

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, "O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him and that we will not take others as lords besides Allah." Then if they turn away, then say, "Bear witness that we are Muslims."

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don't you use your intellect?

66. Here you are - those who argue about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not of those who associated partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAWS) and those who believe. And Allah is the Guardian

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهوَ الْعَزِيزُ	(is) the All-Mighty, surely He Allah, And indeed, Allah. except And (there is) no god
الْحَكِيمُ ﴿٦١﴾ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ	(is) All-Knowing, Allah then indeed, they turn back, And if 62 the All-Wise.
بِالْأَنفُسِ بَاطِلِينَ ﴿٦٢﴾ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ	a word to Come (of) the Book! "O People Say, 63 of the corrupters.
سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا	and not Allah, except we worship that not and between you - between us equitable
نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا	(to) others some of us take and not anything with Him - we associate partners
أَرْبَابًا مِمَّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا	that we "Bear witness then say, they turn away, Then if besides Allah." (as) lords
مُسْلِمُونَ ﴿٦٤﴾ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي	concerning (do) you argue Why (of) the Book! O People 64 (are) Muslims."
إِبْرَاهِيمَ وَمَا أُنزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ	after him? except and the Injeel the Taurat was revealed while not Ibrahim
أَفَلَا تَعْقِلُونَ ﴿٦٥﴾ هَآأَنْتُمْ هَآؤَآءِ حَآجَجْتُمْ	argued those who Here you are - 65 you use your intellect? Then why don't
فِي مَا نَكُتُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ	(do) you argue Then why (have some) knowledge. of it [for] you about what
فِي مَا لَيْسَ نَكُتُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ	while you knows, And Allah (any) knowledge. of it for you not about what
لَا تَعْلَمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا	a Christian and not a Jew Ibrahim was Not 66 know. (do) not
وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾	67 the polytheists. from he was and not Muslim, a true he was and but
إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ	follow him (are) those who with Ibrahim the best people to claim relationship Indeed,
وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ	(is) a Guardian And Allah believe[d]. and those who [the] Prophet and this

المؤمنين ﴿٦٨﴾	وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ
(of) the believers.	68
يُضِلُّوكُمْ	وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا
they could lead you astray,	and not they lead astray
يَشْعُرُونَ ﴿٦٩﴾	يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ
they perceive.	69
اللَّهُ وَأَنْتُمْ تَشْهَدُونَ ﴿٧٠﴾	يَا أَهْلَ الْكِتَابِ لِمَ
(of) Allah	70
تَلْبَسُونَ الْحَقَّ بِالْبَاطِلِ	وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ
the truth	do you mix
﴿٧١﴾	وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا بِالَّذِي
71	And said
أُنزِلَ عَلَى الَّذِينَ آمَنُوا	وَجَهَ النَّهَارِ وَكَفَرُوا
was revealed	and reject
أُخْرَى لَعَلَّهُمْ	يَرْجِعُونَ ﴿٧٢﴾ وَلَا تُوْمِنُوا إِلَّا
perhaps they may	(at) its end,
لِمَنْ	تَبِعَ دِينَكُمْ قُلْ إِنَّ الْهُدَى
(the one) who	follows
هُدَى اللَّهِ	أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ
(is the) Guidance of Allah -	lest
أَوْ	يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ
they may argue with you	or
بِإِذْنِ اللَّهِ	يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ
(is) in the Hand of Allah.	He gives it
عَلَيْمٌ ﴿٧٣﴾	يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ
All-Knowing.”	73
ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٤﴾	وَمِنْ أَهْلِ الْكِتَابِ
(is) the Possessor of Bounty -	74
مَنْ	إِنْ تَأَمَّنْهُ بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ
(is he) who,	if

of the believers.

69. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness?

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly?

72. And a group of the People of the Book said, “Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion.” Say, “Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord.” Say, “Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

74. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

لِي	مِنْ دُونِ اللَّهِ	وَالَكِنْ	كُونُوا
of me	besides Allah,	but (would say)	"Be
رَابِّينَ	بِهَا	كُنْتُمْ	تُعَلِّمُونَ
worshippers of the Lord	because	you have been	teaching
وَبِهَا	كُنْتُمْ	تَدْرُسُونَ	وَلَا
and because	you have been	studying (it)."	And not
يَأْمُرُكُمْ	أَنْ تَتَّخِذُوا	الْمَلَائِكَةَ	وَالنَّبِيِّنَ
he will order you	that	you take	and the Prophets
أَرْبَابًا	أَيَّامُكُمْ	بِالْكَفْرِ	بَعْدَ
(as) lords.	Would he order you	to [the] disbelief	[when] after
أَنْتُمْ	مُسْلِمُونَ	وَإِذْ	أَخَذَ اللَّهُ
you (have become)	Muslims?	And when	Allah took
مِيثَاقَ	النَّبِيِّنَ	لَمَّا	آتَيْتُكُمْ
covenant	(of) the Prophets,	"Certainly, whatever	I (have) given you
كِتَابٍ	وَحِكْمَةٍ	ثُمَّ	جَاءَكُمْ
(the) Book	and wisdom	then	comes to you
مُصَدِّقٌ	لِهَا	مَعَكُمْ	لِتُؤْمِنَنَّ
confirming	that which	(is) with you,	you must believe
وَلتَنْصُرُنَّهُ	قَالَ	ءَأَقْرَرْتُمْ	وَأَخَذْتُمْ
and you must help him."	He said,	"Do you affirm	and take
عَلَى	ذِكْرِكُمْ	إِصْرِي	قَالُوا
on	that (condition)	"My Covenant?"	They said,
قَالَ	فَأشْهَدُوا	وَأَنَا	مَعَكُمْ
He said,	"Then bear witness,	and I (am)	with you
الشَّاهِدِينَ	فَمَنْ	تَوَلَّى	بَعْدَ
the witnesses."	81	Then whoever	after
ذَلِكَ	فَأُولَئِكَ	هُمُ	الْفَاسِقُونَ
that,	then those	they	(are) the defiantly disobedient.
أَفْغَيْرَ	دِينِ	اللَّهِ	يَبْغُونَ
So is (it) other than	(the) religion	(of) Allah	they seek?

besides Allah," but (on the contrary) he would say, "Be worshippers of the Lord because you have been teaching the book and you have been studying it."

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

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81. And when Allah took the covenant of the Prophets (saying)," Certainly, whatever I have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him." He said, "Do you affirm and take on that (condition) My Covenant?" They said, "We affirm." He said, "Then bear witness, and I am with you among the witnesses."

82. Then whoever turns away after that - then those are the defiantly disobedient.

83. Do they seek other than the religion of Allah?

While to **Him** have submitted whatever is in the heavens and the earth willingly or unwillingly, and to **Him** they will be returned.

وَلَهُ				
the heavens	(is) in	whatever	(have) submitted	While to Him
وَالْأَرْضِ				
and towards Him	or unwillingly,	willingly		and the earth,
يُرْجَعُونَ				
in Allah	"We believed	Say,	83	they will be returned.
وَمَا				
was revealed	and what	on us	(is) revealed	and what
عَلَىٰ				
and Yaqub,	and Ishaq,	and Ismail,	Ibrahim,	on
وَالْأَسْبَاطِ				
(to) Musa,	was given	and what		and the descendents
وَعِيسَىٰ				
Not	their Lord.	from	and the Prophets	and Isa,
نُفَرِّقُ				
and we	of them	any	between	we make distinction
لَهُ				
seeks	And whoever	84	(are) submissive.	to Him
غَيْرِ				
will be accepted	then never	(as) religion	[the] Islam	other than
مِنْهُ				
(will be) from	the Hereafter,	in	and he	from him,
الْخٰسِرِينَ				
a people	(shall) Allah guide	How	85	the losers.
كَفَرُوا				
and (had) witnessed	their belief	after		(who) disbelieved
أَنَّ				
and came to them	(is) true,	the Messenger		that
الْبَيِّنَاتِ				
the people	guide	(does) not	And Allah	the clear proofs?

84. Say, "We believe in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail, and Ishaq, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make any distinction between them and to **Him** we are submissive.

85. And whoever seeks a religion other than Islam - it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear proofs had come to them? And Allah does not guide

الظَّالِمِينَ ٨٦ أولئك جزاءهم				
their recompense,	Those -	86	[the] wrongdoers.	
أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ				
and the Angels	(of) Allah	(is the) curse	on them	that
وَالنَّاسِ أَجْمَعِينَ ٨٧ خَلِدِينَ فِيهَا				
in it.	(They will) abide forever	87	all together.	and the people
لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا				
and not	the punishment	for them	will be lightened	Not
هُمْ ٨٨ يُنظَرُونَ إِلَّا الَّذِينَ				
those who	Except	88	will be reprieved.	they
تَابُوا ٨٩ مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا				
and reform[ed] themselves.	that,	after	repent	
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٩٠				
89	Most Merciful.	(is) Oft-Forgiving,	Allah	Then indeed,
إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيْمَانِهِمْ				
their belief	after	disbelieved	those who	Indeed,
ثُمَّ أَزْدَادُوا كُفْرًا لَنْ تُقْبَلَ				
will be accepted	never	(in) disbelief	they increased	then
تَوْبِهِمْ وَأُولَئِكَ هُمُ الضَّالُّونَ				
(are) those who have gone astray.	they	and those -	their repentance,	
٩٠ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا				
and died	disbelieve[d]	those who	Indeed,	90
وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ				
from	will be accepted	then never	(are) disbelievers,	while they
أَحَدِهِمْ ٩١ مَلَأَ الْأَرْضَ ذَهَبًا وَلَوْ				
[and] (even) if	(of) gold	earth full	any one of them	
أَفْتَدَى بِهِ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ				
painful	(is) a punishment	for them	Those -	he offered it as ransom.
وَمَا لَهُمْ مِنْ نَاصِرِينَ ٩١				
91	helpers.	any	(will be) for them	and not

the wrongdoing people.

87. Those - their recompense is that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who repent after that and reform themselves. Then indeed, Allah is Oft-Forgiving, Most Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are disbelievers even if any one of them offered all the gold on the earth as ransom it will not be accepted from him. For them is a painful punishment and they will have no helpers.