And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, “O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him and that we will not take others as lords besides Allah.” Then if they turn away, then say, “Bear witness that we are Muslims.”

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don’t you use your intellect?

66. Here you are - those who argue about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not of those who associated partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAW) and those who believe. And Allah is the Guardian
68. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

69. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness?

70. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly?

71. And a group of the People of the Book said, “Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.” Say, “Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you near your Lord.” Say, “Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

72. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

73. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.
And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, “There is no blame upon us concerning the unlettered people.” And they speak a lie about Allah while they know.

Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear Him.

Indeed, those who exchange the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them nor look at them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, “This is from Allah,” but it is not from Allah. And they tell a lie about Allah while they know.

It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, “Be my worshippers
besides Allah,” but (on the contrary) he would say, “Be worshippers of the Lord because you have been teaching the book and you have been studying it.”

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying),” Certainly, whatever I have given you of the Book and the wisdom, then comes to you a Messenger confirming that which is with you, you must believe in him and support him.” He said,” “Do you affirm and take on that (condition) My Covenant?” They said,” “We affirm.” He said,” “Then bear witness, and I am with you among the witnesses.”

82. Then whoever turns away after that - then those are the defiantly disobedient.

83. Do they seek other than the religion of Allah?
While to Him have submitted whatever is in the heavens and the earth willingly or unwillingly, and to Him they will be returned.

83. Say, “We believed in Allah and what is revealed to us and what was revealed on Ibrahim, and Ismail, and Ishaq, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make any distinction between them and to Him we are submissive.

84. And whoever seeks another than Islam as religion then never will be accepted from him, and he, in the Hereafter, will be among the losers.

85. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear proofs had come to them? And Allah does not guide

86. And whoever seeks a religion other than Islam - it will never be accepted from him, and he, in the Hereafter, will be among the losers.

Surah 3: The family of Imran (v. 84-86)
86. Those - their recompense is that on them is the curse of Allah and the Angels and the people, all together.

87. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

88. Except those who repent after that and reform themselves. Then indeed, Allah is Oft-Forgiving, Most Merciful.

89. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

90. Indeed, those who disbelieve and die while they are disbelievers even if any one of them offered all the gold on the earth as ransom it will not be accepted from him. For them is a painful punishment and they will have no helpers.