

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ٦ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ٧ وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَيَالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ٨ يُخَدِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخَدِعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ٩ فِي قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۗ بِمَا كَانُوا يَكْذِبُونَ ١٠ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ١١ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَٰكِن لَّا يَشْعُرُونَ ١٢ وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ١٣ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَٰكِن لَّا يَعْلَمُونَ ١٤ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا							
or	whether you warn them	to them	(it) is same	disbelieve[d],	those who	Indeed,	
on	Allah has set a seal	6	they believe.	not	you warn them,	not	
And for them	(is) a veil.	their vision	and on	their hearing,	and on	their hearts	
say,	(are some) who	the people	And of	7	great.	(is) a punishment	
(are) believers (at all).	they	but not	[the] Last,"	and in the Day	in Allah	"We believed	
they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8		
their hearts	In	9	they realize (it).	and not	themselves,	except	
(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,			
to them,	it is said	And when	10	[they] lie.	they used to	because	painful
(are) reformers."	we	"Only	they say,	the earth,"	in	spread corruption	"(Do) not
(are) the ones who spread corruption,	themselves	indeed they	Beware,	11			
"Believe	to them,	it is said	And when	12	they realize (it).	not	[and] but
the fools?"	believed	as	"Should we believe	they say,	the people,"	believed	as
13	they know.	not	[and] but	(are) the fools	themselves	certainly they	Beware,
But when	"We believe [d]."	they say,	believe[d],	those who	they meet	And when	

6. Indeed, those who disbelieve, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And among the people there are some who say, "We believe in Allah and in the Last Day," but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, "Do not spread corruption on the earth," they say, "We are only reformers."

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the fools have believed?" Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, "We believe." But when

they are alone with their evil ones, they say, "Indeed, we are with you, we are only mocking."

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has power over everything.

21. O mankind! Worship your Lord, the **One Who** created you and those before you,

حَلَوْا إِلَىٰ شَيْطَانِهِمْ ۗ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we	only	(are) with you,	"Indeed, we	they say,	their evil ones,	with	they are alone
مُسْتَهْزِءُونَ ۗ ۝١٤ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in	and	prolongs them	at them,	mocks	Allah	14	(are) mockers."
طُغْيَانِهِمْ يَعْمَهُونَ ۝١٥ أُولَٰئِكَ الَّذِينَ اشْتَرُوا	bought	(are) the ones who	Those	15	they wander blindly.	their transgression,		
الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا	were they	and not	their commerce	profited	So not	for [the] guidance.	[the] astraying	
مُهْتَدِينَ ۝١٦ مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ	kindled	(of) the one who	(is) like (the) example	Their example	16	guided-ones.		
نَارًا ۖ فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light	Allah took away	his surroundings,	it lighted	then, when	a fire,		
وَتَرَكَهُمْ فِي ظُلُمٍ ۖ لَّا يَبْصُرُونَ ۝١٧ صُمٌّ بُكْمٌ عُمًى	blind,	dumb,	Deaf,	17	(so) they (do) not see.	darkness[es],	in	and left them
فَهُمْ لَا يَرْجِعُونَ ۝١٨ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are)	the sky	from	like a rainstorm	Or	18	[they] will not return.	so they
ظُلُمٍ ۖ وَرَعْدٌ وَبَرْقٌ يَّجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِّنَ	from	their ears	in	their fingers	They put	and lightning.	and thunder,	darkness[es],
الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ	(is) [the One Who]	encompasses	And Allah	[the] death.	(in) fear (of)	the thunderclaps		
بِالْكَافِرِينَ ۝١٩ يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ كُلَّمَا	Whenever	their sight.	snatches away	the lightning	Almost	19	the disbelievers.	
أَضَاءَ لَهُمْ لَمْشُوا فِيهِ ۖ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۗ	they stand (still).	on them	it darkens	and when	in it,	they walk	for them	it flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ	and their sight.	their hearing.	He would certainly have taken away	Allah had willed,	And if			
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝٢٠ يَا أَيُّهَا النَّاسُ	O mankind!	20	All-Powerful.	thing	every	(is) on	Allah	Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you,	and those [who]	created you	the One Who	your Lord,	worship		

لَعَلَّكُمْ	تَتَّقُونَ	لَا	الَّذِي	جَعَلَ	لَكُمْ
for you	become righteous.	21	The One Who	made	so that you may
الْأَرْضَ	فِرَاشًا	وَالسَّمَاءَ	بِنَاءٍ	وَأَنْزَلَ	مِنَ السَّمَاءِ
the earth	a resting place	and the sky	a canopy,	and sent down	from the sky
مَاءً	فَأَخْرَجَ	بِهِ	مِنَ الثَّمَرَاتِ	رِزْقًا	لَكُمْ
water,	then brought forth	therewith	the fruits	(as) provision	for you.
فَلَا	تَجْعَلُوا	لِلَّهِ	أَنْدَادًا	وَأَنْتُمْ	تَعْلَمُونَ
So (do) not	set up	to Allah	rivals	while you	[you] know.
وَأَنْ	كُنْتُمْ	فِي رَايٍ	مِمَّا	نَزَّلْنَا	عَلَى عَبْدِنَا
And if	22	in you are	doubt	about what	Our slave, to We have revealed
إِنْ	كُنْتُمْ	صَادِقِينَ	فَإِن لَّمْ	تَفْعَلُوا	وَلَنْ تَفْعَلُوا
if	you are	truthful.	But if	23	you do, and never will you do, not
فَاتَّقُوا	النَّارَ	الَّتِي	وَقُودُهَا	النَّاسُ	وَالْحِجَارَةُ
then fear	the Fire	whose	[its] fuel	(is) [the] men	and [the] stones,
لِلْكَافِرِينَ	وَبَشِّرِ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ
for the disbelievers.	24	And give good news	(to) those who	believe, and do	righteous deeds.
أَنْ	لَهُمْ	جَنَّاتُ	تَجْرِي	مِنْ	تَحْتِهَا
that [the] righteous deeds,	for them	(will be) Gardens,	flow	[from]	under them
كُلَّمَا	رُزِقُوا	مِنْهَا	مِنْ ثَمَرَةٍ	رِزْقًا	لَا
Every time	they are provided	therefrom	fruit	(as) provision,	of
قَالُوا	هَذَا	الَّذِي	رُزِقْنَا	مِنْ قَبْلُ	لَا
they (will) say,	"This (is)	the one which	we were provided	before."	
وَأُتُوا	بِهِ	مُتَشَابِهًا	وَلَهُمْ	فِيهَا	أَزْوَاجٌ
And they will be given	things in resemblance;	And for them	therein	spouses	therein
مُطَهَّرَةً	وَهُمْ	فِيهَا	خَالِدُونَ	إِنَّ	اللَّهَ
purified,	and they	therein	(will) abide forever.	25	Indeed, Allah
لَا يَسْتَحْيَ	أَنْ يَضْرِبَ	مَثَلًا	مَا	بِعُوضَةٍ	لَا
(is) not ashamed	to set forth	an example	(like) even	(of) a mosquito	

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWS), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWS!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, "What did Allah intend by such an example?" **He** lets go astray many by it and guides many by it. And **He** does not let go astray by it except the defiantly disobedient.

فَمَا	فَوَقَّهَا	فَأَمَّا	الَّذِينَ	آمَنُوا	فَيَعْلَمُونَ
[thus]	they will know	believed,	those who	Then as for	above it. and (even) something
أَنَّهُ	الْحَقُّ	مِن رَّبِّهِمْ	وَأَمَّا	الَّذِينَ	كَفَرُوا
disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ	مَاذَا	أَرَادَ اللَّهُ	بِهَذَا	مَثَلًا	يُضِلُّ بِهِ
by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
كَثِيرًا	وَيَهْدِي	بِهِ	كَثِيرًا	وَمَا	يُضِلُّ بِهِ
by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا	الْفٰسِقِينَ	۝٢٦	الَّذِينَ	يَقْضُونَ	عَهْدَ اللَّهِ
(the) Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مِنْ بَعْدِ	مِيثَاقِهِ	وَيَقْطَعُونَ	مَا	أَمَرَ اللَّهُ	بِهِ أَنْ يُوصَلَ
to be joined	it	Allah has ordered	what	and [they] cut	its ratification, after
وَيُفْسِدُونَ	فِي الْأَرْضِ	أُولَئِكَ	هُمُ	الْخٰسِرُونَ	
(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ	تَكْفُرُونَ	بِاللَّهِ	وَكُنْتُمْ	أَمْوَاتًا	۝٢٧
dead	While you were	in Allah?	(can) you disbelieve	How	27
فَاحْيَاكُمْ	ثُمَّ	يُحْيِيكُمْ	ثُمَّ	يُمِيتُكُمْ	ثُمَّ
then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
إِلَيْهِ	تُرْجَعُونَ	۝٢٨	هُوَ	الَّذِي	خَلَقَ لَكُمْ
what	for you	created	(is) the One Who	He	28
you will be returned.	to Him				
فِي الْأَرْضِ	جَمِيعًا	ثُمَّ	اسْتَوَى	إِلَى السَّمَاوَاتِ	فَسَوَّاهُنَّ
and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
سَبْعَ سَمَوَاتٍ	وَهُوَ	بِكُلِّ شَيْءٍ	عَلِيمٌ	۝٢٩	وَإِذْ
And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
قَالَ رَبُّكَ	لِلْمَلَائِكَةِ	إِنِّي	جَاعِلٌ	فِي الْأَرْضِ	خَلِيفَةً
the earth	in	going to place	"Indeed, I (am)	to the angels,	your Lord said
قَالُوا	أَتَجْعَلُ	فِيهَا	مَنْ	يُفْسِدُ	فِيهَا
in it	will spread corruption	(one) who	in it	"Will You place	they said, a vicegerent,
وَيَسْفِكُ	الدِّمَاءَ	وَنَحْنُ	نُسَبِّحُ	بِحَمْدِكَ	
with Your praises	[we] glorify (You)	while we,	[the] blood[s],	and will shed	

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and **He** gave you life. Then **He** will cause you to die, then (again) **He** will bring you (back) to life, and then to **Him** you will be returned.

29. **He** is the **One Who** created for you all that is in the earth. Moreover, **He** turned to the heaven and fashioned them seven heavens. And **He** is the All-Knower of everything.

30. And when your Lord said to the angels, "Indeed, I am going to place a vicegerent on the earth." They said, "Will **You** place therein one who will spread corruption and shed blood, while we glorify **You** with **Your** praises

وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ	you (do) not know.”	what	[I] know	“Indeed, I	He said,	[to] You.”	and we sanctify
﴿٣٠﴾ وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ	He displayed them	Then	all of them.	the names -	Adam	And He taught	30
عَلَى الْمَلَائِكَةِ ۖ فَقَالَ الْإِنُّونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ	if	(of) these,	of (the) names	“Inform Me	then He said,	the angels,	to
كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا	(is) for us	No knowledge	“Glory be to You!	They said,	31	truthful.”	you are
إِلَّا مَا عَلَّمْتَنَا ۗ إِنَّكَ أَنْتَ الْعَلِيمُ	(are) the All-Knowing,	You	Indeed You!	You have taught us.	what	except	
الْحَكِيمُ ﴿٣٢﴾ قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا	And when	of their names.”	Inform them	“O Adam!	He said,	32	the All-Wise.
أَنْبَأَهُمْ بِأَسْمَائِهِمْ ۗ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي	Indeed, I	to you,	I say	“Did not	He said,	of their names,	he had informed them
أَعْلَمُ الْغَيْبِ السَّمَوَاتِ وَالْأَرْضِ ۗ وَأَعْلَمُ مَا تُبْدُونَ	you reveal	what	and I know	and the earth,	(of) the heavens	(the) unseen	[I] know
وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ	to the angels,	We said	And when	33	conceal.”	you [were]	and what
اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى	He refused	Iblees.	except	[so] they prostrated	to Adam,”	“Prostrate	
وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا	And We said,	34	the disbelievers.	of	and became	and was arrogant	
يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا	from it	and [you both] eat	(in) Paradise,	and your spouse	you	Dwell	“O Adam!
رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ	this	But do not [you two] approach	you [both] wish.	(from) wherever	freely		
الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَأَزَلَّاهُمَا	Then made [both of] them slip	35	the wrongdoers.”	of	lest you [both] be	[the] tree,	
الشَّيْطَانَ مِنْهَا فَخَرَجَهُمَا مِنْهَا	from what	and he got [both of] them out	from it,	the Shaitaan			

and sanctify **You**?” **He** said, “Indeed, **I** know that which you do not know.”

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, “Inform **Me** the names of these, if you are truthful.”

32. They said, “Glory be to **You**! We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise.”

33. **He** said, “O Adam! Inform them of their names.” And when he had informed them of their names, **He** said, “Did **I** not tell you that **I** know the unseen of the heavens and the earth? And **I** know what you reveal and what you conceal.”

34. And when **We** said to the angels, “Prostrate to Adam,” they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

35. And **We** said, “O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers.”

36. Then Shaitaan made them slip out of it and got them out from that

in which they were. And We said, "Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period."

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, "Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, they will have no fear, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever."

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give zakah and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ	to others	some of you	"Go down (all of you),	And We said,	in [it].	they [both] were
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ	for	and a provision	(is) a dwelling place	the earth	in	and for you (as) enemy;
حِينٍ ﴿٣٦﴾ فَتَلَقَىٰ آدَمَ مِنْ سَرَّيْهِ كَلِمَاتٍ فَتَابَ	So (his Lord) turned	words,	his Lord	from	Then Adam received	36 a period."
عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾	37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He!	towards him.
قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَمَا يَأْتِيكُمْ مِنِّي هُدًى	Guidance,	from Me	comes to you	and when,	all (of you),	from it "Go down We said,
فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ	they	and not	(will be) on them	fear	[then] no	My Guidance, follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ	those	Our Signs,	and deny	who disbelieve[d]	And those	38 will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يٰٓبَنِي	O Children	39	(will) abide forever."	in it	they	(of) the Fire; (are the) companions
إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي	My Covenant	and fulfill,	upon you	I bestowed	which	My Favor Remember (of) Israel!
أَوْفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ﴿٤٠﴾ وَأَمِنُوا بِمَا	in what	And believe	40	fear [Me].	and Me Alone	your covenant I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ	(the) first	be	and (do) not	(is) with you,	that which	confirming I have sent down
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ	and Me Alone	small,	a price	My Signs (for)	exchange	And (do) not of it. disbeliever
فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا	and conceal	with [the] falsehood	the Truth	mix	And (do) not	41 fear [Me].
الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا	and give	the prayer	And establish	42	[you] know.	while you the Truth
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ	Do you order	43	those who bow down.	with	and bow down	zakah

النَّاسِ بِالْإِذِّ وَتَنْسُونَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ	[you] recite	while you	yourselves,	and you forget	[the] righteousness	[the] people
الْكِتَابِ أَفَلَا تَعْقِلُونَ ٤٤) وَأَسْتَعِينُوا بِالصَّبْرِ	through patience	And seek help	44	you use reason?	Then, will not	the Book?
وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ٤٥)	45	the humble ones,	on	except (is) surely difficult	and indeed, it	and the prayer;
الَّذِينَ يُظُنُّونَ أَنَّهُمْ مُلْقُوا رَبِّهِمْ وَإِنَّهُمْ إِلَيْهِ لَرَجُوعُونَ	will return.	to Him	and that they	their Lord	will meet	that they believe
٤٦) يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ	upon you	I bestowed	which	My Favor	Remember	(of) Israel!
وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ٤٧) وَاتَّقُوا يَوْمًا لَا	(will) not	a day,	And fear	47	the worlds.	over [I] preferred you
تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا	from it	will be accepted	and not	anything,	(another) soul	any soul
شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ	they	and not	a compensation,	from it	will be taken	and not
يُنصَرُونَ ٤٨) وَإِذْ نَجَّيْنَكُمْ مِنَ آلِ فِرْعَوْنَ	(the) people of Firaun	from	We saved you	And when	48	will be helped.
يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ	and letting live	your sons	slaughtering	torment,	horrible	(who were) afflicting you (with)
نِسَاءَكُمْ وَفِي ذِكْرِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ٤٩)	49	great.	your Lord	from	(was) a trial	that
وَإِذْ فَارَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا	and We drowned	then We saved you,	the sea,	for you	We parted	And when
آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ٥٠) وَإِذْ وَعَدْنَا	We appointed	And when	50	(were) looking.	while you	(the) people of Firaun
مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ	and you	after him	the calf	you took	Then	nights.
ظَالِمُونَ ٥١) ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ	that,	after	you	We forgave	Then	51
						(were) wrongdoers.

people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

٤٦) يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ
47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you