And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, “Our Lord, we have believed, so write us among the witnesses.

And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people.”

So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

And those who disbelieve and deny Our Signs, those are the companions of the Hellfire.

O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

And eat what Allah has provided for you lawful and good things. And fear Allah, the One in Whom you believe.

Allah will not call you to account for your thoughtless utterances in your oaths but He will call you to account for your deliberate oaths.
So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you His Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon Our Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then
fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him in the unseen. And whoever transgressed after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game while you are in *Ihram*. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful to you hunting on the land as long as you are in *Ihram*. And be conscious of Allah to Whom you will be gathered.
97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger’s duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, “The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful.”

101. O you who believe! Do not ask about things, if they are made clear to you, it will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) Bahirah.
And those who disbelieved, they invent against Allah the lie, and most of them do not use reason.

And when it is said to them, “Come to what Allah has revealed and to the Messenger,” they said, “Sufficient for us is what upon which we found our forefathers.” Even though their forefathers knew nothing, nor were they guided.

O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), “We will not exchange it for a price, even if he is a near relative and we will not...
conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, You are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember My Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when
I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, “This is nothing but clear magic.”

110. And when I inspired to the disciples to believe in Me and My Messenger they said, “We believe and bear witness that indeed we are Muslims.”

111. When the disciples said, “O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?” He said, “Fear Allah, if you are believers.”

112. They said, “We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses.

113. Said Isa, son of Maryam, “O Allah, our Lord, send down to us