

a table spread from the heaven that it may be a festival for us - for the first and the last of us and a sign from **You**. And provide us and **You** are best of the providers.

115. Allah said, "Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds."

116. And when Allah said, "O Isa, son of Maryam! Did you say to the people, "Take me and my mother as two gods besides Allah?" He will say, "Glory be to **You**! It was not for me to say what I had no right to (say). If I had said it, then surely **You** would have known it. **You** know what is in myself and I do not know what is in **Yourself**. Indeed, **You, You Alone** are the All-Knower of the unseen.

117. I did not say to them except what **You** commanded me - that, 'You worship Allah my Lord and your Lord.' And I was over them a witness as long as I was among them, then when **You** raised me up, **You** were the Watcher over them, and **You** are Witness over all things.

118. If **You** punish them, then indeed they

مَا يَدَّاهُ مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا						
for first of us	a festival	for us	to be	the heaven	from	a table spread
وَأَخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ						
(are) best	and You	And provide us,	from You .	and a sign	and last of us	
الرَّزِقِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ						
to you,	(will) send it down	"Indeed I	Allah said,	114	(of) the providers.	
فَمَنْ يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ						
[I] will punish him	then indeed I	among you,	after (that)	disbelieves	then whoever	
عَذَابًا لَّا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ ﴿١١٥﴾						
115	the worlds."	among	anyone	I have punished	not (with) a punishment	
وَإِذْ قَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ						
say	Did you	(of) Maryam!	son	"O Isa,	Allah said,	And when
لِلنَّاسِ اتَّخِذُونِي وَأُمِّي إِلَهَيْنِ مِنْ دُونِ اللَّهِ قُلْ						
He said,	Allah?"	besides	(as) two gods	and my mother	"Take me	to the people,
سُبْحٰنَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي						
I	not	what	I say	that	for me	was Not "Glory be to You !
بِحَقِّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ						
You know	You would have known it.	then surely	said it,	I had	If	(had) right.
مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ						
Indeed, You ,	Yourself .	(is) in	what	I know	and not	myself, (is) in
أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾ مَا قُلْتُ لَهُمْ إِلَّا						
except	to them	Not I said	116	(of) the unseen.	(are) All-Knower	You
مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي						
my Lord	Allah,	'You worship	that	[with it]	You commanded me	what
وَرَبِّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ						
(was) among them,	as long as I	a witness	over them	And I was	and your Lord.'	
فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ						
and You	over them,	the Watcher	[You]	You were	You raised me	then when
عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ						
then indeed they	You punish them,	If	117	a Witness.	thing	every (are) on

what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, "This is nothing but obvious magic."

8. And they said, "Why has not an Angel been sent down to him?" And if We had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured

مَا تَكْسِبُونَ ٣	وَمَا	تَأْتِيهِمْ	مِّنْ آيَةٍ	مِّنْ
what	And not	comes to them	[of] any sign	from
أَيُّ رَأْيِهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤	فَقَدْ	كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ٥	فَسَوْفَ يَأْتِيهِمْ	أَنْبَاءُ
(the) Signs	Then indeed,	when it came to them, they are but (of) their Lord	turning away. from it	news will come to them
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٥	أَلَمْ يَرَوْا كَمْ	أَهْلَكْنَا مِنْ قَبْلِهِمْ ٦	مِنْ قَدَرٍ	مَكَّنَّاهُمْ فِي الْأَرْضِ
[at it] they used to (of) what	how many they see	of generations before them We destroyed	of generations	the earth in We had established them
مَا لَمْ نُمَكِّنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ	مِدْرَارًا ٦	وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ	فَأَهْلَكْنَاهُمْ ٧	بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ
upon them (rain from) the sky And We sent for you? We (have) not established what	underneath them. flow the rivers and We made showering abundantly	other generations. after them and We raised for their sins Then We destroyed them		
وَلَوْ ٦	نَزَّلْنَا عَلَيْكَ كِتَابًا	فِي	قُرْطَابٍ	فَلْيَسْوَهُ بِأَيْدِيهِمْ لَقَالِ الَّذِينَ كَفَرُوا
And (even) if 6	We (had) sent down to you a written Scripture	in	a parchment	those who surely (would) have said with their hands, and they touched it a parchment
وَقَالُوا ٧	إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ٧	وَقَالُوا ٧	لَوْلَا أَنْزَلْنَا	لَوْلَا أَنْزَلْنَا عَلَيْكَ مَلَكًا ٨
And they said, 7	clear magic." but "This is not	disbelieved,	We (had) sent down	And if an Angel?" to him sent down "Why has not been
مَلَكًا ٨	لَقُضِيَ الْأَمْرُ ثُمَّ لَا	يُنظَرُونَ ٨	وَلَوْ جَعَلْنَاهُ	مَلَكًا ٨
an Angel, We had made him	surely (would) have been decided an Angel,	respice would have been granted to them.	And if 8	
وَلَلْبَشَاءُ	رَجُلًا	لَّجَعَلْنَاهُ	وَلَلْبَشَاءُ	وَلَلْبَشَاءُ
and certainly We (would) have obscured	a man,	certainly We (would) have made him		

عَلَيْهِمْ مَا يَلْبِسُونَ ٩	وَلَقَدْ اسْتَهْزَأُوا بِرُسُلِ
Messengers	were mocked
And indeed	9
they are obscuring.	what
to them	
مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا	بِهِ يَسْتَهْزِءُونَ ١٠
they used to	what
of them	scoffed
those who	but surrounded
before you	
كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ١١	قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا
"To whom (belongs)	Say,
11	(of) the rejecters."
(the) end	was
how	
مَا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى	نَفْسِهِ الرَّحْمَةَ ١٢
upon	He has decreed
"To Allah."	Say,
and the earth?"	the heavens
(is) in	what
نَفْسِهِ الرَّحْمَةَ ١٢	لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ
(of) the Resurrection,	(the) Day
on	Surely He will assemble you
the Mercy.	Himself
لا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا	يُؤْمِنُونَ ١٣
(do) not	then they
themselves,	have lost
Those who	about it.
doubt	(there is) no
وَهُوَ السَّمِيعُ الْعَلِيمُ ١٣	قُلْ أَعْيَرَ اللَّهُ
Allah	"Is it other than
Say,	13
All-Knowing.	(is) All-Hearing,
and He	
أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ	يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ
while (it is) He	and the earth,
(of) the heavens	Creator,
(as) a protector,	I (should) take
أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ	الشُّرِكِينَ ١٤
that	[I] am commanded
"Indeed I	Say,
He is fed?"	and not
Who feeds	
عَذَابَ يَوْمٍ عَظِيمٍ ١٥	مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ
that Day	from it
is averted	Whoever
15	(of) a Mighty Day."
punishment	
فَقَدْ رَاحَهُ ١٦	وَذَلِكَ الْفَوْزُ الْمُبِينُ ١٦
16	(the) clear.
(is) the success	And that
He had Mercy on him.	then surely

them with that in which they are obscuring themselves (i.e., confusion and doubt).

10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, "Travel in the earth and see how was the end of the rejecters."

12. Say, "To whom belongs whatever is in the heavens and the earth?" Say, "To Allah." He has decreed upon Himself Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?" Say, "Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah."

15. Say, "Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day."

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.

17. And if Allah touches you with affliction, then there is no remover of it except **Him**. And if **He** touches you with good, then **He** has power over everything.

وَأَن يَسْسُكَ اللَّهُ بِضُرٍّ	فَلَا كَاشِفَ لَهُ إِلَّا
And if Allah touches you with affliction	except of it remover then no
هُوَ وَأَن يَسْسُكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	
All-Powerful. He touches you And if Him.	thing every (is) on then He with good, He touches you And if Him.

18. And **He** is the Subjugator over **His** slaves. And **He** is the All-Wise, the All-Aware.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ	وَهُوَ الْحَكِيمُ
(is) the All-Wise, And He His slaves. over (is) the Subjugator	And He 17

19. Say, "What thing is greatest as a testimony?" Say, "Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?" Say, "I do not testify." Say, "**He** is but One God, and indeed, I am free of what you associate (with **Him**)."

الْخَبِيرُ	قُلْ أَمْثَلُ شَيْءٍ أَكْبَرُ شَهَادَةً	قُلِ
the All-Aware.	Say, (as) a testimony? (is) greatest thing "What Say, 18	the All-Aware.
اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ		
Allah (is) Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?" Say, "I do not testify." Say, "He is but One God, and indeed, I am free of what you associate (with Him)."	to me and has been revealed and between you, between me (is) Witness "Allah	
هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ وَمَنْ بَدَعَ	أَيِّنُّكُمْ	
Do you truly it reaches. and whoever with it that I may warn you [the] Quran this		
لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ الْهَةَ أُخْرَىٰ قُلْ لَا أَشْهَدُ		
"I (do) not testify." Say, other? (there are) gods Allah with that testify		
قُلْ إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَإِنِّي بَرِيءٌ مِّمَّا		
of what free and indeed, I am (is) One God, He "Only Say,		

20. Those to whom **We** have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

تُشْرِكُونَ	الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ
you associate (with Him).	the Book We have given them Those (to) whom 19
يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ	
they recognize him as they recognize themselves lost Those who their sons. they recognize as they recognize him	

21. And who is more unjust than he who invents a lie against Allah or rejects **His** Signs? Indeed, the wrongdoers will not be successful.

فَهُمْ لَا يُؤْمِنُونَ	وَمَنْ أَظْلَمُ مِمَّنِ
believe. (do) not then they	than (he) who (is) more unjust And who 20
اِفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا	
not Indeed, His Signs? rejects or a lie Allah against invents	

22. And the Day **We** will gather them all together, then **We** will say to those who associated others with Allah, "Where are your partners, those whom you used to claim.

يُفْلِحُ الظَّالِمُونَ	وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا
the wrongdoers. will be successful	all, We will gather them And (the) Day 21
ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا	أَيْنَ شُرَكَائِكُمْ
to those who We will say then	your partners, "Where (are) associated others with Allah,

23. Then they will have no plea

الَّذِينَ كُنتُمْ تَرْعَمُونَ	ثُمَّ لَمْ تَكُنْ فِتْنَتَهُمْ
claim. you used to those whom	(for) them a plea will be not Then 22

إِلَّا	أَنْ	قَالُوا	وَاللَّهِ	رَبِّنَا	مَا	كُنَّا
except	that	they say,	"By Allah,	our Lord,	not	we were
مُشْرِكِينَ ۝٢٣ أَنْظِرْ كَيْفَ كَذَبُوا عَلَيَّ						
those who associated others (with Allah)."	23	Look	how	they lied	against	
أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝٢٤						
And lost	from them	what	they used to	invent.	24	themselves.
وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۝٢٥						
And among them	(are those) who	listen	to you,	but We have placed	over	And among them
lest they understand it,	and in	their ears	deafness.	And if	coverings	lest they understand it,
sign	every	they will not believe	in it.	Until,	when	they come to you
and argue with you	those who	say	disbelieved,	"This (is) not	but	and argue with you
And they	25	(of the former (people)."	And they	forbid (others)	from it	and they keep away
And not	from it.	they destroy	except	themselves	and not	they perceive.
۝٢٦ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَلَيْتَنَا نُرَدُّ وَلَا نُكَذِّبُ						
And if	26	you (could) see	when	they are made to stand	by	the Fire
then they (will) say,	"Oh! Would that we	were sent back	and not	we would deny		
(of) our Lord	(the) Signs	among	and we would be	the believers."	27	Nay,
became manifest	for them	what	they used to	conceal	before.	And if
they were forbidden	to what	certainly they (would) return	they were sent back			
and indeed they	from it,	certainly are liars.	28	And they said,	"Not it (is)	

except that they will say, "By Allah, our Lord, we were not those who associated others with Allah."

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, "This is nothing but the tales of the former people."

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, "Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers."

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, "There is nothing

except our worldly life, and we will not be resurrected.”

30. And if you could see when they will be made to stand before their Lord. **He** will say, “Is this not the truth?” They will say, “Yes, by our Lord.” **He** will say, “So taste the punishment because you used to disbelieve.”

31. Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, “Oh! Our regret over what we neglected concerning it,” while they will bear their burdens on their backs. Unquestionably! Evil is what they bear.

32. And the worldly life is nothing but play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. Indeed, **We** know that it grieves you what they say. And indeed, they do not deny you, but the wrongdoers reject the Verses of Allah.

34. And surely Messengers were rejected before you, but they were patient on being rejected and they were harmed until **Our** help came to them. And none

إِلَّا حَيَاتِنَا الدُّنْيَا وَمَا نَحْنُ بِسَبْعُوثَيْنِ ﴿٢٩﴾						
29	(will be) resurrected.”	we	and not	(of) the world	our life	except
وَلَوْ تَرَىٰ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ ط						
	their Lord.	before	they will be made to stand	when	you (could) see	And if
قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا ط						
	by our Lord.”	“Yes,	They will say,	the truth?”	this	“Is not He (will) say,
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾ ع						
30	disbelieve.”	you used to	because	the punishment	“So taste	He (will) say,
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ						
	until	(with) Allah,	in (the) meeting	denied	those who	incurred loss
إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ						
	over	“Oh! Our regret	they said,	suddenly	the Hour	came to them
مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ						
	on	their burdens	will bear	while they	concerning it,”	we neglected
ظُهُورِهِمْ ط أَلَا سَاءَ مَا يَزِيرُونَ ﴿٣١﴾ وَمَا						
	And not	31	they bear.	(is) what	Evil	Unquestionably!
الْحَيَاةِ الدُّنْيَا إِلَّا لَعِبٌ وَهَوًى ط وَلِلْآٰمِرِ						
	but the home	and amusement;	a play	except	(of) the world	(is) the life
الْآٰخِرَةِ خَيْرٌ لِلَّذِينَ يَتَّقُونَ ط أَفَلَا تَعْقِلُونَ						
	Then, will you not reason?	(are) God conscious.	for those who	(is) best	(of) the Hereafter	
﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لِيَحْرُكَكَ الَّذِي يَقُولُونَ						
	they say.	what	grieves you	that it	We know	Indeed,
فَإِنَّهُمْ لَا يَكذِبُونَكَ وَلَكِنَّ الظَّالِمِينَ						
	the wrongdoers -	but	deny you	(do) not	And indeed, they	
بِآٰيَاتِ اللَّهِ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ رُسُلٌ						
	Messengers	were rejected	And surely	33	they reject.	the Verses of Allah
مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا						
	they were rejected	what	over	but they were patient	before you,	
وَأُودُوا حَتَّىٰ أَنصَرْنَا وَلَا						
	And no	Our help.	came to them	until	and they were harmed	