

بَايَتْ اللَّهُ لِمَنِ كَانَ عَلَىٰ عَصَائِبِهِمْ ۖ وَإِنَّ اللَّهَ لَسَرِيعٌ ۗ						
their reward	for them,	Those,	little.	(for) a price	(of) Allah	[with] (the) Verses
عِنْدَ رَبِّهِمْ ۖ وَإِنَّ اللَّهَ لَسَرِيعٌ ۗ						
(in taking) the account.	(is) swift	Allah	Indeed,	their Lord.	(is) with	
يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا						
and [be] patient	Be steadfast	believe[d]!	who	O you	199	
وَرَابِطُوا ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۚ						
200	(be) successful.	so that you may	Allah	and fear	and [be] constant	
 <p style="text-align: center;">سُورَةُ النَّسَاءِ مَدَنِيَّةٌ ٩٢</p> <p style="text-align: center;">Surah An-Nisa</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ						
a soul	from	created you	the <b>One Who</b>	your Lord	Fear	mankind!
وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا						
many men	from both of them	and dispersed	its mate	from it	and created	single
وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ						
and the wombs.	[with it]	you ask	(through) <b>Whom</b>	Allah	And fear	and women.
إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝١ وَأْتُوا الْيَتَامَىٰ						
(to) the orphans	And give	1	Ever-Watchful.	over you	is	Allah
أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْخَبِيثَاتِ بِالطَّيِّبِ وَلَا تَأْكُلُوا						
consume	and (do) not	with the good,	the bad	exchange	and (do) not	their wealth.
أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا ۝٢ وَإِنْ خِفْتُمْ						
you fear	And if	2	great.	a sin	is	Indeed, it
أَلَّا تَقْسُطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا						
what	then marry	the orphans,	with	you will be able to do justice	that not	
طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلَاثَ وَرُبَاعَ ۚ فَإِنْ						
But if	or four.	or three,	two,	the women	from	to you
خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ						
possesses	what	or	then (marry) one	you can do justice	that not	you fear

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through **Whom** you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is Ever-Watchful over you.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.

That is more appropriate so that you may not oppress.

4. And give the women their dower graciously. But if they remit to you anything on their own accord then consume it in satisfaction and ease.

5. And do not give the foolish (weak-minded) your wealth, which Allah made a means of support for you, but provide for them with it and clothe them and speak to them words of kindness.

6. And test the orphans until they reach the age of marriage, then if you perceive sound judgement in them, then deliver to them their wealth. And do not consume it extravagantly and hastily (fearing) that they will grow up. And whoever is rich should refrain (from taking wages) and whoever is poor, then let him consume what is reasonable. Then when you deliver their wealth to them, then take witnesses. And Allah is sufficient as a Reckoner.

7. For the men is a portion of what is left by parents and the near relatives, and for the women is a portion of what is left by parents and near relatives whether little or much - an obligatory portion.

8. And when

ط	أَيَّانِكُمْ	ذَلِكَ	أَدْنَىٰ	أَلَّا تَعُولُوا	٣
3	your right hand.	That	(is) more appropriate	that you (may) not oppress.	
	وَأْتُوا	النِّسَاءَ	صَدُقَاتِهِنَّ	زِحْلَةً	فَإِنْ
	And give	the women	their dower	graciously.	But if
	عَنْ شَيْءٍ	مِّنْهُ	نَفْسًا	فَكُلُوهُ	هَنِيئًا
	anything	of it	(on their) own,	then eat it	(in) satisfaction
4					(and) ease.
	وَلَا	تُؤْتُوا	السُّفَهَاءَ	أَمْوَالِكُمْ	الَّتِي
	And (do) not	give	the foolish	your wealth	which
	قِيًّا	وَأَرْزُقُوهُمْ	فِيهَا	وَأَكْسُوهُمْ	وَقُولُوا
	a means of support	(but) provide (for) them	with it	and clothe them	and speak
	تَوَلَّوْا	السُّفَهَاءَ	أَمْوَالِكُمْ	الَّتِي	جَعَلَ
	And (do) not	give	the foolish	your wealth	Allah made
	قَوْلًا	مَّعْرُوفًا	وَإِبْتَلُوا	الْيَتَامَىٰ	حَتَّىٰ
	words	(of) kindness.	And test	the orphans	[when] until
5					they reach[ed]
	النِّكَاحِ	فَإِنْ	أَنْتُمْ	مِنْهُمْ	رُشْدًا
	(the age of) marriage,	then if	you perceive	in them	sound judgement
	إِلَيْهِمْ	أَمْوَالَهُمْ	وَلَا	تَأْكُلُوهَا	إِسْرَافًا
	to them	their wealth.	And (do) not	eat it	extravagantly
	أَنْ	يَكْبُرُوا	وَمَنْ	كَانَ	غَنِيًّا
	(fearing) that	they will grow up.	And whoever	is	rich
	فَلْيَسْتَعْفِفْ	وَمَنْ	كَانَ	فَقِيرًا	فَلْيَأْكُلْ
	then he should refrain,	and whoever	is	poor	then let him eat (of it)
	بِالْمَعْرُوفِ	فَإِذَا	دَفَعْتُمْ	إِلَيْهِمْ	أَمْوَالَهُمْ
	in a fair manner.	Then when	you deliver	to them	their wealth
٦					(as) a Reckoner.
	فَأَشْهَدُوا	عَلَيْهِمْ	وَكَفَىٰ	بِاللَّهِ	حَسِيبًا
	then take witnesses	on them.	And Allah is sufficient		(as) a Reckoner.
	لِلرِّجَالِ	نَصِيبٌ	مِّمَّا	تَرَكَ	الْوَالِدِينَ
	For the men	a portion	of what	(is) left	(by) the parents,
	وَالنِّسَاءِ	نَصِيبٌ	مِّمَّا	تَرَكَ	الْوَالِدِينَ
	and for the women	a portion	of what	(is) left	(by) parents
	مِمَّا	قَلَّ	مِنْهُ	أَوْ	كَثُرَ
	(is) little	of what	or	much -	a portion
7					obligatory.
	وَأِذَا	مَفْرُوضًا	نَصِيبًا	كَثُرَ	أَوْ
	And when	obligatory.	a portion	much -	or

حَصْرًا	الْقِسْمَةَ	أَوْلُوا الْقُرْبَىٰ	وَالْيَتَىٰ	وَالْمَسْكِينُ			
present	(at) the (time of) division	the relatives	and the orphans	and the poor,			
فَارْزُقُوهُمْ	مِّنْهُ	وَقُولُوا لَهُمْ	قَوْلًا	مَّعْرُوفًا ﴿٨﴾			
then provide them	from it	and speak	words	(of) kindness.			
وَلْيَخْشَ	الَّذِينَ	لَوْ تَرَكُوا	مِنْ خَلْفِهِمْ	ذُرِّيَّةً	ضِعْفًا		
And let fear -	those who,	if	they left	behind	offspring		
خَافُوا	عَلَيْهِمْ	فَلْيَتَّقُوا	اللَّهَ	وَلْيَقُولُوا			
(and) they would have feared	about them.	So let them fear	Allah	and let them speak			
قَوْلًا	سَدِيدًا ﴿٩﴾	إِنَّ	الَّذِينَ	يَأْكُلُونَ	أَمْوَالَ		
words	appropriate.	9	Indeed,	those who	consume		
الْيَتَىٰ	ظُلْمًا	إِنَّمَا	يَأْكُلُونَ	فِي	بُطُونِهِمْ	نَارًا	
(of) the orphans	wrongfully,	only	they consume	in	their bellies	fire,	
وَسَيَصْلُونَ	سَعِيرًا ﴿١٠﴾	عِ	يُوصِيكُمُ	اللَّهُ	فِي		
and they will be burned	(in) a Blazing Fire.	10	Allah instructs you	concerning			
أَوْلَادِكُمْ	لِلذَّكَرِ	مِثْلَ	حِظِّ	الْأُنثَيَيْنِ	فَإِنْ		
your children -	for the male	like	(the) portion	(of) two females.	But if		
كُنَّ	نِسَاءً	فَوْقَ	اِثْنَتَيْنِ	فَلَهُنَّ	ثُلُثَا	مَا	
there are	(only) women	more (than)	two,	then for them	two thirds	(of) what	
تَرَكَ	وَإِنْ	كَانَتْ	وَاحِدَةً	فَلَهَا	النِّصْفُ	وَلِأَبَوَيْهِ	
he left.	And if	(there) is	(only) one,	then for her	(is) half.	And for his parents,	
لِكُلِّ	وَاحِدٍ	مِّنْهُمَا	السُّدُسُ	مِمَّا	تَرَكَ	إِنْ	
for each	one	of them	a sixth	of what	(is) left,	if	
كَانَ	لَهُ	وَلَدٌ	فَإِنْ	لَّمْ	يَكُنْ	لَهُ	وَلَدٌ
for him is	a child.	But if	not	for him is	any child		
وَوَرِثَةً	أَبَوَهُ	فَلِأُمِّهِ	الثُّلُثُ				
and inherit[ed] him	his parents,	then for his mother	(is) one third.				
فَإِنْ	كَانَ	لَهُ	إِخْوَةٌ	فَلِأُمِّهِ			
And if	for him are	brothers and sisters,	then for his mother				
السُّدُسُ	مِنْ بَعْدِ	وَصِيَّةٍ	يُوصَىٰ	بِهَا	أَوْ		
(is) the sixth	after	any will	he has made	[of which]	or		

the relatives and orphans and poor are present at the time of division, then provide them out of it and speak to them words of kindness.

9. And let those have the same fear as they would have for their own, if they had left behind weak offspring. So let them fear Allah and speak appropriate words.

10. Indeed, those who consume the wealth of orphans wrongfully, they are only consuming fire in their bellies. And they will be burned in a Blazing Fire.

11. Allah instructs you concerning your children - for the male a portion equal to that of two females. But if there are (only) daughters, two or more, then for them two thirds of what he left. And if there is only one, then for her is half. And for the parents, to each one of them is a sixth of what is left, if he has a child. But if he does not have a child and his parents (alone) inherit from him, then for his mother is one third. And if he has brothers and sisters, then for his mother is a sixth after (fulfilling) any will he has made or (payment of)

any debt. Your parents or your children - you do not know which of them are nearer to you in benefit. An obligation from Allah. Indeed, Allah is All-Knowing, All-Wise.

دَيْنٌ	أَبَاؤَكُمْ	وَأَبْنَاؤُكُمْ	لَا تَدْرُونَ	أَيُّهُمْ	أَقْرَبُ
(is) nearer	which of them	you know	not	and your children -	Your parents
any debt.					
لَكُمْ	نَفْعًا	فَرِيضَةً	مِّنَ اللَّهِ	إِنَّ اللَّهَ	
Allah	Indeed,	Allah.	from	An obligation	(in) benefit.
to you					
كَانَ	عَلِيمًا	حَكِيمًا	⑪	وَلَكُمْ	
And for you	11	All-Wise.	All-Knowing,	is	
نِصْفُ	مَا تَرَكَ	أَزْوَاجُكُمْ	إِنْ تَمُّ		
not	if	by your wives	(is) left	(of) what	(is) half
يَكُنْ لَّهُنَّ	وَلَدٌ	فَإِنْ	كَانَ لَّهُنَّ	وَلَدٌ	
a child,	for them is	But if	a child.	for them is	
فَلَكُمْ	الرُّبُعُ	مِمَّا تَرَكَنَّ	مِنْ بَعْدِ		
after	they left,	of what	(is) the fourth	then for you	
وَصِيَّةٍ	يُوصِينَ	بِهَا	أَوْ	دَيْنٍ	وَلَهُنَّ
And for them	any debt.	or	[for which]	they have made	any will
الرُّبُعُ	مِمَّا تَرَكَتُمْ	إِنْ تَمُّ	يَكُنْ لَكُمْ		
for you is	not	if	you left,	of what	(is) the fourth
وَلَدٌ	فَإِنْ	كَانَ لَكُمْ	وَلَدٌ	فَلَهُنَّ	
then for them	a child,	for you is	But if	a child.	
الثُّمْنُ	مِمَّا تَرَكَتُمْ	مِنْ بَعْدِ	وَصِيَّةٍ	تُوصُونَ	
you have made	any will	after	you left	of what	(is) the eighth
بِهَا	أَوْ دَيْنٍ	وَإِنْ	كَانَ رَجُلٌ	يُورَثُ	
(whose wealth) is to be inherited	a man	[is]	And if	any debt.	or [for which]
كَلَّةٌ	أَوْ امْرَأَةٌ	وَلَهُ	أَخٌ	أَوْ	
or	(is) a brother	and for him	a women	or	(has) no parent or child
أُخْتٌ	فَلِكُلِّ	وَاحِدٍ	مِنْهُمَا	السُّدُسُ	فَإِنْ
But if	(is) the sixth.	of (the) two	one	then for each	a sister,
كَانُوا	أَكْثَرَ	مِنْ ذَلِكَ	فَهُمْ	شُرَكَاءُ	
(are) partners	then they	that,	than	more	they are
فِي	الثُّلُثِ	مِنْ بَعْدِ	وَصِيَّةٍ	يُوصَى	بِهَا
[for which]	was made	any will	after	the third,	in

12. And for you is half of what your wives leave if they have no child. But if they have a child, then for you is a fourth of what they leave, after (fulfilling) any will they have made and (payment) of any debt. And for them (women) is a fourth of what you leave, if you have no child. But if you leave a child, then for them is an eighth of what you leave after (fulfilling) any will you have made and (payment) of any debt. And if a man or woman whose wealth is to be inherited has no parent or child but has a brother or sister, then for each one of them is a sixth. But if they are more than two, then they share a third after (fulfilling) any will that may have been made

أَوْ دَيْنٍ غَيْرٍ مُضَارٍّ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ							
And Allah	Allah.	from	An ordinance	(being) harmful.	without	any debt	or
عَلَيْمٌ حَلِيمٌ ﴿١٢﴾ تِلْكَ حُدُودُ اللَّهِ							
(of) Allah,	(are the) limits	These	12	IA Forbearing.	(is) All-Knowing,		
وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ							
(to) Gardens	He will admit him	and His Messenger,	Allah	obeys	and whoever		
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا							
in it.	(will) abide forever	the rivers -	underneath them	from	flows		
وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٣﴾ وَمَنْ يَعْصِ							
disobeys	And whoever	13	[the] great.	(is) the success	And that		
اللَّهَ وَرَسُولَهُ وَيَعْتَدِ حُدُودَهُ يُدْخِلْهُ							
He will admit him	His limits -	and transgresses	and His Messenger	Allah			
نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ							
humiliating.	(is) a punishment	And for him	in it.	(will) abide forever	(to) Fire		
﴿١٤﴾ وَالَّذِي يَأْتِيَنَّكَ الْفَاحِشَةَ مِنْ نِسَائِكُمْ							
your women	from	[the] immorality	commit	And those who	14		
فَأْتِسْتُمْ بِدُورِ شَهَدَائِكُمْ فَإِنْ شَهِدُوا							
they testify	And if	among you.	four	against them	then call to witness		
فَأَمْسِكُوهُمْ فِي الْبُيُوتِ حَتَّى يَتَوَقَّعَ الْمَوْتَ							
[the] death	comes to them	until	their houses	in	then confine them		
أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾ وَالَّذِينَ							
And the two who	15	a way.	for them	Allah makes	or		
يَأْتِيَنَّكُمْ فَادُّوهُمَا فَإِنْ تَابَا							
they repent	But if	then punish both of them.	among you,	commit it			
وَأَصْلَحَا فَاعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ							
Allah	Indeed,	from both of them.	then turn away	and correct themselves,			
كَانَ تَوَّابًا رَحِيمًا ﴿١٦﴾ إِنَّمَا							
Only	16	Most-Merciful.	Off-Forgiving,	is			
التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ							
do	(is) for those who	Allah	by	the acceptance of repentance			

and (payment) of any debt without being harmful. An ordinance from Allah. And Allah is All-Hearing, All-Forbearing.

13. These are the limits of Allah, and whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow, he will abide in it forever. And that is a great success.

14. And whoever disobeys Allah and His Messenger and transgresses the limits of Allah, He will admit him into the Fire, he will abide in it forever. And for him is a humiliating punishment.

15. And those who commit immorality from your women, then bring against them four witnesses from among you. And if they testify, then confine them in their houses until death takes them or Allah ordains for them (some other) way.

16. And the two among you who commit it (immorality), then punish both of them. But if they repent and correct themselves, then turn away from both of them. Indeed, Allah is Oft-Forgiving, Most Merciful.

17. The repentance accepted by Allah is only for those who do

evil in ignorance and then repent soon after. It is those to whom Allah will turn in forgiveness and Allah is All-Knowing, All-Wise.

18. The repentance is not accepted from those who (continue to) do evil deeds until when death approaches one of them, he says, "Indeed, I repent now;" nor for those who die while they are disbelievers. For them We have prepared a painful punishment.

19. O you who believe! It is not lawful for you to inherit women by force. And do not constraint them so that you may take a part of what you have given them unless they commit an open immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah has placed much good in it.

20. And if you intend replacing one wife with another and you have given one of them a heap of gold, then do not take away anything from it.

السُّوءِ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ					
soon after.	they repent	then	in ignorance,	the evil	
فَأُولَئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ					
and Allah is	upon them,	(from) Allah	will have forgiveness	Then those	
عَلِيمًا حَكِيمًا ۝١٧ وَلَيْسَتِ التَّوْبَةُ					
(is) the acceptance of repentance	And not	17	All-Wise.	All-Knowing,	
لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ					
approaches	when	until	the evil deeds	do	for those who
أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآنَ وَلَا					
and not	now;	repent	'Indeed I	he says,	[the] death, one of them
الَّذِينَ يَمُوتُونَ وَهُمْ كَافِرًا ۝١٨ أُولَئِكَ					
Those -	(are) disbelievers.	while they	die	those who	
أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۝١٨ يَا أَيُّهَا					
O you	18	painful.	a punishment	for them	We have prepared
الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا					
you inherit	that	for you	(is) lawful	Not	believe[d]! who
النِّسَاءَ كَرْهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا					
so that you may take	you constraint them	And not	(by) force.	the women	
بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ					
they commit	that	except	you have given them	(of) what	a part
بِفَاحِشَةٍ مُّبِينَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ					
But if	in kindness.	And live with them	open.	immorality	
كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُنَّ					
a thing	you dislike	that	then perhaps	you dislike them,	
وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ۝١٩ وَإِنْ أَرَادْتُمْ					
you intend	And if	19	much good.	in it	and Allah placed
أَسْتَبْدَالَ زَوْجٍ مَكَانَ زَوْجٍ ۝٢٠ وَأَنْتُمْ					
and you have given	(of) a wife	(in) place	a wife	replacing	
إِحْدَاهُنَّ قَطْرًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا					
anything.	from it	take away	then (do) not	heap (of gold)	one of them

أَتَأْخُذُونَهُ						بُهْتَانًا						وَأِثْمًا مُّبِينًا ٢٠						وَكَيْفَ																													
And how		20		open?		and a sin		(by) slander		Would you take it		And how		20		open?		and a sin		(by) slander		Would you take it																									
تَأْخُذُونَهُ						وَقَدْ						أَفْضَى						بَعْضُكُمْ						إِلَى																							
to		one of you		has gone -		when surely		could you take it		to		one of you		has gone -		when surely		could you take it		to		one of you		has gone -		when surely		could you take it																			
بَعْضٍ						وَأَخَذَنَ						مِنْكُمْ						مِيثَاقًا						غَلِيظًا ٢١																							
21		strong?		covenant		from you		and they have taken		another,		21		strong?		covenant		from you		and they have taken		another,		21		strong?		covenant		from you		and they have taken		another,													
وَلَا						تَنْكِحُوا						مَا						نَكَحَ						أَبَاؤُكُمْ						مِّنَ						النِّسَاءِ											
the women		of		your fathers		married		whom		marry		And (do) not		the women		of		your fathers		married		whom		marry		And (do) not		the women		of		your fathers		married		whom		marry		And (do) not							
إِلَّا						مَا						قَدْ						سَلَفَ						إِنَّهُ						كَانَ						فَاحِشَةً						وَمَقْتًا					
and hateful,		an immorality		was		indeed it		has passed before,		what		except		and hateful,		an immorality		was		indeed it		has passed before,		what		except		and hateful,		an immorality		was		indeed it		has passed before,		what		except							
وَسَاءَ						سَبِيلًا						ع ٢٢						حُرِّمَتْ						عَلَيْكُمْ						أُمَّهَاتُكُمْ																	
(are) your mothers		to you		Forbidden		22		way.		and (an) evil		(are) your mothers		to you		Forbidden		22		way.		and (an) evil		(are) your mothers		to you		Forbidden		22		way.		and (an) evil		(are) your mothers		to you		Forbidden		22		way.		and (an) evil	
وَبَنَاتُكُمْ						وَأَخَوَاتُكُمْ						وَعَمَّاتُكُمْ						وَوَالِدَاتُكُمْ						وَبَنَاتُكُمْ																							
and your mother's sisters		and your father's sisters		and your sisters		and your daughters		and your mother's sisters		and your father's sisters		and your sisters		and your daughters		and your mother's sisters		and your father's sisters		and your sisters		and your daughters		and your mother's sisters		and your father's sisters		and your sisters		and your daughters		and your mother's sisters		and your father's sisters		and your sisters		and your daughters									
وَبَنَاتُ						الْأَخِ						وَبَنَاتُ						الْأَخْتِ						وَأُمَّهَاتُكُمْ						الَّتِي																	
who		and (the) mothers		(of) sisters		and daughters		(of) brothers,		and daughters		who		and (the) mothers		(of) sisters		and daughters		(of) brothers,		and daughters		who		and (the) mothers		(of) sisters		and daughters		(of) brothers,		and daughters													
أَرْضَعْنَكُمْ						وَأَخَوَاتُكُمْ						مِّنَ						الرِّضَاعَةِ						وَأُمَّهَاتُ						نِسَائِكُمْ																	
(of) your wives		and mothers		the nursing		from		and your sisters		nursed you		(of) your wives		and mothers		the nursing		from		and your sisters		nursed you		(of) your wives		and mothers		the nursing		from		and your sisters		nursed you													
وَرَبَائِبِكُمْ						الَّتِي						فِي						حُجُورِكُمْ						مِّنَ						نِسَائِكُمْ																	
your women		of		your guardianship		(are) in		who		and your step daughters		your women		of		your guardianship		(are) in		who		and your step daughters		your women		of		your guardianship		(are) in		who		and your step daughters													
الَّتِي						دَخَلْتُمْ						بِهِنَّ						فَإِنْ						لَمْ						تَكُونُوا						دَخَلْتُمْ											
relations		you had		not		but if		with them,		you had relations		whom		relations		you had		not		but if		with them,		you had relations		whom		relations		you had		not		but if		with them,		you had relations		whom							
بِهِنَّ						فَلَا						جُنَاحَ						عَلَيْكُمْ						وَحَلَائِلُ						أَبْنَائِكُمْ																	
(of) your sons,		And wives		on you.		sin		then (there is) no		with them,		(of) your sons,		And wives		on you.		sin		then (there is) no		with them,		(of) your sons,		And wives		on you.		sin		then (there is) no		with them,													
الَّذِينَ						مِنْ						أَصْلَابِكُمْ						وَأَنْ						تَجْمَعُوا																							
you gather together		and that		your loins		(are) from		those who		you gather together		and that		your loins		(are) from		those who		you gather together		and that		your loins		(are) from		those who		you gather together		and that		your loins		(are) from		those who									
بَيْنَ						الْأَخْتَيْنِ						إِلَّا						مَا						قَدْ						سَلَفَ																	
has passed before.		what		except		two sisters		[between]		has passed before.		what		except		two sisters		[between]		has passed before.		what		except		two sisters		[between]																			
إِنَّ						اللَّهِ						كَانَ						غَفُورًا						رَّحِيمًا						لا ٢٣																	
23		Most-Merciful.		Oft-Forgiving,		is		Allah		Indeed,		23		Most-Merciful.		Oft-Forgiving,		is		Allah		Indeed,		23		Most-Merciful.		Oft-Forgiving,		is		Allah		Indeed,													

Would you take it by slander and as a manifest sin?

21. And how could you take it while you have gone in unto each other, and they have taken a strong covenant from you?

22. And do not marry those women whom your fathers married, except what has already passed. Indeed, it was an immorality and a hateful (deed) and an evil way.

23. Forbidden to you are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, daughters of brothers, daughters of sisters, your foster mothers, your foster sisters, mothers of your wives and your step daughters who are under your guardianship (born) of your wives you have had relations with, but if you have not had relations with them, then there is no sin on you. And (also forbidden) are wives of your sons who are from your loins, and that you take (in marriage) two sisters simultaneously, except what has already passed. Indeed, Allah is Oft-Forgiving, Most Merciful.