

وَحِينَ الْبَاسِ ۗ أُولَٰئِكَ الَّذِينَ صَدَقُوا ۗ وَأُولَٰئِكَ					
and those,	are true	(are) the ones who	Those	(of) [the] stress.	and (the) time
هُمُ الْمُتَّقُونَ ﴿١٧٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ					
Prescribed	believe[d]!	who	O you	177	(are) the righteous. [they]
عَلَيْكُمْ الْقِصَاصُ فِي الْقَتْلِ ۗ الْحُرُّ					
the freeman	in (the matter of) the murdered,	(is) the legal retribution	for you		
بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَىٰ بِالْأُنْثَىٰ ۗ					
for the female.	and the female	for the slave,	and the slave	for the freeman,	
فَمَنْ عَفِيَ عَنْهُ لَهٗ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاءً					
then follows up	anything,	from his brother	[for it]	is pardoned	But whoever
بِالْمَعْرُوفِ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ذَٰلِكَ تَخْفِيفٌ مِّنْ					
from	a concession	That (is)	with kindness.	to him	[and] payment with suitable
رَأْسِكُمْ وَرَاحَةٌ ۗ فَمَنْ اِعْتَدَىٰ بَعْدَ ذَٰلِكَ فَلَهُ					
then for him	that,	after	transgresses	Then whoever	and mercy. your Lord
عَذَابٌ أَلِيمٌ ﴿١٧٨﴾ وَلَكُمْ فِي الْقِصَاصِ حَيٰوةٌ					
(is) life,	in the legal retribution	And for you	178	painful.	(is) a punishment
يَأُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾ كُتِبَ					
Prescribed	179	(become) righteous.	So that you may	O men of understanding!	
عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا ۗ					
good	he leaves	if	[the] death,	any of you	approaches when for you
الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۗ حَقًّا عَلَىٰ					
on	a duty	with due fairness	and the near relatives	for the parents	(making) the will
الْمُتَّقِينَ ﴿١٨٠﴾ فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ					
he (has) heard [it],	after what	changes it	Then whoever	180	the righteous ones.
فَأَنَّمَا إِثْمُهُ عَلَىٰ الَّذِينَ يَبَدِّلُونَهُ ۗ إِنَّ اللَّهَ سَمِيعٌ					
(is) All-Hearing,	Allah	Indeed,	alter it.	those who	(would be) on its sin so only
عَلِيمٌ ﴿١٨١﴾ فَمَنْ خَافَ مِنْ مُّوَصِّ جَنَفًا أَوْ إِثْمًا					
sin,	or	(any) error	(the) testator	from fears	But whoever 181 All-Knowing.
فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۗ إِنَّ اللَّهَ					
Allah	Indeed,	on him.	sin	then (there is) no	between them, then reconciles

and periods of stress. Those are the ones who are true and it is those who are the righteous.

178. O you who believe! Legal retribution is prescribed for you in cases of murder, the freeman for the freeman, and the slave for the slave, and the female for the female. But whoever is pardoned in any way by his brother then a suitable payment should be made to him in fairness. This is a concession and mercy from your Lord. But whoever transgresses after that, will have a painful punishment.

179. And in legal retribution there is (saving of) life for you, O men of understanding! So that you may become righteous.

180. Prescribed for you when death approaches any of you, if he leaves good, that he should make a will for the parents and near relatives with due fairness - a duty on the righteous.

181. Then whoever changes it after he has heard it - the sin is only upon those who alter it. Indeed, Allah is All-Hearing, All-Knowing.

182. But if one fears from the testator any error or sin, and brings about a reconciliation between them, then there is no sin on him. Indeed, Allah

is Oft-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those before you, so that you may become righteous.

184. (Fasting is for) a limited number of days. So whoever among you is sick or on a journey, then an equal number of days (are to be made up) later. And upon those who can afford it - a ransom of feeding a poor. And whoever volunteers good then it is better for him. And if you fast, it is better for you, if you only knew.

185. Ramadhaan is the month in which the Quran was revealed as a Guidance for mankind and clear proofs of Guidance and the Criterion (of right and wrong). So whoever among you witnesses the month (of Ramadhaan) should fast in it; and whoever is sick or on a journey, then the prescribed number of days (should be made up) from other days. Allah intends for you ease and does not intend for you hardship, so that you complete the prescribed period and that you magnify Allah for having guided you, so that you may be grateful.

186. And when My servants ask you concerning Me, then indeed I am near. I respond to the invocation of the supplicant

عَفُوْرٌ	رَّحِيْمٌ	ع	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	كُتِبَ
Is prescribed	believe[d]!	who	O you	182	All-Merciful.	(is) Oft-Forgiving,
عَلَيْكُمْ	الصِّيَامُ	كَمَا	كُتِبَ	عَلَى	الَّذِينَ	مِن قَبْلِكُمْ
before you,	those	to	was prescribed	as	[the] fasting	for you
لَعَلَّكُمْ	تَتَّقُونَ	لَا	أَيَّامًا	مَّعْدُودَاتٍ		
numbered.	(Fasting for) days	183	(become) righteous.	so that you may		
فَمَنْ	كَانَ	مِنْكُمْ	مَّرِيضًا	أَوْ	عَلَى	سَفَرٍ
then a prescribed number	a journey,	on	or	sick	among you is	So whoever
مِن أَيَّامٍ	أُخْرٍ	وَعَلَى	الَّذِينَ	يُطِيقُونَهُ	فِدْيَةٌ	طَعَامُ
a poor.	(of) feeding	a ransom	can afford it,	those who	And on	other.
فَمَنْ	تَطَوَّعَ	خَيْرًا	فَهُوَ	خَيْرٌ	لَّهُ	وَأَنْ
fast	And to	for him.	(is) better	then it	good	volunteers
خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ	شَهْرُ	رَمَضَانَ
(of) Ramadhaan	Month	184	know.	you	if	for you,
الَّذِي	أُنزِلَ	فِيهِ	الْقُرْآنُ	هُدًى	لِلنَّاسِ	وَبَيِّنَاتٍ
and clear proofs	for mankind	a Guidance	the Quran,	therein	was revealed	(is) that
مِنَ الْهُدَى	وَالْفُرْقَانِ	فَمَنْ	شَهِدَ	مِنْكُمْ	الشَّهْرَ	
the month,	among you	witnesses	So whoever	and the Criterion.	[the] Guidance	of
فَلْيَصُمْهُ	وَمَنْ	كَانَ	مَّرِيضًا	أَوْ	عَلَى	سَفَرٍ
a journey	on	or	sick	is	and whoever	then he should fast in it,
فَعِدَّةٌ	مِّن	أَيَّامٍ	أُخْرٍ	يُرِيدُ	اللَّهُ	
Allah intends	other.	days	from	then prescribed number	(should be made up)	
بِكُمْ	الْيُسْرَ	وَلَا	يُرِيدُ	بِكُمْ	الْعُسْرَ	وَلِتُكْمِلُوا
so that you complete	[the] hardship,	for you	intends	and not	[the] ease	for you
الْعِدَّةَ	وَلِتُكْبِرُوا	اللَّهُ	عَلَى	مَا	هَدَيْتُمْ	
He guided you	[what]	for	Allah	and that you magnify	the prescribed period	
وَلَعَلَّكُمْ	تَشْكُرُونَ	وَإِذَا	سَأَلْتُمْ	عِبَادِي		
My servants	ask you	And when	185	(be) grateful.	so that you may	
عَنِّي	فَإِنِّي	قَرِيبٌ	أُجِيبُ	دَعْوَةَ	الدَّاعِ	
(of) the supplicant	(to) the invocation	I respond	near.	then indeed I am	about Me,	

إِذَا	دَعَانِ	فَلْيَسْتَجِيبُوا إِلَى	وَلْيُؤْمِنُوا بِي
when	he calls Me.	So let them respond to Me	and let them believe in Me,
لَعَلَّهُمْ	يُرْشِدُونَ	أُحِلَّ	لَكُمْ لَيْلَةَ
so that they may	(be) led aright.	Permitted	(in the) nights for you
الصِّيَامِ	الرَّفَثِ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ	لِبَاسٌ	لَهُنَّ عََلِمَ اللَّهُ أَنْتُمْ كُنْتُمْ تَخْتَاوْنَ أَنْفُسَكُمْ
(of) fasting	(is) the approach to (of) your wives.	They (are) garments for you	and you are their garments. Allah knows that you used to deceive yourselves,
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُمْ	وَأَبْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ	لَكُمْ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ	آتَمُوا الصِّيَامَ إِلَى الْبَيْتِ وَلَا تَبَاشِرُوهُمْ وَأَنْتُمْ
so He turned towards you	and seek what Allah has ordained for you.	And eat and drink until the white thread of dawn becomes distinct to you from the black thread of dawn.	Then complete the fast till the night (i.e., sunset). And do not have relations with them when you are secluded in the masjid. These are the limits (set by) Allah, so do not approach them. Thus Allah makes clear His verses for the people, so that they may become righteous.
عُكُوفٍ فِي الْمَسْجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا	تَقْرَبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَّاسٍ	لَعَلَّهُمْ يَتَّقُونَ	وَلَا تَأْكُلُوا أَمْوَالَكُمْ
(are) secluded in the masjid. These are the limits (set by) Allah, so do not approach them.	Thus Allah makes clear His verses for the people, so that they may become righteous.	(become) righteous.	And do not consume your properties
بَيْنَكُمْ بِالْبَاطِلِ وَتَدُلُّوا بِهَا إِلَى الْحُكَّامِ	لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ	تَعْلَمُونَ	تَسْأَلُونَ عَنِ الْآيَاتِ قُلْ هِيَ
among yourselves wrongfully and present it before the authorities so that sinfully you may consume a portion of the wealth of the people, while you know.	They ask you about the new moons.	They ask you	“They Say, the new moons. know.
مَوَاقِيْتُ لِلنَّاسِ وَالْحَاجِّ	وَلَيْسَ		
(are) indicators of periods for the people, and (for) the Hajj.”	And it is not		

when he calls **Me**. So let them respond to **Me** and believe in **Me**, so that they may be led aright.

187. It is permitted for you in the nights of fasting to have sexual relations with your wives. They are your garments and you are their garments. Allah knows that you used to deceive yourselves, so **He** turned towards you and **He** forgave you. So now you may have relations with your wives and seek what Allah has ordained for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread of dawn. Then complete the fast till the night (i.e., sunset). And do not have relations with them when you are secluded in the masjid. These are the limits (set by) Allah, so do not approach them. Thus Allah makes clear **His** verses for the people, so that they may become righteous.

188. And do not consume your properties among yourselves wrongfully, nor render it before the authorities so that sinfully you may consume a portion of the wealth of the people, while you know.

189. They ask you about the new moons. Say, “They are indicators of periods for people and for Hajj (pilgrimage).” And it is not

righteousness that you enter the houses from their back, but the righteous is one who fears Allah. And enter the houses from their doors. And fear Allah so that you may be successful.

190. And fight in the way of Allah those who fight against you, but do not transgress. Indeed, Allah does not like the transgressors.

191. And kill them wherever you find them and drive them out from wherever they drove you out, and oppression is worse than killing. And do not fight them near Al-Masjid Al-Haram (Kabah) until they fight you there. But if they fight you, then kill them. Such is the reward of the disbelievers.

192. And if they cease, then indeed, Allah is Oft-Forgiving, Most Merciful.

193. And fight against them until there is no more oppression, and all worship is devoted to Allah alone. But if they cease, then let there be no hostility except against the oppressors.

194. The sacred month is for the sacred month, and for violations of sanctity there is legal retribution. Then whoever transgressed against you, then you transgress against him in the same manner as he transgressed against you.

الْبُرِّ	بِأَنَّ	تَأْتُوا	الْبُيُوتَ	مِنْ	ظُهُورِهَا	وَلَكِنَّ
[and]	but	their backs,	from	(to) the houses	you come	that
الْبُرِّ	مَنْ	اتَّقَى	وَأْتُوا	الْبُيُوتَ	مِنْ	أَبْوَابِهَا
their doors.	from	(to) the houses	And come	fears (Allah).	(is one) who	[the] righteous
وَاتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	١٨٩	وَقَاتِلُوا	فِي سَبِيلِ
(the) way	in	And fight	189	(be) successful.	so that you may	Allah
اللَّهُ	الَّذِينَ	يُقَاتِلُونَكُمْ	وَلَا	تَعْتَدُوا	إِنَّ	اللَّهَ
Allah	Indeed,	and (do) not transgress.	fight you	those who	(of) Allah	
لَا	يُحِبُّ	الْمُعْتَدِينَ	١٩٠	وَأَقْتُلُوهُمْ	حَيْثُ	
wherever	And kill them	190	the transgressors.	(does) not like		
تَقْتُلُوهُمْ	وَأَخْرِجُوهُمْ	مِنْ	حَيْثُ	أَخْرَجُوهُمْ		
they drove you out,	wherever	from	and drive them out	you find them,		
وَالْفِتْنَةُ	أَشَدُّ	مِنَ الْقَتْلِ	وَلَا	تُقَاتِلُوهُمْ	عِنْدَ	
near	fight them	And (do) not	[the] killing.	than	(is) worse	and [the] oppression
السُّجْدِ	الْحَرَامِ	حَتَّى	يُقَاتِلُوكُمْ	فِيهِ	فَإِنْ	قَاتَلُوكُمْ
they fight you,	Then if	in it.	they fight you	until	Al-Masjid Al-Haram	
فَأَقْتُلُوهُمْ	كَذَلِكَ	جَزَاءُ	الْكَافِرِينَ	١٩١	فَإِنْ	
Then if	191	(of) the disbelievers.	(is the) reward	Such	then kill them.	
انْتَهَوْا	فَإِنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	١٩٢	
192	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	they cease,	
وَقَاتِلُوهُمْ	حَتَّى	لَا تَكُونَ	فِتْنَةٌ	وَيَكُونَ	الدِّينَ	
the religion	and becomes	oppression.	(there) is no	until	And fight (against) them	
لِلَّهِ	فَإِنْ	انْتَهَوْا	فَلَا	عُدْوَانَ	إِلَّا	عَلَى
against	except	hostility	then (let there be) no	they cease	Then if	for Allah
الظَّالِمِينَ	١٩٣	الشَّهْرِ	الْحَرَامِ	بِالشَّهْرِ	الْحَرَامِ	
[the] sacred,	(is) for the month	[the] sacred	The month	193	the oppressors.	
وَالْحُرْمَتُ	وَالْحُرْمَتُ	فَمَنْ	اعْتَدَى	عَلَيْكُمْ		
upon you	transgressed	Then whoever	(is) legal retribution.	and for all the violations		
فَاعْتَدُوا	عَلَيْهِ	بِمِثْلِ	مَا	اعْتَدَى	عَلَيْكُمْ	
upon you.	he transgressed	(as)	in (the) same manner	on him	then you transgress	

194	those who fear (Him).	(is) with	Allah	that	and know	Allah	And fear
195	the good-doers.	loves	Allah	indeed,	And do good;	[the] destruction.	into
196	you are held back	And if	for Allah.	and the Umrah	the Hajj	And complete	
	And (do) not	the sacrificial animal.	of	(can be) obtained with ease	then (offer) whatever		
	(to) its destination.	the sacrificial animal	reaches	until	your heads	shave	
	his head	of	an ailment	he (has) or	ill	among you	is
	you are secure	Then when	sacrifice.	or	charity	or	fasting
	then (offer) whatever	(by) the Hajj,	followed	of the Umrah	took advantage	then whoever	
	find -	(can)not	But whoever	the sacrificial animal.	of	(can be) obtained with ease	
	This	you return.	when	and seven (days)	the Hajj	during	days
	present	his family	is	not	(is) for (the one) whose,	That	in all.
	(is) severe	Allah	that	and know	And fear Allah	(near) Al-Masjid Al-Haraam.	
	then whoever	well known,	(are) months	(For) the Hajj	196	(in) retribution.	
	and no	wickedness	and no	sexual relations	then no	the Hajj	therein

And fear Allah and know that Allah is with those who fear Him.

195. And spend in the way of Allah and let not your own hands throw yourselves into destruction. And do good; indeed, Allah loves the good-doers.

196. And complete Hajj and Umrah for Allah, but if you are held back, then offer whatever you can obtain with ease of the sacrificial animal. And do not shave your head until the sacrificial animal reaches its destination. Then whoever among you is ill or has an ailment of the scalp he must offer a ransom of fasting or charity or sacrifice. Then when you feel secure, perform Umrah followed by Hajj and offer whatever can be obtained with ease of the sacrificial animal. And whoever cannot afford it should fast for three days during Hajj and seven days after returning, making ten (days) in all. This is for those whose family does not live near Al-Masjid Al-Haraam (i.e., Kabah). And fear Allah and know that Allah is severe in retribution.

197. For Hajj there are months well known, so whoever undertakes (to perform) Hajj (in that period), should not indulge in sexual relations, nor wickedness, nor

quarrelling during Hajj. And whatever good you do - Allah is aware of it. And take provision for Hajj, but indeed, the best provision is righteousness. And fear Me, O men of understanding!

198. There is no sin upon you for seeking bounty from your Lord. And when you depart from Mount Arafat, remember Allah at the Sacred Monument (Masharil-Haram). And remember Him as He has guided you, even though, before that, you were surely among those who went astray.

199. Then depart from wherever the people depart and ask forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

200. Then when you complete your acts of worship, remember Allah as you remember your forefathers or (rather) with greater remembrance. Of the people there are some who say, "Our Lord! Give us in this world." They will have no share in the Hereafter.

201. And there are some who say, "Our Lord, grant us good in this world and good in the Hereafter, and save us from the punishment of the Fire."

202. Those will have a share of what they have earned, and Allah is swift

جِدَالٍ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ	Allah knows it.	good	of	you do	And whatever	the Hajj.	during	quarrelling	
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ	(is) righteousness.	provision	(the) best	(but) indeed,	And take provision,				
وَاتَّقُوا يَٰٓأَيُّهَا الَّذِينَ آمَنُوا لَا تَلْبَسُوا الْحَرَامَ	on you	Not is	197	(of) understanding!	O men	And fear Me,			
فَإِذَا أَقَضْتُمْ مِنْ عَرَفَاتٍ فَاذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ	you depart	And when	your Lord.	from	bounty	you seek	that	any sin	
وَأَذْكُرُوا كَمَا هَدَيْتُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَمَنِ الصَّالِينَ ثُمَّ أَيْضًا مِنْ حَيْثُ أَقَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	[the] Sacred.	the Monument	near	Allah	then remember	(Mount) Arafat	from		
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	[from]	you were	[and] though	He (has) guided you,	as	And remember Him			
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	from	depart	Then	198	those who went astray.	surely among	before [it],		
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	Allah	Indeed,	(of) Allah.	and ask forgiveness	the people	depart	wherever		
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	your acts of worship	you complete[d]	Then when	199	Most Merciful	(is) Oft-Forgiving,			
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	(with) greater	or	your forefathers	as you remember	Allah	then remember			
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	in	Grant us	"Our Lord!	say,	who	the people	And from	remembrance.	
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	200	any share.	[of]	the Hereafter	in	for him	And not	the world."	
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	and in	good	the world	in	Grant us	"Our Lord!	say,	who	And from those
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	201	(of) the Fire."	(from the) punishment	and save us	good,	the Hereafter			
فَإِذَا قَضَيْتُمْ مَنَاسِكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	(is) swift	and Allah	they earned,	of what	(is) a share	for them	Those -		

الْحِسَابِ	⊙	وَاذْكُرُوا	اللَّهَ	فِي	أَيَّامٍ	مَّعْدُودَاتٍ	
numbered.		during	Allah	And remember	202	(in taking) account.	
فَمَنْ	تَعَجَّلَ	فِي	يَوْمَيْنِ	فَلَا	إِثْمَ	عَلَيْهِ	وَمَنْ
and whoever	upon him,	sin	then no	two days	in	hurries	Then (he) who
تَأَخَّرَ	فَلَا	إِثْمَ	عَلَيْهِ	لَسِنِ	اتَّقَى	وَاتَّقُوا	اللَّهَ
Allah	And fear	fears.	for (the one) who	upon him	sin	then no	delays
وَأَعْلَمُوا	أَنَّكُمْ	إِلَيْهِ	تُحْشَرُونَ	⊙	وَمِنَ	النَّاسِ	
the people	And of	203	will be gathered.	unto Him	that you	and know	
مَنْ	يُعْجِبُكَ	قَوْلُهُ	فِي	الْحَيَاةِ	الدُّنْيَا		
(of) the world,	the life	in	(with) his speech	pleases you	(is the one) who		
وَيُشْهِدُ	اللَّهَ	عَلَى	مَا	فِي	قَلْبِهِ	وَهُوَ	
and he	his heart,	(is) in	what	on	Allah	and he calls to witness	
أَلَدُّ	الْخِصَامِ	⊙	وَإِذَا	تَوَلَّى	سَعَى		
he strives	he turns away	And when	204	(is) the most quarrelsome of opponents.			
فِي	الْأَرْضِ	لِيُفْسِدَ	فِيهَا	وَيُهْلِكَ	الْحَرْثَ	وَالنَّسْلَ	
and progeny.	the crops	and destroys	[in it],	to spread corruption	the earth	in	
وَاللَّهُ	لَا	يُحِبُّ	الْفَسَادَ	⊙	وَإِذَا	قِيلَ	لَهُ
to him	it is said	And when	205	[the] corruption.	love	(does) not	And Allah
أَتَى	اللَّهَ	أَخَذَتْهُ	الْعِزَّةُ	بِالْإِثْمِ	فَحَسْبُهُ	جَهَنَّمُ	
(is) Hell -	Then enough for him	to [the] sins.	(his) pride	takes him	Allah,"	"Fear	
وَلَيْسَ	الْهَادِ	⊙	وَمِنَ	النَّاسِ	مَنْ		
(is the one) who	the people	And of	206	[the] resting-place.	[and] surely an evil		
يُشْرِي	نَفْسَهُ	ابْتِغَاءَ	مَرْضَاتِ	اللَّهِ	وَاللَّهُ	رَءُوفٌ	
(is) full of Kindness	And Allah	(of) Allah.	pleasure	seeking	his own self	sells	
بِالْعِبَادِ	⊙	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	ادْخُلُوا	فِي	السَّلَامِ
Islam	in	Enter	believe[d]!	who	O you	207	to His servants.
كَافَّةً	وَلَا	تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ		
Indeed, he	(of) the Shaitaan.	footsteps	follow	and (do) not	completely,		
لَكُمْ	عَدُوٌّ	مُبِينٌ	⊙	فَإِنْ	زَلَلْتُمْ	مِّنْ	بَعْدِ
[what]	after	you slip	Then if	208	open.	an enemy	(is) for you

in taking account.

203. And remember Allah during the numbered days. Then he who hurries in two days there is no sin upon him and whoever delays, there is no sin for the one who fears (Allah). And fear Allah and know that unto **Him** you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, he calls Allah to witness as to what is in his heart, and he is the most quarrelsome of opponents.

205. And when he turns away, he strives to spread corruption in the earth and destroys the crops and progeny. And Allah does not love corruption.

206. And whenever it is said to him, "Fear Allah," his (false) pride drives him to sins. Then enough for him is Hell - surely an evil resting-place.

207. And of the people is he who sells his own self seeking the pleasure of Allah. And Allah is full of Kindness to **His** servants.

208. O you who believe! Enter in Islam completely, and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

209. Then if you slip after