

جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ﴿١٢١﴾ وَالَّذِينَ						
And those who	121	any escape.	from it	they will find	and not	(is) Hell
أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ سُدَّ خَلْفَهُم جَنَّاتٌ						
(in) Gardens	We will admit them	[the] righteous deeds	and do	believe[d]		
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا						
forever.	in it	will abide	the rivers,	underneath it	from	flow
وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ						
Allah	than	(is) truer	and who	(in) truth,	(of) Allah	A Promise
قِيلًا ﴿١٢٢﴾ لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ						
(of the) People	(by the) desire	and not	by your desire	Not	122	(in) statement?
الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا						
and not	for it	will be recompensed	evil	does	Whoever	(of) the Book.
يَجِدُ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾						
123	any helper.	and not	any protector	Allah	besides	for him he will find
وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَى						
female,	or	(the) male	from	[the] righteous deeds	[of]	does And whoever
وَهُوَ مُؤْمِنٌ فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ						
they will be wronged	and not	Paradise	will enter	then those	(is) a believer,	and he
نَقِيرًا ﴿١٢٤﴾ وَمَنْ أَحْسَنُ دِينًا						
(in) religion	(is) better	And who	124	(even as much as) the speck on a date-seed.		
مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ						
and follows	(is) a good-doer	and he	to Allah	his face	submits	than (one) who
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا						
(as) a friend.	Ibrahim	And Allah took	(the) upright?	(of) Ibrahim	(the) religion	
﴿١٢٥﴾ وَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي						
(is) in	and what	the heavens	(is) in	(is) what	And for Allah	125
الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا ﴿١٢٦﴾						
126	All-Encompassing.	thing	of every	Allah	and is	the earth,
وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ						
gives you the ruling	"Allah	Say,	the women.	concerning	And they seek your ruling	

in Hell and they will not find any escape from it.

122. And those who believe and do righteous deeds, We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. A Promise of Allah in truth, and who is truer than Allah in statement?

123. Neither your desire nor the desire of the People of the Book (can prevail). Whoever does evil will be recompensed for it, and he will not find besides Allah any protector or any helper.

124. And whoever does righteous deeds, whether male or female and is a believer - those will enter Paradise and they will not be wronged, (even as much as) the speck on a date-seed.

125. And who is better in religion than he who submits his face to Allah and he is a good-doer and follows the religion of Ibrahim - the upright? And Allah took Ibrahim as a friend.

126. And to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah encompasses everything.

127. And they seek your ruling concerning women. Say, "Allah gives you the ruling

about them and what has been recited to you in the Book concerning the orphan girls to whom you do not give what is ordained for them and you desire to marry them, and (concerning) the weak among children and to deal justly with orphans. And whatever good you do, then indeed, Allah is All-Knowing of it.

128. And if a woman fears ill-conduct or desertion from her husband, then there is no sin upon them that they make terms of peace between themselves and reconciliation is best. And souls are swayed by greed. But if you do good and fear Allah, then indeed, Allah is All-Aware of what you do.

129. And you will never be able to deal justly between the women even if you desire, but do not incline completely (towards one) and leave another hanging. And if you reconcile and fear Allah - then indeed, Allah is Oft-Forgiving, Most Merciful.

130. And if they separate, Allah will enrich each of them from His abundance. And Allah is All-Encompassing,

فِيهِنَّ ^ل وَمَا يُتْلَى عَلَيْكُمْ فِي الْكِتَابِ فِي							
concerning	the Book	in	to you	is recited	and what	about them	
يَسَى النِّسَاءِ الَّتِي لَا تُوْتُونَهُنَّ مَا كُتِبَ							
is ordained	what	you (do) not give them	(to) whom	[the] girls	orphans		
لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعَفِينَ							
and the ones who are weak	marry them,	to	and you desire	for them			
مِنَ الْوَالِدَانِ ^ل وَأَنْ تَقُومُوا لِلْيَتَامَى بِالْقِسْطِ وَمَا							
And whatever	with justice.	for orphans	stand	and to	the children	of	
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ^(١٢٧)							
127	All-Knowing.	about it	is	Allah	then indeed,	good	of you do
وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا							
desertion	or	ill-conduct	her husband	from	fears	a woman	And if
فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا							
they make terms of peace	that	on both of them	sin	then (there is) no			
بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ							
And are swayed	(is) best.	and [the] reconciliation	a reconciliation	between themselves -			
الْأَنْفُسَ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ							
then indeed,	and fear (Allah),	you do good	But if	(by) greed.	the souls		
اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ^(١٢٨) وَلَنْ							
And never	128	All-Aware.	you do	of what	is	Allah	
تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ							
you desired,	even if	[the] women	between	deal justly	to	will you be able	
فَلَا تَبِيلُوا كُلَّ الْمَيْلِ فَتَذَرُوهَا							
and leave her (the other)	the inclination	(with) all	incline	but (do) not			
كَالْمُعَلَّقَةِ ^ط وَإِنْ تَصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ							
Allah	then indeed,	and fear (Allah)	you reconcile	And if	like the suspended one.		
كَانَ غَفُورًا رَحِيمًا ^(١٢٩) وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ							
Allah will enrich	they separate,	And if	129	Most Merciful.	Oft-Forgiving,	is	
كُلًّا مِنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا							
All-Encompassing,	and Allah is	His abundance,	from	each (of them)			

حَكِيمًا ﴿١٣٠﴾ وَرَبِّهِ مَا فِي السَّمَوَاتِ وَمَا						
and whatever	the heavens	(is) in	(is) whatever	And for Allah	130	All-Wise.
فِي الْأَرْضِ وَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ						
the Book	were given	those who	We have instructed	And surely	the earth.	(is) in
مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ وَإِنْ تَكْفُرُوا						
you disbelieve -	But if	Allah.	you fear	that	and yourselves	before you
فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	(is) whatever	for Allah	then indeed
الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ﴿١٣١﴾ وَرَبِّهِ						
And for Allah	131	Praiseworthy.	Free of need,	And Allah is	the earth.	
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ						
And Allah is sufficient	the earth.	(is) in	and whatever	the heavens	(is) in	(is) whatever
وَكَيْلًا ﴿١٣٢﴾ إِنْ يَشَأْ يُدْهِبْكُمْ أَيُّهَا النَّاسُ						
O people,	He can take you away	He will	If	132	(as) a Disposer of affairs.	
وَيَأْتِ بِآخَرِينَ ﴿١٣٣﴾ وَكَانَ اللَّهُ عَلَىٰ ذَٰلِكُمْ قَدِيرًا ﴿١٣٤﴾						
133	All-Powerful.	that	over	And Allah is	others.	and bring
مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابٌ						
(is the) reward	Allah	then with	(of) the world -	reward	desires	[is] Whoever
الدُّنْيَا وَالْآخِرَةِ ﴿١٣٥﴾ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿١٣٦﴾						
134	All-Seeing.	All-Hearing,	And Allah is	and the Hereafter.	(of) the world	
يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ						
(as) witnesses	of justice	custodians	Be	believe[d]!	who	O you
لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِنْ						
if	and the relatives.	the parents	or	yourselves	(it is) against	even if to Allah,
يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ﴿١٣٧﴾ فَلَا						
So (do) not	to both of them.	(is) nearer	for Allah	poor,	or	rich he be
تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا وَإِنْ تَلَّوْا أَوْ تَعْرِضُوا						
refrain,	or	you distort	And if	you deviate.	lest	the desire follow
فَإِنَّ لِلَّهِ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٨﴾ يَا أَيُّهَا						
O you	135	All-Aware.	you do	of what	is	Allah then indeed,

All-Wise.

131. To Allah belongs whatever is in the heavens and whatever is on the earth. And surely We have instructed those who were given the Book before you and yourselves to fear Allah. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is Free of need and Praiseworthy.

132. To Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

133. If He wills, He can eliminate you O people, and bring others (in your place). And Allah is over that All-Powerful.

134. Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.

135. O you who believe! Be custodians of justice as witnesses to Allah, even if it is against yourselves or your parents or relatives whether rich or poor, for Allah is nearer to both of them. So do not follow the desires, lest you deviate (from doing justice). And if you distort (your testimony) or refrain (from giving it), then indeed, Allah is All-Aware of what you do.

136. O you who believe! Believe in Allah and His Messenger, and the Book, which He revealed upon His Messenger and the Book which He revealed before. And whoever disbelieves in Allah, His Angels, His Books, His Messengers and the Last Day, then surely he has lost the way, straying far away.

الَّذِينَ	آمَنُوا	آمَنُوا	بِاللَّهِ	وَرَسُولِهِ	وَالْكِتَابِ
who	believe	believe[d]!	in Allah	and His Messenger,	and the Book
الَّذِي	نَزَّلَ	عَلَى	رَسُولِهِ	وَالْكِتَابِ	الَّذِي
which	He revealed	upon	His Messenger	and the Book	which
أَنْزَلَ	مِنْ قَبْلُ	وَمَنْ	يَكْفُرْ	بِاللَّهِ	وَمَلَائِكَتِهِ
He revealed	before.	And whoever	disbelieves	in Allah	and His Angels,
وَكُتُبِهِ	وَرُسُلِهِ	وَالْيَوْمِ	الْآخِرِ		
and His Books,	and His Messengers	and the Day	the Last,		
فَقَدْ	ضَلَّ	صَلًّا	بَعِيدًا	﴿١٣٦﴾	
then surely	he (has) lost (the) way,	straying	far away.	136	

137. Indeed, those who believed then disbelieved, then believed, then (again) disbelieved, and then increased in disbelief - Allah will not forgive them, nor will He guide them to the (right) way.

إِنَّ	الَّذِينَ	آمَنُوا	ثُمَّ	كَفَرُوا	
Indeed,	those who	believed,	then	disbelieved,	
ثُمَّ	آمَنُوا	ثُمَّ	كَفَرُوا	ثُمَّ	
then	(again) believed,	then	disbelieved,	then	
أَزْدَادُوا	كُفْرًا	لَمْ	يَكُنْ	اللَّهُ	لِيَغْفِرَ
increased	(in) disbelief -	not	will	Allah	forgive
لَهُمْ	وَلَا	لِيَهْدِيَهُمْ	سَبِيلًا	﴿١٣٧﴾	
[for] them	and not	will guide them	(to) a (right) way.	137	

138. Give tidings to the hypocrites that for them is a painful punishment -

بَشِيرٍ	السُّفْقَيْنِ	بِأَنَّ	لَهُمْ	عَذَابًا	
Give tidings	(to) the hypocrites	that	for them	(is) a punishment	
الْإِيمَاءِ	﴿١٣٨﴾	الَّذِينَ	يَتَّخِذُونَ	الْكُفْرِينَ	
painful -	138	Those who	take	the disbelievers	

139. Those who take the disbelievers as allies instead of the believers. Do they seek honor with them? But indeed, all honor belongs to Allah.

أَوْلِيَاءِ	مِنْ دُونِ	الْمُؤْمِنِينَ	أَيَّتَعُونَ		
(as) allies	instead of	the believers.	Do they seek		
عِنْدَهُمْ	الْعِزَّةُ	فَإِنَّ	الْعِزَّةَ	لِلَّهِ	جَمِيعًا
with them	the honor?	But indeed,	the honor	(is) all for Allah.	
﴿١٣٩﴾	وَقَدْ	نَزَّلَ	عَلَيْكُمْ	فِي	
139	And surely	He has revealed	to you	in	
الْكِتَابِ	أَنْ	إِذَا	سَمِعْتُمْ	آيَاتِ	
the Book	that	when	you hear	(the) Verses	

140. And surely He has revealed to you in the Book that when you hear the Verses

اللَّهُ	يُكْفَرُ	بِهَا	وَيَسْتَهْزَأُ	بِهَا
(of) Allah	being rejected	[it]	and ridiculed	at [it],
فَلَا	تَقْعُدُوا	مَعَهُمْ	حَتَّىٰ	يَخُوضُوا
then do not	sit	with them	until	they engage
فِي	حَدِيثٍ	غَيْرِهِ	إِنَّكُمْ	إِذَا
in	a conversation	other than that.	Indeed, you	then,
مِثْلَهُمْ	إِنَّ	اللَّهَ	جَامِعٌ	السُّفٰقِيْنَ
(would be) like them.	Indeed,	Allah	will gather	the hypocrites
وَالْكَافِرِيْنَ	فِي	جَهَنَّمَ	جَمِيْعًا	لَا
and the disbelievers	in	Hell	all together.	140
الَّذِيْنَ	يَتَرَبَّصُوْنَ	بِكُمْ	فَإِنْ	كَانَ
Those who	are waiting	for you.	Then if	was
فَتْحٌ	مِّنْ	اللَّهِ	قَالُوا	أَلَمْ
a victory	from	Allah	they say,	'Were not
كُنَّا	مَعَكُمْ	وَإِنْ	كَانَ	لِلْكَافِرِيْنَ
we	with you?"	But if	(there) was	for the disbelievers
نَصِيْبٌ	قَالُوا	أَلَمْ	نَسْتَحِذْ	وَكُنَّا
a chance	they said,	"Did not	we have advantage	and we protected you
عَلَيْكُمْ	وَسَتَعْمُ	مِّنْ	الْمُؤْمِنِيْنَ	ط
over you	and we protected you	from	the believers?"	
قَالَ	يَحْكُمُ	بَيْنَكُمْ	يَوْمَ	الْقِيَامَةِ
And Allah	will judge	between you	(on the) Day	(of) the Resurrection,
وَلَنْ	يَجْعَلَ	اللَّهُ	لِلْكَافِرِيْنَ	عَلَى
and never	will Allah make	for the disbelievers	the believers	over
سَبِيْلًا	إِنَّ	السُّفٰقِيْنَ	يُخٰدِعُوْنَ	ع
a way.	Indeed,	the hypocrites	(seek to) deceive	141
اللَّهُ	وَهُوَ	خٰدِعُهُمْ	وَإِذَا	قَامُوا
Allah	and (it is) He	who deceives them.	And when	they stand
إِلَى	الصَّلٰوةِ	قَامُوا	كَسَالًا	يُرْءَاوْنَ
for	the prayer,	they stand	lazily,	showing off

of Allah being rejected and ridiculed, then do not sit with them until they engage in some other conversation. Indeed, you would then be like them. Indeed, Allah will gather the hypocrites and disbelievers in Hell all together.

141. Those (hypocrites) are waiting for you; then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say, "Did we not gain the advantage over you and we protected you from the believers?" And Allah will judge between you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way.

ع
١٧

142. Indeed, the hypocrites seek to deceive Allah and it is He Who deceives them. And when they stand for prayer, they stand lazily, showing off

to people and they do not remember Allah except a little.

143. Wavering between them, neither to these (i. e., the believers) nor to those (i. e., the disbelievers). And whoever Allah lets go astray - then never will you find a way for him.

144. O you who believe! Do not take the disbelievers as allies instead of the believers. Do you wish to give Allah clear evidence against yourselves?

145. Indeed, the hypocrites will be in the lowest depths of the Fire, and never will you find any helper for them

146. Except those who repent, correct themselves and hold fast to Allah, and are sincere in their religion for Allah, then those will be with the believers. And soon Allah will give the believers a great reward.

147. What would Allah do by punishing you if you are grateful and you believe? And Allah is All Appreciative, All-Knowing.

إِلَّا	اللَّهُ	يَذْكُرُونَ	وَلَا	النَّاسِ
except	Allah	they remember	and not	(to) the people
ذَلِكَ	بَيْنَ	مُذْبَدِبِينَ	﴿١٤٦﴾	قَلِيلًا
that,	between	Wavering	142	a little.
هَؤُلَاءِ	إِلَى	وَلَا	هَؤُلَاءِ	لَا
those.	to	and not	these	to
تَجِدَ	لَهُ	فَلَنْ	يُضِلَّ اللَّهُ	وَمَنْ
for him	you will find	then never	Allah lets go astray -	And whoever
لَا	أَمْنًا	الَّذِينَ	يَأْتِيهَا	﴿١٤٣﴾
(Do) not	believe[d]!	who	O you	143
الْمُؤْمِنِينَ	مِنْ دُونِ	أَوْلِيَاءِ	الْكَافِرِينَ	تَتَّخِذُوا
the believers.	instead of	(as) allies	the disbelievers	take
عَلَيْكُمْ	لِلَّهِ	تَجْعَلُوا	أَنْ	أَتْرِيدُونَ
against you	for Allah	you make	that	Do you wish
السُّفْقِينَ	إِنَّ	﴿١٤٤﴾	مُسِينًا	سُلْطَانًا
the hypocrites	Indeed,	144	clear?	an evidence
وَلَنْ	النَّارِ	مِنْ	الدَّرَكِ الْأَسْفَلِ	فِي
and never	the Fire,	of	the lowest depths	(will be) in
الَّذِينَ	إِلَّا	﴿١٤٥﴾	نَصِيرًا	تَجِدَ
those who	Except	145	any helper	for them
وَأَخْصُوا	بِاللَّهِ	وَأَعْتَصِمُوا	وَأَصْلِحُوا	تَابُوا
and are sincere	to Allah	and hold fast	and correct (themselves)	repent
الْمُؤْمِنِينَ	مَعَ	فَأُولَئِكَ	لِلَّهِ	دِينَهُمْ
the believers.	with	then those (will be)	for Allah,	(in) their religion
﴿١٤٦﴾	أَجْرًا عَظِيمًا	الْمُؤْمِنِينَ	يُؤْتِ اللَّهُ	وَسَوْفَ
146	a great reward.	the believers	Allah will give	And soon
شَكَرْتُمْ	إِنْ	بِعَذَابِكُمْ	يَفْعَلُ اللَّهُ	مَا
you are grateful	if	by punishing you	would Allah do	What
﴿١٤٧﴾	عَلِيمًا	شَاكِرًا	وَكَانَ اللَّهُ	وَأَمْنْتُمْ
147	All-Knowing.	All-Appreciative,	And Allah is	and you believe?