

عَزِيزًا حَكِيمًا ﴿٥٦﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
the good deeds	and did	believe[d]	And those who	56	All-Wise.	All-Mighty,
سُدُّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَوَدَّعَاهُمْ						
will abide	the rivers,	underneath it	from	flows	(in) Gardens	We will admit them
and We will admit them pure, (are) spouses in it For them forever. in it						
ظِلًّا ظَلِيلًا ﴿٥٧﴾ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا						
render	to	Allah orders you	Indeed,	57	thick.	(in the) shade
الْأَمْنِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ						
the people	between	you judge	and when	their owners,	to	the trusts
أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ						
Indeed,	with it.	advises you	excellently	Allah	Indeed,	with justice. judge to
اللَّهُ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا						
believe[d]!	who	O you	58	All-Seeing.	All-Hearing,	is Allah
أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ						
among you.	and those having authority	the Messenger	and obey	Allah	Obey	
فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ						
if	and the Messenger,	Allah	to	refer it	anything,	in you disagree Then if
كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ						
(is) best	That	[the] Last.	and the Day	in Allah	believe	you
وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾ أَلَمْ تَرَ إِلَىٰ						
[towards]	Do you not see	59	(for final) determination.	and more suitable		
الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا نُزِّلَ إِلَيْكَ وَمَا						
and what	to you	(is) revealed	in what	believe	that they	claim those who
أُنزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّحَكَّمُوا إِلَى الطَّاغُوتِ						
the false deities	to	go for judgment	to	They wish	before you?	was revealed
وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ						
to	And the Shaitaan wishes	[with] it.	reject	to	they were ordered	and surely
يُضِلَّهُمْ ضَلًّا بَعِيدًا ﴿٦٠﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا						
"Come	to them,	it is said	And when	60	far away.	astray - mislead them

﴿٥٦﴾ All-Mighty, All-Wise.

57. And those who believe and do good deeds We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. For them therein are purified spouses, and We will admit them in the thick shade.

58. Indeed, Allah orders you to render trusts to their owners, and when you judge between people to judge with justice. Excellent is what Allah advises you with. Indeed, Allah is All-Hearing, All-Seeing.

59. O you who believe! Obey Allah and obey the Messenger and those having authority among you. Then if you disagree in anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is best and more suitable for (final) determination.

60. Do you not see those who claim that they believe in what is revealed to you and what was revealed before you? They wish to go for judgment to false deities, while they were ordered to reject it. And Shaitaan wishes to mislead them far astray.

61. And when it is said to them, "Come to

to what Allah has revealed and to the Messenger,” you see the hypocrites turning away from you in aversion.

62. So how would it be when disaster befalls them because of what their hands had sent forth? Then they come to you swearing by Allah saying, “We intended nothing but good and reconciliation.”

63. Those are the ones about whom Allah knows what is in their hearts, so turn away from them and admonish them and speak to them penetrating words.

64. And We did not send any Messenger except to be obeyed by the permission of Allah. And if, when they wronged themselves, they had come to you and asked Allah’s forgiveness and the Messenger had asked forgiveness for them, surely they would have found Allah Oft-Forgiving, Most-Merciful.

65. But no, by your Lord, they will not believe until they make you judge about whatever arises between them and then do not find within themselves any discomfort about what you have decided and submit in (full) submission.

66. And if We had decreed on them, “Kill yourselves” or “Leave your homes,” they would have not done it except a few

إِلَىٰ مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ	the hypocrites	you see	the Messenger,”	and to	Allah (has) revealed	what	to
يَصُدُّونَ عَنْكَ صُدُودًا ۖ فَكَيْفَ إِذَا أَصَابَتْهُمُ	befalls them	when	So how	61	(in) aversion.	from you	turning away
مُصِيبَةٌ ۖ بِهَا قَدِمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ ۗ	swearing	they come to you	then	their hands	sent forth	for what	disaster
بِاللَّهِ إِنَّ أَرَادْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ۗ	62	and reconciliation.”	good	except	we intended	“Not	by Allah,
أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ	so turn away	their hearts,	(is) in	what	Allah knows	(are) the ones who -	Those
عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا	a word	their souls	concerning	to them	and say	and admonish them,	from them
بَلِيغًا ۖ وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطَاعَ	to be obeyed	except	any Messenger	And not We sent	63	penetrating.	
بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ	themselves,	they wronged	when	[that] they,	And if	by (the) permission of Allah.	
جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمْ	for them	and asked forgiveness	(of) Allah,	and asked forgiveness	(had) come to you		
الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا	Most Merciful.	Oft-Forgiving,	Allah	surely they would have found	the Messenger,		
ۖ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ	they make you judge	until	they will not believe	by your Lord,	But no,	64	
فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ	themselves	in	they find	not	then	between them,	arises about what
حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا	(in full) submission.	and submit	you (have) decided	about what	any discomfort		
ۖ وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ	yourselves”	“Kill	that,	on them	(had) decreed	[that] We	And if 65
أَوْ اخْرُجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ	a few	except	they would have done it	not	your homes,”	from	“Go forth or

مِنْهُمْ <sup>ط</sup> وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ	with [it], they were advised what had done [that] they But if of them.
لَكَانَ خَيْرًا لَّهُمْ وَأَشَدَّ تَثْبِيثًا <sup>٦٦</sup>	66 strengthen(ing). and stronger for them better surely (it) would have been
وَإِذَا لَأَتَيْنَهُمْ لَدُنَّا أَجْرًا عَظِيمًا	a great reward. Ourselves from We would (have) given them And then
وَلَهَدَيْنَهُمْ صِرَاطًا مُسْتَقِيمًا <sup>٦٨</sup> وَمَنْ	And whoever 68 (to the) straight way. And We would have guided them 67
يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ	those whom (will be) with then those and the Messenger Allah obeys
أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ	and the truthful, the Prophets, of upon them - Allah has bestowed (His) Favor
وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا <sup>٦٩</sup>	69 companion(s). (are) those And excellent and the righteous. and the martyrs,
ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى بِاللَّهِ عَلِيمًا	(as) All-Knower. and Allah is sufficient, Allah, of (is) the Bounty That
يَا أَيُّهَا الَّذِينَ آمَنُوا خذُوا حِذْرَكُمْ فَانفِرُوا	and advance your precautions Take believe[d]! who O you 70
ثُبَاتٍ أَوْ انفِرُوا جَمِيعًا <sup>٧١</sup> وَإِنَّ مِنْكُمْ لَمَنْ	(is he) who among you And indeed, 71 all together. advance or (in) groups
لَيَبْطِئَنَّ فَإِنْ أَصَابَكُمْ مُمْصِبَةٌ قَالَ قَدْ أَنْعَمَ اللَّهُ	Allah (has) favored "Verily he said, a disaster befalls you then if lags behind
عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا <sup>٧٢</sup> وَلَئِنْ أَصَابَكُمْ	befalls you And if 72 present with them." I was (that) not [when] [on] me
فَضْلٌ مِنَ اللَّهِ لَيَقُولَنَّ كَأَنْ لَمْ تَكُنْ بَيْنَكُمْ	between you there been (had) not as if he would surely say Allah from bounty
وَبَيْنَهُ مَوَدَّةٌ لِيَلْتَنِي كُنْتُ مَعَهُمْ	with them I had been "Oh! I wish any affection, and between him
فَأَفُوزَ فَوْزًا عَظِيمًا <sup>٧٣</sup> فَلْيَقَاتِلْ فِي	in So let fight 73 great." a success then I would have attained

of them. But if they had done what they were advised, surely it would have been better for them and more strengthening (for their faith).

67. And then We would have given them from Ourselves a great reward.

68. And We would have guided them to the straight way.

69. And whoever obeys Allah and the Messenger, then they will be with those on whom Allah has bestowed His Favor - the Prophets, the truthful, the martyrs, and the righteous. And excellent are those as companions.

70. That is the Bounty of Allah, and Allah is sufficient as All-Knower.

71. O you who believe! Take your precautions and advance in groups or advance all together.

72. And indeed, there is among you he who lags behind, and if disaster befalls you, he says "Verily, Allah has favored me in that I was not present with them."

73. And if bounty comes to you from Allah, he would surely say, as if there had not been any affection between you and him, "Oh! I wish I had been with them then I would have attained a great success."

74. So let those fight in

the way of Allah who sell the life of this world for the Hereafter. And whoever fights in the way of Allah and is killed or achieves victory **We** will grant him a great reward.

سَبِيلِ	اللَّهِ	الَّذِينَ	يَشْرُونَ	الْحَيَاةَ	الدُّنْيَا	بِالْآخِرَةِ <sup>ط</sup>	
for the Hereafter.	(of) the world	the life	sell	those who	(of) Allah	(the) way	
وَمَنْ	يُقَاتِلْ	فِي	سَبِيلِ	اللَّهِ	فَيُقْتَلْ	أَوْ يَغْلِبْ	
achieves victory	or	then he is killed	(of) Allah,	(the) way	in	fights	And whoever
فَسَوْفَ	نُؤْتِيهِ	أَجْرًا	عَظِيمًا <sup>٧٤</sup>	وَمَا	لَكُمْ	لَا	
(that) not	for you	And what	74	a great.	a reward	<b>We</b> will grant him	then soon

75. And what is (the matter) with you that you do not fight in the way of Allah, and (for) the ones who are weak among men and women and children who say, "Our Lord, take us out of this town whose people are oppressors and appoint for us from **Yourself** a protector and a helper.

تُقَاتِلُونَ	فِي	سَبِيلِ	اللَّهِ	وَالسُّتَضْعَفِينَ	مِنَ	الرِّجَالِ	
the men	among	and (for) those who are weak	(of) Allah,	(the) way	in	you fight	
وَالنِّسَاءِ	وَالْوِلْدَانَ	الَّذِينَ	يَقُولُونَ	رَبَّنَا	أَخْرِجْنَا	مِنْ	
of	take us out	"Our Lord	say,	those who	and the children,	and the women	
هَذِهِ	الْقَرْيَةَ	الظَّالِمِ	أَهْلِهَا <sup>٧٥</sup>	وَاجْعَلْ	لَنَا	مِنْ	
from	for us	and appoint	(are) its people	[the] oppressor(s)	[the] town	this	
لَدُنْكَ	وَلِيًّا <sup>٧٥</sup>	وَاجْعَلْ	لَنَا	مِنْ	لَدُنْكَ	نَصِيرًا <sup>٧٥</sup>	
75	a helper.	<b>Yourself</b>	from	for us	and appoint	a protector	<b>Yourself</b>

76. Those who believe, they fight in the way of Allah; and those who disbelieve, they fight in the way of the false deities. So fight against the friends of Shaitaan. Indeed, the strategy of Shaitaan is weak.

الَّذِينَ	آمَنُوا	يُقَاتِلُونَ	فِي	سَبِيلِ	اللَّهِ	وَالَّذِينَ
and those	(of) Allah;	(the) way	in	they fight	believe,	Those who
كَفَرُوا	يُقَاتِلُونَ	فِي	سَبِيلِ	الطَّاغُوتِ	فَقَاتِلُوا	
So fight (against)	(of) the false deities.	(the) way	in	they fight	who disbelieve,	
أَوْلِيَاءَ	الشَّيْطَانِ	إِنَّ	كَيْدَ	الشَّيْطَانِ	كَانَ	ضَعِيفًا
weak.	is	(of) the Shaitaan	(the) strategy	Indeed,	(of) the Shaitaan.	(the) friends

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77. Have you not seen those who were told, "Restrain your hands and establish prayer and give *zakah*?" Then when fighting was ordained on them, then a group of them feared people as they fear Allah or with more intense fear. And they said, "Our Lord why have **You** ordained upon us fighting? If only **You** postponed (it for) us for

ع	أَلَمْ تَرَ	إِلَى	الَّذِينَ	قِيلَ	لَهُمْ	كُفُّوا <sup>٧٦</sup>	
"Restrain	to them,	(when) it was said	those who	[towards]	Have you not seen	76	
أَيْدِيَكُمْ	وَأَقِيمُوا	الصَّلَاةَ	وَاتُوا	الزَّكَاةَ <sup>٧٦</sup>	فَلَمَّا	كُتِبَ	
was ordained	Then when	the zakah?"	and give	the prayer	and establish	your hands	
عَلَيْهِمُ	الْقِتَالُ	إِذَا	فَرِيقٌ	مِّنْهُمْ	يَخْشَوْنَ	النَّاسَ	
as (they) fear	the people	[they] fear	of them	a group	then	the fighting,	on them
اللَّهِ	أَوْ	أَشَدَّ	خَشِيَّةً <sup>٧٦</sup>	وَقَالُوا	رَبَّنَا	لِمَ	
why	"Our Lord	and they said,	fear,	more intense	or	Allah	
كُنْتُمْ	عَلَيْنَا	الْقِتَالَ <sup>٧٦</sup>	لَوْلَا	أَخَّرْتَنَا	إِلَى		
to	<b>You</b> postpone (it for) us	Why not	[the] fighting?	upon us	have <b>You</b> ordained		

أَجَلٍ قَرِيبٍ قُلْ مَتَاعُ الدُّنْيَا قَبِيلٌ وَالْآخِرَةُ						
and the Hereafter	(is) little	(of) the world	"Enjoyment	Say,	a near term."	
خَيْرٌ لِّمَن اتَّقَى وَلَا تُظْلَمُونَ						
you will be wronged	and not	fears (Allah)	for whoever	(is) better		
فَتِيلًا ۝٧٧ أَيْنَ مَا تَكُونُوا						
you be	Wherever	77	(even as much as) a hair on a date-seed."			
يُدْرِكُكُمْ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ						
And if	lofty,	towers	in	you are	even if [the] death	will overtake you
تُصِبُّهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ						
And if	Allah,"	(is) from	"This	they say,	any good	befalls them
تُصِبُّهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلُّ						
"All	Say,	you."	(is) from	"This	they say,	any evil
مِّنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ						
they do not seem	[the] people,	(with) these	So what (is wrong)	(is) from Allah."		
يَفْقَهُونَ حَدِيثًا ۝٧٨ مَا أَصَابَكَ مِنْ حَسَنَةٍ						
(the) good	of	befalls you	What(ever)	78	any statement.	(to) understand
فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَّفْسِكَ						
yourself.	(is) from	(the) evil	of	befalls you	and whatever	Allah, (is) from
وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَى بِاللَّهِ						
and Allah is sufficient	(as) a Messenger,	for the people	And We have sent you			
شَهِيدًا ۝٧٩ مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ						
he obeyed	then surely	the Messenger	obeys	(He) who	79	(as) a Witness.
اللَّهِ وَمَنْ تَوَلَّى فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ						
over them	We (have) sent you	then not	turns away -	and whoever	Allah,	
حَفِيظًا ۝٨٠ وَيَقُولُونَ طَاعَةٌ فَإِذَا						
Then when	"(We pledge) obedience"	And they say,	80	(as) a guardian		
بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِّنْهُمْ غَيْرَ الَّذِي						
that which	other than	of them	a group	plan by night	[from] you,	they leave
تَقُولُ وَاللَّهُ يَكْتُبُ مَا يُبَيِّنُونَ فَأَعْرَضَ عَنْهُمْ						
from them	So turn (away)	they plan by night.	what	records	But Allah	you say.

a short period." Say, "The enjoyment of this world is little, and the Hereafter is better for those who fear Allah. And you will not be wronged (even as much as) a hair on a date-seed."

78. Wherever you may be, death will overtake you even if you are in lofty towers. And if any good comes to them, they say, "This is from Allah." And if any evil befalls them, they say, "This is from you." Say, "All is from Allah." So what is (wrong) with these people that they do not seem to understand any statement.

79. Whatever good comes to you is from Allah, and whatever evil befalls you is from yourself. And We have sent you for the people as a Messenger, and Allah is sufficient as a Witness.

80. He who obeys the Messenger then surely he has obeyed Allah, and whoever turns away, then We have not sent you as a guardian over them.

81. And they say, "We pledge obedience." Then when they leave you, a group of them plan by night other than what you say. But Allah records what they plan by night. So turn away from them

and put your trust in Allah. And Allah is sufficient as a Trustee.

82. Then do they not ponder on the Quran? If it had been from other than Allah, surely they would have found much contradiction in it.

83. And when there comes to them a matter of security or fear, they spread it. But if they had referred it to the Messenger and to those having authority among them, surely those who can draw correct conclusion from it would have known about it. And if not for the Bounty of Allah upon you and His Mercy, surely you would have followed Shaitaan except for a few.

84. So fight in the way of Allah; you are not responsible except for yourself. And encourage the believers that perhaps Allah will restrain the might of those who disbelieve. And Allah is Greater in Might and Stronger in punishment.

85. Whoever intercedes for a good cause will have for himself a share of it; and whoever intercedes for an evil cause will have a portion of it. And Allah is on everything a Keeper.

86. And when you are greeted with a greeting, greet

٨١	وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكَيْلًا
81	(as) a Trustee. And sufficient is Allah Allah. in and put (your) trust
٨٢	أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا
82	other than from it had (been) And if (on) the Quran? they ponder Then (do) not much contradiction. in it surely they (would have) found Allah,
٨٣	وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ أَوِ الْخَوْفِ أَذَاعُوا بِهِ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا
83	they spread [the] fear or the security of a matter comes to them And when and to the Messenger to they (had) referred it But if [with] it. those who surely would have known it among them, those having authority (of) Allah (had been the) bounty And if not among them. draw correct conclusion (from) it except the Shaitaan surely you (would have) followed and His Mercy, on you
٨٤	فَلَا تَكُنْ مِنَ الْخَائِبِينَ وَالَّذِينَ كَفَرُوا لَأَشَدُّ بَأْسًا وَأَشَدُّ تَنْكِيلًا
84	you are not responsible (of) Allah; (the) way in So fight a few. that Allah perhaps the believers, And encourage (for) yourself. except (in) Might (is) Stronger And Allah disbelieved. (of) those who (the) might will restrain
٨٥	مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقْتَدِرًا
85	good, an intercession intercedes - Whoever (in) punishment. and Stronger an intercession intercedes - and whoever of it; a share for him will have every (is) on And Allah of it. a portion for him will have evil,
٨٥	وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا
85	then greet with a greeting, you are greeted And when a Keeper. thing

بِأَحْسَنَ مِنْهَا أَوْ رُدُّهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ									
thing	every	of	is	Allah	Indeed,	return it.	or	than it	with better
حَسِيبًا ۝٨٦ اللَّهُ لَا إِلَهَ إِلَّا هُوَ									
Him,	except	god	(there is) no	Allah -	86	an Accountant.			
لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ									
about it.	doubt	no	(of) Resurrection -	(the) Day	to	surely He will gather you			
وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ۝٨٧ فَمَا									
So what	87	(in) statement.	Allah	than	(is) more truthful	And who			
لَكُمْ فِي الْمُنَافِقِينَ فِتْنَيْنِ									
(you have become) two parties?	the hypocrites (that)			concerning	(is the matter) with you				
وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا									
you guide	that	Do you wish	they earned.	for what	cast them back	While Allah			
مَنْ أَضَلَّ اللَّهُ وَمَنْ يُضِلِّ اللَّهُ فَمَا									
then never	Allah lets go astray,		And whoever	Allah has let go astray?		whom			
تَجِدَ لَهُ سَبِيلًا ۝٨٨ وَدُّوا لَوْ تَكْفُرُونَ كَمَا									
as	you disbelieve	if	They wish	88	a way.	for him	will you find		
كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ									
from them	take	So (do) not	alike.	and you would be	they disbelieved				
أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا									
they turn back,	But if	(of) Allah.	(the) way	in	they emigrate	until	allies		
فَخُذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا									
take	And (do) not	you find them.	wherever	and kill them	seize them				
مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ۝٨٩ إِلَّا الَّذِينَ يَصِلُونَ									
join	those who	Except	89	any helper,	and not	any ally	from them		
إِلَىٰ قَوْمِ بَيْنِكُمْ وَبَيْنَهُمْ مِيثَاقٌ أَوْ جَاءُوكُمْ									
those who come to you	or	(is) a treaty	and between them	between you	a group	[to]			
حَصْرَتْ صُدُورُهُمْ أَنْ يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ وَلَوْ									
And if	their people.	they fight	or	they fight you	that	their hearts	restraining		
شَاءَ اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ									
over you,	surely He (would have) given them power				Allah (had) willed,				

with a better greeting or (at least) return it (in a like manner). Indeed, Allah is over everything, an Accountant.

87. Allah - there is no god except Him, surely He will gather you on the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement.

88. So what is (the matter) with you (that you have) become two parties concerning the hypocrites? And Allah cast them back for what they earned. Do you wish to guide those whom Allah has let go astray? And whoever Allah lets go astray - never will you find for him a way (of guidance).

89. They wish if you disbelieve as they disbelieved so that you would be alike. So do not take from among them allies until they emigrate in the way of Allah. But if they turn back, seize them and kill them wherever you find them. And do not take from among them any ally or helper,

90. Except those who join a group between whom and you there is a treaty or those who come to you with hearts restraining them from fighting you or fighting their people. And if Allah had willed, surely He would have given them power over you