِنْ
and the pomegranates	similar	and other than	similar.	Eat	of
شَرَةً	إِذَا	أَثَرَ	وَأَتُوا	حَقَّهُ	يَوْمَ
its fruit	when	it bears fruit,	and give	its due	(on the) day
وَلَا	تُسْرِفُوا	إِنَّهُ	لَا	يُحِبُّ	
And (do) not	(be) extravagant.	Indeed, He	(does) not	love	
الْمُسْرِفِينَ	وَمِنَ	الْأَنْعَامِ	حَمُولَةً		
the ones who are extravagant.	141	And of	the cattle	(are some for) burden	
وَقَرَشَاتٍ	كُلُّوا	مِمَّا	رَزَقَكُمُ	اللَّهُ	وَلَا
and (some for) meat.	Eat	of what	Allah (has) provided you,	and (do) not	
تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ	لَكُمْ	عَدُوٌّ
follow	(the) footsteps	(of) Shaitaan.	Indeed, he	(is) to you	an enemy
لَا	ثَمَانِيَةَ	أَزْوَاجٍ	مِنَ	الصَّانِ	اِثْنَيْنِ
142	Eight	pairs -	of	the sheep,	and of
الْمَعْرِ	اِثْنَيْنِ	قُلْ	إِنَّ الدَّكَرَيْنِ	حَرَّمَ	أَمِ
the goats	two.	Say,	"(Are) the two males	He has forbidden	or the two females
أَمَّا	اشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْأُنثَيَيْنِ	نَسُوْنِي
or what contains	[in it]	(the) wombs	of the two females?	Inform me	
يَعْلَمُ	إِنْ	كُنْتُمْ	صَادِقِينَ	وَمِنَ	الْإِبِلِ
with knowledge,	if	you are	truthful."	And of	the camels
اِثْنَيْنِ	وَمِنَ	الْبَقَرِ	اِثْنَيْنِ	قُلْ	إِنَّ الدَّكَرَيْنِ
two	and of	the cows	two.	Say,	"(Is it) the two males
حَرَّمَ	أَمِ	الْأُنثَيَيْنِ	أَمَّا	اشْتَمَلَتْ	عَلَيْهِ
He (has) forbidden	or the two females	or what contains	[in it]	Inform me	