148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, “We believe in some and disbelieve in others.” And they wish to take a way in between that.

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater
than that for they said, “Show us Allah manifestly,” so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We raised the mount over them for their covenant, and We said to them, “Enter the gate bowing humbly.” And We said to them, “Do not transgress in the Sabbath.” And We took from them a solemn covenant.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, “Our hearts are wrapped.” Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, “Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah.” And they did not kill him nor did they crucify him; but it was made to appear so.
And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And certainly they did not kill him.

Nay, Allah raised him towards Him. And Allah is All-Mighty, All-Wise.

And there is none from the People of the Book but must believe in him before his death. And on the Day of Resurrection he will be a witness against them.

Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah. And for their taking of usury while they were forbidden from it and for their consuming wealth of people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish prayer...
163. Indeed, We have revealed to you as We revealed to Nuh and the Prophets after him, and We revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayub, Yunus, Harun and Sulaiman, and to Dawood We gave the Zaboo.

164. And We have mentioned to you about the Messengers before and the Messengers about whom We have not mentioned to you. And Allah spoke to Musa directly.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely...
they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way,

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, “Trinity,” desist - it is better for you. Allah is the only One God, Glory be to Him! (Far Exalted is He) above having a son. To Him belongs whatever is in the heavens.
171. And whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

172. Never would the Messiah disdain to be a slave of Allah nor the Angels near (Allah). And whoever disdains His worship and is arrogant, then He will gather them towards Him all together.

173. Then as for those who believe and do righteous deeds, He will give them their reward in full and give them more from His Bounty. And as for those who disdain and are arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind! Surely a convincing proof has come to you from your Lord, and We have sent down to you a clear light.

175. So as for those who believe in Allah and hold fast to Him - He will admit them in His Mercy and Bounty and will guide them to Himself on a straight way.

176. They seek your ruling. Say, “Allah gives you a ruling concerning
Kalala (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.