And if their aversion is difficult for you, then if you are able to seek a tunnel in the earth or a ladder into the sky to bring to them a Sign then do so. And if Allah had willed, surely He would have gathered them to guidance. So do not be of the ignorant.

Only those who listen respond. But the dead - Allah will resurrect them, then to Him they will be returned.

And they say, "Why is not a Sign sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a Sign, but most of them do not know."

And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. We have not neglected in the Book anything. Then to their Lord they will be gathered.

And those who reject Our Verses are deaf and dumb in the darkness. Whoever Allah wills - He lets him go astray; and whoever He wills - He places on
the straight way.

40. Say, “Have you considered - if there comes upon you the punishment of Allah or comes upon you the Hour - is it other than Allah you call, if you are truthful?”

41. “Nay, it is Him Alone you call, and He would remove that for which you called upon Him if He wills, and you will forget what you associate (with Him).”

42. And certainly We sent (Messengers) to the nations before you, then We seized them with adversity and hardship, so that they may humble themselves.

43. Then why, when Our punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, We opened on them the gates of everything until, when they rejoiced in what they were given, We seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, “Have you considered: if Allah took away your hearing and your sight and sealed
your hearts, which god other than Allah could restore them to you? See how We explain the Signs; yet they turn away.”

47. Say, “Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?

48. And We did not send the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then they will have no fear nor will they grieve.

49. And those who deny Our Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAWS!) “I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me.” Say, “Can the blind and the seeing one be equal?” Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides Him, so that they may become righteous.

52. And do not send away those who call
their Lord in the morning and the evening, seeking His Countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would then be of the wrongdoers.

52. And thus We try some of them through others that they say, “Are these whom Allah has favored among us?” Is not Allah most knowing of those who are grateful?

53. And when those who believe in Our Verses come to you, say, “Peace be upon you. Your Lord has prescribed Mercy upon Himself, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, He is Oft-Forgiving, Most Merciful.”

54. And thus We explain the Verses, so that becomes manifest the way of the criminals.

55. Say, “Indeed, I am forbidden to worship those whom you call besides Allah.” Say, “I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones.”

56. Say, “Indeed, I am on clear proof from my Lord, while you deny it. I do not have

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57. Say, “If I had what you seek to hasten, surely would have been decided between me and you. And Allah is most knowing of the wrongdoers.”

58. And with Him are the keys of the unseen, none knows them except Him. And He knows what is on the land and in the sea. And not a leaf falls but He knows it. And not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

59. And He is the One Who takes your (souls) by night and knows what you committed by the day. Then He raises you up therein so that the specified term is fulfilled. Then to Him will be your return, then He will inform you about what you used to do.

60. And He is the Subjugator over His slaves, and He sends over you guardians (Angels) until, when death comes to one of you, Our messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

61. Then they are returned to Allah, their True Protector.
62. Say, “Whose saves you from the darknesses of the land and sea, you call Him humbly and secretly (saying), ’If He saves us from this, surely we will be among the grateful ones.’”

63. Say, “Allah saves you from it and from every distress, yet you associate partners (with Allah).”

64. Say, “He is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another.” See how We explain the Signs so that you may understand.

65. But your people have denied it, while it is the truth. Say, “I am not a manager over you.”

66. For every news is a fixed time, and soon you will know.

67. And when you see those who engage (in vain talks) concerning Our Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the reminder with the wrongdoing people.

68. And those who fear Allah are not
And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.