Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haraam lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear Me. This day I have perfected your religion for you and I have completed My Favor upon you, and I have approved for you Islam as a religion. But whoever is forced...
by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, “Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

6. O you who believe! When you stand up for prayer, wash your faces and your hands...
till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you has come from the toilet or you have had contact with women and you do not find water, then do tayammum with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but He intends to purify you and complete His Favor upon you, so that you may be grateful.

And remember the Favor of Allah upon you and His covenant with which He bound you when you said, “We hear and we obey;” and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of people prevent you from being just. Be just; it is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

Allah has promised
10. And those who disbelieve and deny Our Signs those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but He restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and We appointed from among them twelve leaders. And Allah said, “Indeed, I am with you if you establish prayer and give zakah and you believe in My Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant We cursed them and We made their hearts
hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and overlook (their misdeeds). Indeed, Allah loves the good-doers.

<table>
<thead>
<tr>
<th>verse</th>
<th>translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>13.</td>
<td>And from those who said, &quot;We are Christians,&quot; We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.</td>
</tr>
<tr>
<td>14.</td>
<td>O People of the Book! Surely has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely has come to you from Allah a light and a clear Book By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to</td>
</tr>
<tr>
<td>15.</td>
<td>Our Messenger has come to you Surely (of the Book)! O People of the Book! Surely there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much.</td>
</tr>
</tbody>
</table>
16. Say, “Indeed, Allah is the Messiah, the son of Maryam.” Say, “Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?” And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

17. They have certainly disbelieved who say, “Indeed, Allah is the Messiah, the son of Maryam.” Say, “Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?” And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

18. The Jews and the Christians say, “We are the children of Allah and His beloved.” Say, “Then why does He punish you for your sins?” Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

19. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, “There did not come to us any bearer of glad tidings or a warner.”
But surely there has come to you a bearer of glad tidings and a warner. And Allah has power over everything.

20. And (remember) when Musa said, “O my people, remember the Favor of Allah upon you when He placed among you Prophets and made you kings and He gave you what He had not given anyone among the worlds.

21. “O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers.”

22. They said, “O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it.”

23. Said two men from those who feared Allah upon whom Allah had bestowed favor, “Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.

Surah 5: The Table spread (v. 20-24) Part - 6