

277. Indeed, those who believe and do good deeds and establish the prayer and give the *zakah*, they will have their reward from their Lord, and they will have no fear nor will they grieve.

إِنَّ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	وَأَقَامُوا	الصَّلَاةَ	
the prayer	and established	good deeds	and did	believe[d]	those who	Indeed,	
وَأَتُوا	الزَّكَاةَ	لَهُمْ	أَجْرُهُمْ	عِنْدَ	رَبِّهِمْ	وَلَا خَوْفٌ	
fear	and no	their Lord,	(is) with	their reward	for them -	the zakah	and gave
عَلَيْهِمْ	وَلَا	هُمْ	يَحْزَنُونَ	﴿٢٧٧﴾	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
believe[d]!	who	O you	277	will grieve.	they	and not	on them

278. O you who believe! Fear Allah and give up (what) remains (due to you) of usury, if you are believers.

اتَّقُوا	اللَّهَ	وَذَرُوا	مَا	بَقِيَ	مِنَ	الرِّبَا	إِنْ	كُنْتُمْ
you are	if	[the] usury,	of	remained	what	and give up	Allah	Fear
مُؤْمِنِينَ	﴿٢٧٨﴾	فَإِنْ	لَمْ	تَفْعَلُوا	فَأَذِنُوا	بِحَرْبٍ	مِّنَ	اللَّهِ
Allah	from	of a war	then be informed	you do,	not	And if	278	believers.

279. And if you do not, then be informed of a war from Allah and His Messenger. And if you repent, then for you is your capital (amount) - do no wrong and you will not be wronged.

وَأَسْأَلُكَ	وَإِنْ	تُبَّتُمْ	فَلَكُمْ	رُءُوسُ	أَمْوَالِكُمْ	لَا
(do) not	(is) your capital -	then for you	you repent	And if	and His Messenger.	
تُظْلَمُونَ	وَلَا	تُظْلَمُونَ	﴿٢٧٩﴾	وَإِنْ	كَانَ	
is	And if	279	you will be wronged.	and not	wrong	

280. If the (debtor) is in difficulty, then grant him time until ease. And if you remit it as charity, it is better for you, if you only knew.

دُوْعُسْرَةٍ	فَظَرَةٌ	إِلَى	مَيْسِرَةٍ	وَأَنْ	تَصَدَّقُوا		
you remit as charity	And if	ease.	until	then postponement	the (debtor) in difficulty,		
خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ	﴿٢٨٠﴾	وَاتَّقُوا	يَوْمًا
a Day	And fear	280	know.	you	If	for you.	(it is) better

281. And fear the Day when you will be brought back to Allah. Then every soul will be repaid in full what it earned, and they will not be wronged.

تُرْجَعُونَ	فِيهِ	إِلَى	اللَّهِ	ثُمَّ	تُؤْتَى	كُلُّ	نَفْسٍ
soul	every	(will be) repaid in full	Then	Allah.	to	[in it]	you will be brought back
مَا	كَسَبَتْ	وَهُمْ	لَا	يُظْلَمُونَ	﴿٢٨١﴾	يَا أَيُّهَا	الَّذِينَ
who	O you	281	will not be wronged.	and they	it earned	what	

282. O you who believe! When you contract a debt with one another for a fixed term, then write it. And let a scribe write it down with justice between you. And the scribe should not refuse to write as Allah has taught him. So let him write and let the one who has the obligation (i.e., debtor) dictate. And let him fear

آمَنُوا	إِذَا	تَدَايَيْتُمْ	بِدَايِنٍ	إِلَى	أَجَلٍ	مُّسَّيٍّ
a fixed term	for	any debt	you contract with one another	When	believe[d]!	
فَاكْتُبُوهُ	وَلْيَكْتُبْ	بَيْنَكُمْ	كَاتِبٌ	بِالْعَدْلِ	وَلَا	
And not	in justice.	a scribe	between you	And let write	then write it.	
يَأْبَ	كَاتِبٌ	أَنْ	يَكْتُبَ	كَمَا	عَلَّمَهُ	اللَّهُ
Allah (has) taught him.	as	he writes	that	a scribe	(should) refuse	
فَلْيَكْتُبْ	وَلْيَسِّرْ	الَّذِي	عَلَيْهِ	الْحَقُّ	وَلْيَتَّقِ	
and let him write	(is) the right	on whom	the one	and let dictate	So let him write	

اللَّهُ رَبَّهُ وَلَا يَبْخُسُ مِنْهُ شَيْئًا فَإِنْ كَانَ الَّذِي	Allah, his Lord; and do not diminish anything from it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.
عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ	capable not or weak, or (of) limited understanding, (is) the right, on him
أَنْ يُبَيِّنَ لَهُمْ فَمَا يَتَّبِعُونَ أَفَتَرَى الَّذِينَ	And call for evidence with justice. his guardian then let dictate he (can) dictate, that
شَهِدِينَ مِنْ رِجَالِكُمْ إِنْ لَمْ يَكُنْ مِنْكُمْ رَجُلٌ	then one man two men there are not And if your men. among two witnesses
وَأَمْرًا تَنْصَلُّنَّ مِنَ الشَّهَادَةِ إِنْ تَضَلَّ	[she] errs, (so) that (if) [the] witnesses, of you agree of whom and two women
أَحَدُهُمَا فَتَذَكَّرَ إِحْدَاهُمَا الْأُخْرَى وَلَا	(should) refuse And not the other. one of the two then will remind one of the two,
الشَّهَادَةَ إِذَا مَادَعَوْا وَلَا تَسْمَوْنَ أَنْ تَكْتُبُوهُ	small you write it - that (be) weary And not they are called. when the witnesses
أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ	and more upright Allah, near (is) more just That its term. for large or
لِلشَّهَادَةِ وَأَدْنَىٰ إِلَّا تَرْتَابُوا إِلَّا أَنْ	be that except you (have) doubt, that not and nearer for evidence
تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ	that not any sin on you then not among you, you carry out present, a transaction
فَلَيْسَ عَلَيْكُمْ جُنَاحٌ إِلَّا أَنْ تَكْتُبُوهَا	And not you make commercial transaction. when And take witness you write it.
وَإِنْ تَفَعَّلُوا فإِنَّهُ يَضَارُّ بِمَنْ كَاتَبَ وَلَا	then indeed it you do, and if (the) witness, and not (the) scribe (should) be harmed
شَيْءٌ عَلَيْكُمْ وَإِنَّمَا اللَّهُ يُعَلِّمُكُمْ اللَّهُ	And Allah And Allah teaches you. Allah. and fear for you, (is) sinful conduct
بِكُلِّ شَيْءٍ عَلِيمٌ وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ	a journey on you are And if 282 (is) All-Knower. thing of every
وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنَ مَقْبُوضَهُ فَإِنْ	one of you entrusts Then if in hand. then pledge a scribe, you find and not

Allah, his Lord; and do not diminish anything from it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.

283. And if you are on a journey and you do not find a scribe, then take pledge in hand. And if one of you entrusts

another, then let the one who is entrusted discharge his trust, and let him fear Allah, his Lord. And do not conceal the evidence. And whoever conceals it - then indeed his heart is sinful. And Allah is All-Knower of what you do.

284. To Allah belongs ^{٢٨٤} whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your minds or conceal it, Allah will call you to account for it. Then He will forgive whom He wills and punish whom He wills. And Allah on everything is All-Powerful.

285. The Messenger has believed in what was revealed to him from his Lord, and (so have) the believers. All of them have believed in Allah and His Angels and His Books and His Messengers, (saying) "We do not make distinction between any of His Messengers." And they said, "We hear and we obey. Grant us Your forgiveness, our Lord, and to You is the return."

286. Allah does not burden a soul beyond its capacity. For him what he earned (of good deeds) and against him what he earned (of evil deeds). "Our Lord! Do not take us to task if we forget or if we err. Our Lord! Do not lay upon us a burden like that which You laid on those who

بَعْضًا	فَلْيُؤَدِّ	الَّذِي	أُوتِيَ	أَمَانَتَهُ	وَلْيَتَّقِ
And let him fear	his trust.	is entrusted	the one who	then let discharge	(to) another
اللَّهُ	رَبَّهُ	وَلَا	تَكْتُمُوا	الشَّهَادَةَ	وَمَنْ
conceals it,	And whoever	the evidence.	conceal	And (do) not	his Lord.
فَإِنَّ	أَتَمَّ	قَلْبَهُ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is) All-Knower.	you do	of what	And Allah	his heart.	(is) sinful -
ع	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا
(is) in	and whatever	the heavens	(is) in	whatever	To Allah (belongs)
283	الْأَرْضِ	وَأَنْ	تُبَدُّوا	مَا	فِي
you conceal it,	or	yourselves	(is) in	what	you disclose
وَأَنْ	تُبَدُّوا	مَا	فِي	أَنْفُسِكُمْ	أَوْ
And if	the earth.	you conceal it,	or	yourselves	(is) in
يُحَاسِبِكُمْ	بِهِ	اللَّهُ	فَيَغْفِرُ	لِمَنْ	يَشَاءُ
He wills,	[to] whom	Then, He will forgive	Allah.	for it	will call you to account
وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ	عَلَى	كُلِّ
(is) All-Powerful.	thing	every	on	And Allah	He wills.
284	أَمَّنَ	الرَّسُولُ	بِمَا	أُنزِلَ	إِلَيْهِ
his Lord	from	to him	was revealed	in what	the Messenger
وَالْمُؤْمِنُونَ	كُلُّ	أَمَّنَ	بِاللَّهِ	وَمَلَائِكَتِهِ	وَكُتُبِهِ
and the believers.	and His Books,	and His Angels,	in Allah,	believed	All
وَرُسُلِهِ	لَا	نُفَرِّقُ	بَيْنَ	أَحَدٍ	مِّنْ
His Messengers.	of	any	between	we make distinction	"Not
وَقَالُوا	سَمِعْنَا	وَاطَعْنَا	عُفْرَانَكَ	رَبَّنَا	
our Lord,	(Grant) us Your forgiveness	and we obeyed.	"We heard	And they said,	
وَالَيْكَ	الْوَصِيَّةُ	لَا	يُكَلِّفُ	اللَّهُ	نَفْسًا
except	any soul	burden Allah	(Does) not	285	(is) the return."
وَسَعَهَا	لَهَا	مَا	كَسَبَتْ	وَعَلَيْهَا	مَا
"Our Lord!	it earned.	what	and against it	it earned,	what
لَا	تُؤَاخِذْنَا	إِنْ	نَسِينَا	أَوْ	أَخْطَاْنَا
And (do) not	Our Lord!	we err.	or	we forget	if
تَحْمِلُ	عَلَيْنَا	إِصْرًا	كَمَا	حَمَلْتَهُ	عَلَى
those who	on	(which) You laid [it]	like that	a burden	upon us

مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحِثْنَا مَا لَا طَاقَةَ						
(the) strength	not	what	lay on us	[And] (do) not	Our Lord!	(were) before us.
لَنَا بِهِ وَعُفُّ عَنَّا وَاعْفُرْ لَنَا						
[for] us	and forgive	[from] us,	And pardon	[of it] (to bear).	we have	
وَأَرْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا						
so help us	our Protector,	You (are)		and have mercy on us.		
عَلَى الْقَوْمِ الْكَافِرِينَ						
286	[the] disbelievers.	the people -		against		
﴿ آياتها ٢٠٠ ﴾ ﴿ سورة آل عمران مَدَنِيَّةٌ ٨٩ ﴾						
Surah Al-e-Imran						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَىُّ الْقَيُّومُ ۝ لَا إِلَهَ إِلَّا هُوَ الْحَىُّ						
the Ever-Living	Him ,	except	God	(there is) no	Allah -	1 Alif Laam Meem
نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ						
in [the] truth	the Book	to you	He revealed	2	the Sustainer of all that exists.	
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ						
and the Injeel,	the Taurat	and He revealed	(was) before it,	that which	confirming	
لَا مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ ۝						
the Criterion.	And (He) revealed	for the mankind.	(as) guidance	Before (this),	3	
إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ						
(is) a punishment	for them	in (the) Verses of Allah,	disbelieve[d]	those who	Verily,	
شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ۝ إِنَّ اللَّهَ						
Allah -	Indeed	4 All-Able of retribution.	(is) All-Mighty,	And Allah	severe.	
لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝						
5	the heaven.	in	and not	the earth	in	anything from Him is hidden not
هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۝						
He wills.	how(ever)	the wombs	in	shapes you	(is) the One Who	He
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝ هُوَ						
He	6	the All-Wise.	the All-Mighty,	Him ,	except	god (There is) no

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

سورة آل عمران

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem.*
2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.
3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel,
4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.
5. Indeed, nothing is hidden from Allah in the earth and in the heaven.
6. **He** is the **One Who** shapes you in the wombs as **He** wills. There is no god except **Him**, the All-Mighty, the All-Wise.

7. He is the **One Who** revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And not will take heed except men of understanding.

الَّذِي	أَنْزَلَ	عَلَيْكَ	الْكِتَابَ	مِنْهُ	إِيَّتِ	مُحْكَمَاتٌ
(is) the One Who	revealed	to you	the Book,	of it	(are) Verses	absolutely clear -
هُنَّ	أُمُّ	الْكِتَابِ	وَأُخْرٌ	مُتَشَبِّهَاتٌ	فَأَمَّا	الَّذِينَ
they (are)	the foundation	(of) the Book,	and others	(are) allegorical.	Then as for	those
فِي	قُلُوبِهِمْ	زَيْغٌ	فَيَتَّبِعُونَ	مَا	تَشَابَهَ	مِنْهُ
in	their hearts	(is) perversity -	[so] they follow	what	(is) allegorical	of it,
ابْتِغَاءَ	الْفِتْنَةِ	وَابْتِغَاءَ	تَأْوِيلِهِ	وَمَا	يَعْلَمُ	تَأْوِيلَهُ
seeking	[the] discord	and seeking	its interpretation.	And not	knows	its interpretation
إِلَّا	اللَّهُ	وَالرَّاسِخُونَ	فِي	الْعِلْمِ	يَقُولُونَ	أَمَّا
except	Allah.	And those firm	in	[the] knowledge,	they say,	"We believe
كُلُّ	مَنْ	عِنْدَ	رَبِّنَا	وَمَا	يَدَّكَّرُ	إِلَّا
All	(is) from	our Lord."	And not	will take heed	except	men of understanding.

8. "Our Lord! Do not deviate our hearts after **You** have guided us and grant us mercy from **Yourself**. Indeed, **You Alone** are the Bestower.

رَبَّنَا	لَا	تُزِغْ	قُلُوبَنَا	بَعْدَ	إِذْ	هَدَيْتَنَا
7	"Our Lord!	(Do) not	deviate	our hearts	after	[when] You (have) guided us,
وَهَبْ	لَنَا	مِنْ	لَدُنْكَ	رَحْمَةً	إِنَّكَ	أَنْتَ
and grant	(for) us	from	Yourself	mercy.	Indeed You ,	(are) the Bestower.

9. Our Lord! Indeed, **You** will gather mankind on a Day about which there is no doubt. Indeed, Allah does not break **His** Promise."

رَبَّنَا	إِنَّكَ	جَامِعُ	النَّاسِ	لِيَوْمٍ	لَا	شَكَّ
8	Our Lord!	Indeed, You	will gather	[the] mankind	on a Day,	(there is) no
رَأَيْبَ	فِيهِ	إِنَّ	اللَّهَ	لَا	يُخْلِفُ	الْوَعْدَ
doubt	in it.	Indeed,	Allah	(does) not	break	the Promise."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

الَّذِينَ	كَفَرُوا	لَنْ	تُعْنِيَ	عَنْهُمْ	أَمْوَالُهُمْ	وَلَا
those who	disbeliev[e]d	never	will avail	[for] them	their wealth	and not
مِنَ	اللَّهِ	شَيْئًا	وَأُولَئِكَ	هُمْ	وَقُودُ	النَّارِ
against	Allah	anything,	and those -	they (are)	(the) fuel	(for) the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They denied **Our** Signs, so Allah seized them for their sins. And Allah is severe in punishment.

كَذَّابُوا	بِآيَاتِنَا	فَأَخَذَهُمُ	اللَّهُ	بِذُنُوبِهِمْ	وَاللَّهُ	شَدِيدٌ
They denied	Our Signs,	so Allah seized them	And Allah	for their sins.	(is) severe	And Allah

12. Say to those who disbelieve, "You will be overcome

الْعِقَابِ	قُلْ	لِلَّذِينَ	كَفَرُوا	سَتُعْلَبُونَ
(in) [the] punishment.	Say	to those who	disbeliev[e]d,	"You will be overcome

١٢	وَتُحْشَرُونَ	إِلَىٰ	جَهَنَّمَ	وَبِئْسَ	الْبِهَادُ	١٢		
12	[the] resting place.	[and] an evil	He ll,	to	and you will be gathered			
	قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ	الَّتِي لَقِيََتْ	فِئَةً	تُقَاتِلُ				
	fighting	one group	which met -	(the) two hosts	in	a sign for you it was Surely		
	فِي سَبِيلِ	اللَّهِ	وَأُخْرَىٰ	كَافِرَةٌ	يَرَوْنَهُمْ			
	They were seeing them	disbelievers.	and another	(of) Allah	(the) way	in		
	مِثْلَيْهِمْ	رَأَىٰ	الْعَيْنِ	وَاللَّهُ	يُؤَيِّدُ	بِنَصْرِهِ	مَنْ يَشَاءُ	
	He will.	whom	with His help	supports	And Allah	with their eyes.	twice of them	
١٣	إِنَّ فِي ذَٰلِكَ لَعِبْرَةً	لِّأُولِي	الْأَبْصَارِ	١٣				
13	(of) vision.	for the owners	surely (is) a lesson	that	in	Indeed,		
	زُيِّنَ	لِلنَّاسِ	حُبُّ	الشَّهَوَاتِ	مِنْ			
	of	(of) the (things they) desire -	(is) love	for mankind	Beautiful			
	النِّسَاءِ	وَالْبَنِينَ	وَالْقَنَاطِيرَ	الْمُقْتَرَةَ	مِنَ	الذَّهَبِ		
	[the] gold	of	[the] stored up	and [the] heaps	and [the] sons	[the] women		
	وَالْفِضَّةِ	وَالْخَيْلِ	السُّومَةِ	وَالْأَنْعَامِ	وَالْحَرْثِ			
	and [the] tilled land.	and [the] cattle	[the] branded,	and [the] horses	and [the] silver,			
	ذَٰلِكَ	مَتَاعٌ	الْحَيَاةِ	الدُّنْيَا	وَاللَّهُ	عِنْدَهُ		
	with Him	but Allah -	(of) the world	(of) life	(is) provision	That		
	حُسْنٌ	الْمَابِ	قُلْ	أَوْبَيْتُكُمْ	بِخَيْرٍ			
	of better	"Shall I inform you	Say,	14	[the] abode to return.	(is an) excellent		
	مِنْ	ذَلِكُمْ	لِلَّذِينَ	اتَّقَوْا	عِنْدَ	رَبِّهِمْ	جَنَّاتٌ	تَجْرِي
	flows	(are) Gardens	their Lord,	with	fear[ed],	For those who	that.	than
	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	وَأَزْوَاجٌ	مُّطَهَّرَةٌ	
	pure	and spouses	in it,	abiding forever	[the] rivers -	underneath them	from	
١٥	وَمَرْضَاؤُنَّ	مِنَ	اللَّهِ	وَاللَّهُ	بِالصِّدْقِ	بِالْعِبَادِ	١٥	
15	of (His) slaves."	(is) All-Seer	And Allah	Allah.	from	and approval		
	الَّذِينَ	يَقُولُونَ	رَبَّنَا	إِنَّا	أَمَنَّا	فَاغْفِرْ	لَنَا	
	for us	so forgive	(have) believed,	Indeed, we	"Our Lord!	say,	Those who	
	ذُنُوبَنَا	وَقِنَا	عَذَابَ	النَّارِ	١٦	الصَّابِرِينَ	١٦	
	The patient	16	(of) the Fire."	(from) punishment	and save us	our sins		

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with His help whom He wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but with Allah is an excellent abode to return to.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (His) slaves."

16. Those who say, "Our Lord! Indeed, we have believed, so forgive our sins, and save us from the punishment of the Fire."

17. The patient,

