a table spread from the heaven that it may be a festivity for us - for the first and the last of us and a sign from You. And provide us and You are best of the providers.

115. Allah said, “Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds.”

116. And when Allah said, “O Isa, son of Maryam! Did you say to the people, ‘Take me and my mother as two gods besides Allah?’” He will say, “Glory be to You! It was not for me to say what I had no right to say. If I had said it, then surely You would have known it. You know what is in myself and I do not know what is in Yourself. Indeed, You, You Alone are the All-Knower of the unseen.

117. I did not say to them except what You commanded me - that, ‘You worship Allah my Lord and your Lord.’ And I was over them a witness as long as I was among them, then when You raised me up, You were the Watcher over them, and You are Witness over all things.

118. If You punish them, then indeed they
are Your slaves, and if You forgive them, then indeed You, You Alone are the All-Mighty, the All-Wise.”

119. Allah will say, “This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever.” Allah is pleased with them and they are pleased with Him. That is a great success.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He has power over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the One Who created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

2. He is the One Who created you from clay and then decreed a term - a specified term (known to) Him, yet you are in doubt!

3. And He is Allah in the heavens and in the earth. He knows your secret and what you make public, and He knows...
what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, “This is nothing but obvious magic.”

8. And they said, “Why has not an Angel been sent down to him?” And if We had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured
9. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

10. Say, “Travel in the earth and see how was the end of the rejecters.”

11. Say, “To whom belongs whatever is in the heavens and the earth?” Say, “To Allah.” Has He decreed upon Himself the Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

12. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

13. Say, “Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is feeds and is not fed?” Say, “Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah.”

14. Say, “Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day.”

15. Say, “Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day.”

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.
17. And if Allah touches you with affliction, then there is no remover of it except Him. And if He touches you with good, then He has power over everything.

18. And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.

19. Say, “What thing is greatest as a testimony?” Say, “Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?” Say, “I do not testify.” Say, “is but One God, and indeed, I am free of what you associate (with Him).”

20. Those to whom We have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

21. And who is more unjust than he who invents a lie against Allah or rejects His Signs? Indeed, the wrongdoers will not be successful.

22. And the Day We will gather them all together, then We will say to those who associated others with Allah, “Where are your partners, those whom you used to claim.

23. Then they will have no plea

Surah 6: The cattle (v. 17-23) Part - 7
except that they will say, “By Allah, our Lord, we were not those who associated others with Allah.”

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, “This is nothing but the tales of the former people.”

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, “Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers.”

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, “There is nothing
except our worldly life, and we will not be resurrected.”

30. And if you could see when they will be made to stand before their Lord. He will say, “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “So taste the punishment because you used to disbelieve.”

Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, “Oh! Our regret over what we neglected concerning it,” while they will bear their burdens on their backs. Unquestionably! Evil is what they bear.

And not the life of the world except a play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. Indeed, We know that it grieves you what they say. And indeed, they do not deny you, but the wrongdoers reject the Verses of Allah.

And surely Messengers were rejected before you, but they were patient on being rejected and they were harmed until Our help came to them. And none