72. And it is He Who created the heavens and the earth in truth. And the Day He says, “Be” and it is. His word is the truth. And His is the Dominion on the Day the trumpet will be blown. He is the All-Knower of the unseen and the seen. And He is the All-Wise, the All-Aware.

73. And when Ibrahim said to his father Aazar, “Do you take idols as gods? Indeed, I see you and your people in manifest error.”

74. And thus We showed Ibrahim the kingdom of the heavens and the earth, so that he would be among those who are certain (in faith).

75. So when the night covered him, he saw a star. He said, “This is my Lord.” But when it set, he said, “I do not like the ones that set.”

76. When he saw the moon rising, he said, “This is my Lord.” But when it set, he said, “If my Lord does not guide me, I will surely be among the people who went astray.”

77. When he saw the sun rising, he said, “This is my Lord; this is greater.” But when it set, he said, “O my people!”

Surah 6: The cattle (v. 73-78) Part - 7
78. Indeed, I have turned my face to the One Who created the heavens and the earth as a true monotheist, and I am not of those who associate partners with Allah.

79. And his people argued with him. He said, “Do you argue with me concerning Allah while He has guided me? And I do not fear what you associate with Him, unless my Lord wills something. My Lord encompasses all things in knowledge; then will you not take heed?”

80. Those who believe and do not mix their belief with wrong, those will have security, and they are rightly guided.

81. And this is Our argument which We gave Ibrahim against his people. We raise by degrees whom We will. Indeed, your Lord is All-Wise, All-Knowing.

82. And We bestowed to him Ishaq and Yaqub, all (of them) We guided.
And Nuh, We guided before; and of his descendents Dawood and Sulaiman and Yusuf and Musa and Harun. And thus We reward the good-doers.

84. And Zakariya and Yahya and Isa and Ilyas - all were of the righteous.

85. And Ismail and Al-Yasaa and Yunus and Lut, all We preferred over the worlds.

86. And from their fathers and their descendents and their brothers - We chose them and We guided them to a straight path.

87. That is the Guidance of Allah by which He guides whom He wills of His slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.

88. Those are the ones whom We gave the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, We have entrusted it to a people who are not disbelievers therein.

89. Those are the ones whom Allah has guided, so you follow their guidance. Say, “I do not ask you for it any reward. It is not but a reminder for the worlds.”

90. And they did not appraise Allah with His true appraisal,
when they said, “Allah did not reveal to a human being anything.” Say, “Who revealed the Book which Musa brought as light and guidance for the people? You make it into parchments, disclosing (some of it) and concealing much (of it). And you were taught that which you did not know - neither you nor your forefathers.” Say, “Allah (revealed it).” Then leave them to play in their (vain) discourse.

And this is a Book, which We have revealed, blessed and confirming what was before it, so that you may warn the mother of the cities (i.e., Makkah) and those around it. Those who believe in the Hereafter they believe in it, and they guard their prayers.

And who is more unjust than one who invents a lie about Allah or says, “It has been inspired to me,” while nothing has been inspired to him, and one who says, “I will reveal like what Allah has revealed.” And if you could see when the wrongdoers are in the agonies of death while the Angels are stretching their hands (saying), “Discharge your souls! Today you will be recompensed.

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Surah 6: The cattle (v. 92-93)
with a humiliating punishment because you used to say against Allah other than the truth and you were being arrogant towards His Verses.”

94. (It will be said to them), “And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind your backs. And We do not see with you your intercessors whom you claimed to be partners with Allah in your matters. Indeed, the bond has been severed between you, and is lost from you what you used to claim.”

95. Indeed, Allah is the Cleaver of the grain and the date-seed. He brings forth the living from the dead and brings forth the dead from the living. That is Allah, so how are you deluded?

96. He is the Cleaver of the daybreak and He has made the night for rest and the sun and the moon for reckoning. That is the ordaining of the All-Mighty, the All-Knowing.

97. And He is the One Who made for you the stars, so that you may be guided by them in the darkness of the land and the sea. Certainly, We have made clear the Signs for a people who know.
98. And He is the One Who produced you from a single soul, so there is a place of dwelling and a resting place. Certainly, We have made clear the Signs for a people who understand.

99. And He is the One Who sends down water from the sky, then We bring forth with it vegetation of every kind. Then We bring forth from it green plants from which We bring forth thick cluster of grains. And from the date-palm, from its spathe are clusters of dates hanging low. And gardens of grapes and olives and pomegranates, resembling and yet different. Look at its fruit when it bears fruit and its ripening. Indeed, in these are Signs for a people who believe.

100. And they make the jinn partners with Allah though He has created them, and they falsely attribute to Him sons and daughters without knowledge. Glorified is He and Exalted above what they attribute.

101. Originator of the heavens and the earth. How can He have a son when He does not have a companion and He created everything? And He is All-Knower of everything.
102. That is Allah, your Lord, there is no god except Him, the Creator of all things, so worship Him. And He is the Guardian of everything.

103. No vision can grasp Him but His grasp is over all vision, and He is All-Subtle, All-Aware.

104. Verily, there has come to you enlightenment from your Lord. Then whoever sees does so for his soul, and whoever is blind then it is against himself. And I am not a guardian over you.

105. And thus We explain the Signs so that they may say, “You have studied,” and that We may make it clear for a people who know.

106. Follow what has been inspired to you from your Lord, there is no god except Him, and turn away from those who associate partners with Allah.

107. And if Allah had willed, they would not have
associated partners with Him. And We have not made you a guardian over them nor are you a manager over them.

108. And do not insult those whom they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made fair-seeming to every community their deeds. Then to their Lord is their return, then He will inform them about what they used to do.

109. And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if it (i.e., a sign) came, they will not believe.

110. And We will turn their hearts and their sights just as they did not believe in it the first time. And We will leave them in their transgression, wandering blindly.