Or when disaster struck you, surely you had struck them with twice of it, you said, “From where is this?” Say, “It is from yourselves.” Indeed, Allah is on everything All-Powerful.

And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

And that He might make evident those who are hypocrites. And it was said to them, “Come, fight in the way of Allah or defend.” They said, “If we knew fighting, certainly we would have followed you.” That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

Those who said about their brothers while sitting (at home), “If they had obeyed us they would not have been killed.” Say, “Then avert death from yourselves if you are truthful.”

And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;
they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of His Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after what befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, “Indeed, the people have gathered against you, so fear them.” But it only increased their faith and they said, “Sufficient for us is Allah and He is the best Disposer of affairs.”

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear Me, if you are believers.

176. And do not be grieved by those who
hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that He will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that Our respite to them is good for them. We only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until He separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from His Messengers whom He wills. So believe in Allah and His Messengers, and if you believe and fear Him, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of His Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld.
on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

181. Certainly, Allah has heard the saying of those who said, “Indeed, Allah is poor and we are rich.” We will record what they said and their killing the Prophets without right, and We will say, “Taste the punishment of the Burning Fire.”

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, “Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire.” Say, “Surely came to you Messengers before me with clear Signs and with what you speak. So why did you kill them, if you are truthful?”

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only
on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted to Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), “You certainly make it clear to mankind and do not conceal it.” Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.
And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

Those who remember Allah standing, and sitting and on their sides and they reflect on the creation of the heavens and the earth, saying, “Our Lord, have not created this in vain. Glory be to You; so save us from the punishment of the Fire.

Our Lord, indeed whom You admit to the Fire, then surely You have disgraced him, and for the wrongdoers there are no helpers.

Our Lord, indeed we heard a caller calling to faith (saying), ‘Believe in your Lord,’ so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

Our Lord grant us what You promised us through Your Messengers and do not disgrace us on the Day of Resurrection. Indeed, You never
break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land. A little enjoyment, then their abode is hell - a wretched resting place.

197. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

198. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange