Indeed, we are sitting here.

25. He said, “O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people.”

26. Allah said, “Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people.”

27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), “Surely I will kill you.” Said (the former), “Allah only accepts from the God fearing. If you stretch towards me your hand to kill me, I will not stretch my hand towards you to kill you. Indeed, I fear Allah, the Lord of the worlds.”

28. “Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers.”

29. Then his soul prompted him
to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, “Woe to me! Am I unable to be like this crow and hide the dead body of my brother?” Then he became of the regretful.

32. From that time, We ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely Our Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.

33. Verily the punishment for those who wage a war against Allah and His Messenger and spread corruption in the earth is that they be killed or crucified or their hands and their feet of opposite sides be cut off or they be exiled from the land. That is their disgrace in
33. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

34. O you who believe! Fear Allah and seek the means (of nearness) to Him and strive hard in His way so that you may succeed.

35. Indeed, those who disbelieve, if they had all that is in the earth and the like of it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

36. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

37. And for the male and the female thief cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

38. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.
40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and He forgives whom He wills. And Allah has power over everything.

41. O Messenger! Let not grief you those who hasten into disbelief of those who say, “We believe” with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, “If you are given this, take it; but if you are not given it, then beware.” And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away...
from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

42. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

43. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear the people but fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

44. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does
not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps We sent Isa, son of Maryam, confirming what was before him of the Taurat, and We gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And We have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you We have prescribed a law and a clear way. And if Allah had willed, He would have made you one community but (His plan) is to test you in what He has given you; so race to (all that is) good. Towards Allah you will all return, then He will inform you concerning that over which you used to differ.

49. And that you judge between them
by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgment of ignorance they seek? And who is better than Allah in judgment for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one other. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, “We fear that a misfortune may strike us.” But perhaps Allah will bring victory or a decision from Him. Then they will become regretful over what they had been concealing within themselves.

53. And those who believe will say, “Are these the ones who swore by Allah their strongest oaths that indeed they were with you?” Their deeds have become worthless, and they have become losers.