

إِنَّا هَهُنَا قُعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ إِنِّي	Indeed, I	"O my Lord!	He said	24	sitting."	are [here]	Indeed, we
لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ	so (make a separation	and my brother,	(over) myself	except	(have) power	(do) not	
بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ ﴿٢٥﴾ قَالَ	(Allah) said,	25	the defiantly disobedient people."	and between	between us		
فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً	years,	(for) forty	to them	(will be) forbidden	"Then indeed it		
يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى	over	grieve	So (do) not	the earth.	in	they will wander	
الْقَوْمِ الْفَاسِقِينَ ﴿٢٦﴾ وَاتْلُ عَلَيْهِمْ	to them	And recite	26	the defiantly disobedient people."			
نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا	both offered	when	in truth,	(of) Adam,	(of) two sons	the story	
قُرْبَانًا فَتُقْبَلَ مِنْ أَحَدِهِمَا وَلَمْ	and not	one of them	from	and it was accepted	a sacrifice,		
يُتَقَبَّلْ مِنَ الْآخَرِ ﴿٢٧﴾ قَالَ لَا أَقْتُلُكَ	"Surely I will kill you."	Said (the latter),	the other.	from	was accepted		
قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٨﴾ لَئِن	If	27	the God fearing.	from	Allah accepts	"Only	Said (the former),
بَسَطْتَ إِلَى يَدِي لِتَقْتُلَنِي مَا أَنَا بِبَاسِطِ	stretch	I will not	to kill me,	your hand	towards me	you stretch	
يَدَيَّ إِلَيْكَ لِأَقْتُلَكَ ﴿٢٩﴾ إِنِّي أَخَافُ اللَّهَ رَبَّ	(the) Lord	Allah	fear	indeed I	to kill you,	towards you	my hand
الْعَالَمِينَ ﴿٣٠﴾ إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِسْمِي	with my sin	you be laden	that	wish	"Indeed, I	28	(of) the worlds."
وَأنتك فتكون من أصحاب النار وذلك	and that	(of) the Fire,	(the) companions	among	so you will be	and your sin	
جزوا الظالمين ﴿٣١﴾ فطوعت له نفسه	his soul	to him	Then prompted	29	(of) the wrong-doers."	(is the) recompense	

Indeed, we are sitting here.

25. He said, "O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people."

26. Allah said, "Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people."

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27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), "Surely I will kill you." Said (the former), "Allah only accepts from the God fearing.

28. If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you. Indeed, I fear Allah, the Lord of the worlds."

29. "Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers."

30. Then his soul prompted him

to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, "Woe to me! Am I unable to be like this crow and hide the dead body of my brother?" Then he became of the regretful.

فَوَيْلٌ لِلنَّاسِ
مِمَّا كَانُوا يَفْعَلُونَ

32. From that time, We ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely Our Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.

33. Verily the punishment for those who wage a war against Allah and His Messenger and spread corruption in the earth is that they be killed or crucified or their hands and their feet of opposite sides be cut off or they be exiled from the land. That is their disgrace in

قَتَلَ	أَخِيهِ	فَقَتَلَهُ	فَأَصْبَحَ	مِنَ الْخَسِرِينَ	٣٠
(to) kill	his brother,	so he killed him	and became	of the losers.	30
فَبَعَثَ اللَّهُ	عُرَابًا	يَبْحَثُ	فِي الْأَرْضِ	لِيُرِيَهُ كَيْفَ	
Then Allah sent	a crow,	it (was) scratching	the earth	to show him how	
يُؤَارِي	سَوْءَةً	أَخِيهِ	قَالَ	يُؤْيَلْتِي	أَعَجَزْتُ
to hide	(the) dead body	(of) his brother.	He said,	"Woe to me!	Am I unable
أَنْ أَكُونَ	مِثْلَ	هَذَا	الْعُرَابِ	فَأُؤَارِي	سَوْءَةً
I can be	like	this	[the] crow	and hide	(the) dead body
أَخِي	فَأَصْبَحَ	مِنَ النَّدِيمِينَ	٣١	مِنَ أَجْلِ	
(of) my brother?"	Then he became	of the regretful.	31	From time	
ذَلِكَ	كَتَبْنَا	عَلَى	بَنِي إِسْرَائِيلَ	أَنْهُ	مَنْ قَتَلَ
that,	We ordained	on	(the) Children	(of) Israel	that he
نَفْسًا	بِغَيْرِ	نَفْسٍ	أَوْ	فَسَادٍ	فِي الْأَرْضِ
a soul	other than	(for) a soul	or	(for) spreading corruption	the earth
فَكَأَنَّمَا	قَتَلَ	النَّاسَ	جَمِيعًا	وَمَنْ	أَحْيَاهَا
then (it) is as if	he has killed	all [the] mankind,	and whoever	saves it	
فَكَأَنَّمَا	أَحْيَا	النَّاسَ	جَمِيعًا	وَلَقَدْ	جَاءَهُمْ
then (it) is as if	he has saved	all [the] mankind.	And surely	came to them	
رُسُلَنَا	بِالْبَيِّنَاتِ	ثُمَّ	إِنَّ	كَثِيرًا	مِنْهُمْ
Our Messengers	with clear Signs	yet,	indeed,	of them	after
ذَلِكَ	فِي الْأَرْضِ	لَمُسْرِفُونَ	٣٢	إِنَّمَا	
that	the earth	(are) surely those who commit excesses.	32	Only	
جَزَاءُ	الَّذِينَ	يُحَارِبُونَ	اللَّهَ	وَرَسُولَهُ	
(the) recompense	(for) those who	wage war	(against) Allah	and His Messenger	
وَيَسْعُونَ	فِي الْأَرْضِ	فَسَادًا	أَنْ	يُقْتَلُوا	أَوْ
and strive	the earth	spreading corruption	(is) that	they be killed	or
يُصَلَّبُوا	أَوْ	تُقَطَّعَ	أَيْدِيهِمْ	وَأَرْجُلُهُمْ	مِّنْ خِلَافٍ
or they be crucified	be cut off	or	their hands	and their feet	of opposite sides
أَوْ	يُنْفَوْا	مِنَ الْأَرْضِ	ذَلِكَ	لَهُمْ	خِزْيٌ
or	they be exiled	from	That	(is) for them	in

الدُّنْيَا	وَلَهُمْ	فِي	الْآخِرَةِ	عَذَابٌ	عَظِيمٌ	لَا
the world	and for them	in	the Hereafter	(is) a punishment	great.	33
إِلَّا	الَّذِينَ	تَابُوا	مِنْ	قَبْلِ	أَنْ	تَقْدِرُوا
Except	those who	repent	before	that	you overpower	[over] them,
فَاعْلَمُوا	أَنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	يَا أَيُّهَا	ع
then know	that	Allah	(is) Oft-Forgiving,	Most Merciful.	O you	34
الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَابْتَغُوا	إِلَيْهِ	الْوَسِيلَةَ
who	believe!	Fear	Allah	and seek	towards Him	the means
وَجَاهِدُوا	فِي	سَبِيلِهِ	لَعَلَّكُمْ	تُفْلِحُونَ	إِنَّ	ع
and strive hard	in	His way,	so that you may	succeed.	Indeed,	35
الَّذِينَ	كَفَرُوا	لَوْ	أَنَّ	لَهُمْ	مَا	فِي
those who	disbelieve,	if	that	for them	(is) what	(is) in
وَمِثْلَهُ	مَعَهُ	لِيَقْتَدُوا	بِهِ	مِنْ	عَذَابٍ	ع
and the like of it	with it,	to ransom themselves	with it,	from	(the) punishment	
يَوْمَ	الْقِيَامَةِ	مَا	تُقْبَلُ	مِنْهُمْ	وَلَهُمْ	ع
(of the) Day	(of) the Resurrection,	not	will be accepted	from them,	and for them	
عَذَابٌ	أَلِيمٌ	يُرِيدُونَ	أَنْ	يَخْرُجُوا	مِنْ	ع
(is) a punishment	painful.	They will wish	that	of	they come out	
النَّارِ	وَمَا	هُمْ	بِخَرِجِينَ	مِنْهَا	وَلَهُمْ	عَذَابٌ
the Fire	but not	they	will come out	of it.	And for them	(is) a punishment
مُقِيمٌ	وَالسَّارِقُ	وَالسَّارِقَةُ	فَاقْطَعُوا	أَيْدِيَهُمَا	جَزَاءً	بِمَا
lasting.	And (for) the male thief	And (for) the female thief -	[then] cut off	their hands	(as) an exemplary (punishment)	they earned
مِنَ	اللَّهِ	وَاللَّهُ	عَزِيزٌ	حَكِيمٌ	فَمَنْ	تَابَ
from	Allah.	And Allah	(is) All-Mighty,	All-Wise.	But whoever	repented
مِنْ	بَعْدِ	ظُلْمِهِ	وَأَصْلَحَ	فَإِنَّ	اللَّهَ	ع
after	his wrongdoing	and reforms,	then indeed,	Allah		
يَتُوبُ	عَلَيْهِ	إِنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	ع
will turn in forgiveness to him.	Indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.		39

this world, and in the Hereafter they will have a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to Him and strive hard in His way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male and the female thief cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and He forgives whom He wills. And Allah has power over everything.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ	(of) the heavens	(the) dominion	to Him (belongs)	Allah,	that	you know	Do not
وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ	[to] whom	and He forgives	He wills	whom	He punishes	and the earth?	

يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

40	All-Powerful.	thing	every	(is) on	And Allah	He wills.
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41. O Messenger! Let not grieve you those who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, "If you are given this, take it; but if you are not given it, then beware." And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

يَا أَيُّهَا الرَّسُولُ لَا يَحْزَنْكَ الَّذِينَ يُسَارِعُونَ فِي	in (to)	hasten	those who	Let not grieve you	O Messenger!
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الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ	and not	with their mouths	"We believe"	said,	those who	of	[the] disbelief -
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تُؤْمِنُونَ قُلُوبِهِمْ وَمِنَ الَّذِينَ هَادُوا سَعُونَ	They (are) listeners	(are) Jews.	those who	and from	their hearts,	believe
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لِلْكَذِبِ سَعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُواكَ	(who have) not come to you.	for other people	(and) listeners	to falsehood,
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يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهَا يَقُولُونَ إِنْ أُوتِينَا	you are given	"If	saying,	their context,	[after] (from)	the words	They distort
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هَذَا وَخَذُوا وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا وَمَنْ	And (for) whom	then beware."	you are not given it	but if	[so] take it	this
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يُرِيدُ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْءٌ	Allah	against	for him	will you have power	then never	his trial,	Allah intends
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أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرَ	He purifies	that	will Allah intend	never	(are) the ones	Those	anything.
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قُلُوبَهُمْ فِي الدُّنْيَا خِزْيٌ لَهُمْ فِي الْآخِرَةِ	the Hereafter	in	and for them	(is) disgrace	the world	in	For them	their hearts.
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عَذَابٌ عَظِيمٌ ﴿٤١﴾ سَعُونَ لِلْكَذِبِ أَكْثُونَ	devourers	to [the] falsehood,	Listeners	41	great.	(is) a punishment
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42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away

لِلسُّحْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ	between them	then judge	they come to you	So if	of the forbidden.
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أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ	you turn away	And if	from them.	turn away	or
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عَنْهُمْ	فَلَنْ	يَضُرُّوكَ	شَيْئًا	وَإِنْ	حَكَمْتَ
from them,	then never	will they harm you	(in) anything.	And if	you judge,
فَأَحْكُمْ	بَيْنَهُمْ	بِالْقِسْطِ	إِنَّ	اللَّهَ	يُحِبُّ
then judge	between them	with [the] justice.	Indeed,	Allah	loves
الْمُقْسِطِينَ	﴿٤٢﴾	وَكَيْفَ	يَحْكُمُونَكَ		
the ones who are just.	42	But how can	they appoint you a judge		
وَعِنْدَهُمْ	التَّوْرَةُ	فِيهَا	حُكْمٌ	اللَّهِ	ثُمَّ
while they (have) with them	the Taurat,	in it	(is the) Command	(of) Allah?	Then
يَتَوَلَّوْنَ	مِنْ بَعْدِ	ذَلِكَ	وَمَا	أُولَئِكَ	بِالْمُؤْمِنِينَ
they turn away	after	that,	and not	those	(are) the believers.
﴿٤٣﴾	إِنَّا	أَنْزَلْنَا	التَّوْرَةَ	فِيهَا	هُدًى
Indeed,	We revealed	the Taurat	in it	(was) Guidance	and light;
43	يَحْكُمُ	بِهَا	النَّبِيِّونَ	الَّذِينَ	أَسْلَمُوا
by it	judged	the Prophets,	those who	had submitted (to Allah)	for those who
هَادُوا	وَالرَّبَّانِيُّونَ	وَالأَحْبَارُ	بِهَا	أَسْتَحْفِظُوا	
were Jews,	and the Rabbis,	and the scholars,	with what	they were entrusted	
مِنْ كِتَابِ	اللَّهِ	وَكَانُوا	عَلَيْهِ	شُهَدَاءَ	فَلَا
of	(of) Allah	and they were	to it	witnesses.	So (do) not
النَّاسِ	وَاحْشَوْنَ	وَلَا	تَشْتَرُوا	بِأَيِّ	ثَمَنًا
the people	but fear Me,	and (do) not	sell	My Verses	(for) a little price.
وَمَنْ	لَّمْ	يَحْكَمْ	بِهَا	أَنْزَلَ	اللَّهُ
And whoever	(does) not	judge	by what	Allah has revealed,	then those
الْكُفْرُونَ	﴿٤٤﴾	وَكَتَبْنَا	عَلَيْهِمْ	فِيهَا	أَنَّ
(are) the disbelievers.	44	And We ordained	for them	in it	that -
بِالنَّفْسِ	وَالْعَيْنِ	بِالْعَيْنِ	وَالْأَنْفِ	بِالْأَنْفِ	وَالْأُذُنِ
for the life,	and the eye	for the eye,	and the nose	for the nose,	and the ear
بِالْأُذُنِ	وَالسِّنِّ	بِالسِّنِّ	وَالجُرُوحِ	قِصَاصٌ	فَمَنْ
for the ear,	and the tooth	for the tooth,	and (for) wounds	(is) retribution.	But whoever
تَصَدَّقَ	بِهِ	فَهُوَ	كَفَّارَةٌ	لَّهُ	وَمَنْ
then it is	gives it (up as) charity,	an expiation	for him.	And whoever	(does) not

from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

43. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

44. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does

not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps We sent Isa, son of Maryam, confirming what was before him of the Taurat, and We gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And We have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you We have prescribed a law and a clear way. And if Allah had willed, He would have made you one community but (His plan) is to test you in what He has given you; so race to (all that is) good. Towards Allah you will all return, then He will inform you concerning that over which you used to differ.

49. And that you judge between them

يَحْكُمُ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ	(are) the wrongdoers.	[they]	then those	Allah has revealed,	by what	judge
٤٥ وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَإِنَّا لَنُوحِيهِ الْإِنجِيلَ فِيهِ هُدًى وَنُورًا وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ٤٦ وَيَحْكُمُ أَهْلُ الْإِنجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَّمْ يَحْكُم بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ٤٧ وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّبًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلْنَا أُمَّةً وَاحِدَةً وَلَكِن لِّيَبْلُوَكُمْ فِي مَا آتَيْنَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ٤٨ وَأَنْ أَحْكُم بَيْنَهُمْ	confirming (of) Maryam,	son	Isa,	their footsteps	on	And We sent
٤٥	45					
٤٦	46					
٤٧	47					
٤٨	48					

بِأَنَّ أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ	and beware of them	their vain desires	follow	and (do) not	Allah (has) revealed	by what
أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ	to you.	Allah has revealed	(of) what	some	from	they tempt you away
لَعَلَّ تَتَوَلَّوْا فَاَعْلَمُ أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ	lest	And if they turn away, then	know that Allah only	then know that	they turn away	And if
ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾	for some	afflict them	to	Allah intends	only	then know that
49	(are) defiantly disobedient.	the people	of	many	And indeed,	(of) their sins.
أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنْ	than	better	And who (is)	they seek?	of [the] ignorance	Is it then the judgment
اللَّهِ حُكْمًا يُقِيمُونَ ﴿٥٠﴾ يَا أَيُّهَا الَّذِينَ	Allah	who	O you	50	(who) firmly believe.	for a people (in) judgment
آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ	Some of them	(as) allies.	and the Christians	the Jews	take	(Do) not believe!
أَوْلِيَاءَ بَعْضٌ وَمَنْ يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ	then indeed, he	among you,	takes them as allies	And whoever	(to) others.	(are) allies
مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾	51	the wrongdoing people.	guide	(does) not	Allah	Indeed, (is) of them.
فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ	saying,	to them	they hasten	(is) a disease	their hearts	in those - And you see
نَحْشَىٰ أَنْ تُصِيبَنَا دَائِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ	will bring	[that]	Allah	But perhaps	a misfortune.	(may) strike us that "We fear
بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا	what	for	Then they will become	from Him.	a decision	or the victory
أَسْرَوْا فِي أَنْفُسِهِمْ نَادِمِينَ ﴿٥٢﴾ وَيَقُولُ الَّذِينَ	those who	And will say	52	regretful.	themselves,	within they had concealed
آمَنُوا أَهْلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ	(of) their oaths,	strongest,	by Allah	swore	those who	"Are these believe,
إِنَّهُمْ لَبَعَّعْتُمْ حَيْطُتُ أَعْمَالِهِمْ فَأَصْبَحُوا	and they became	their deeds,	Became worthless	(were) with you?"	indeed, they	

by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgment of ignorance they seek? And who is better than Allah in judgment for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one other. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, "We fear that a misfortune may strike us." But perhaps Allah will bring victory or a decision from Him. Then they will become regretful over what they had been concealing within themselves.

53. And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers.