Indeed, those who disbelieve, it is same to them whether you warn them or do not warn them, they will not believe. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment. And among the people there are some who say, “We believe in Allah and in the Last Day,” but they are not believers (at all). They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie. And when it is said to them, “Do not spread corruption on the earth,” they say, “We are only reformers.” Indeed, they are the ones who spread corruption, but they do not realize it. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie. And when it is said to them, “Believe as the people have believed,” they say, “Should we believe as the fools have believed?” Indeed, they themselves are the fools, but they do not know. And when they meet those who believe, they say, “We believe.” But when
they are alone with their evil ones, they say, “Indeed, we are with you, we are only mocking.”

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has power over everything.

21. O mankind! Worship your Lord, the One Who created you and those before you,

Surah 2: The cow (v. 15-21)
so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWS), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWS!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with fruit as provision, they will say, “This is what we were provided with before.” And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito
or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, “What did Allah intend by such an example?” He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and He gave you life. Then He will cause you to die, then (again) He will bring you (back) to life, and then to Him you will be returned.

29. He is the One Who created for you all that is in the earth. Moreover, He turned to the heaven and fashioned them seven heavens. And He is the All-Knower of everything.

30. And when your Lord said to the angels, “Indeed, I am going to place a vicegerent on the earth.” They said, “Will You place therein one who will spread corruption and shed blood, while we glorify You with Your praises

Surah 2: The cow (v. 27-30)
and sanctify You?” He said, “Indeed, I know that which you do not know.”

31. And He taught Adam all the names. Then He displayed them to the angels and said, “Inform Me the names of these, if you are truthful.”

32. They said, “Glory be to You! We have no knowledge except what You have taught us. Indeed, it is You who are the All-Knowing, the All-Wise.”

33. He said, “O Adam! Inform them of their names.” And when he had informed them of their names, He said, “Did not I say to you, Indeed, I know the unseen of the heavens and the earth, and I know what you reveal and what you conceal.”

34. And when We said to the angels, “Prostrate to Adam,” they prostrated except Iblees. He refused and was arrogant and became of the disbelievers.

35. And We said, “O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers.”

36. Then Shaitaan made them slip out of it and got them out from that
in which they were. And We said, “Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period.”

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, “Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, they will have no fear, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever.”

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant and fear Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give zakah and bow down with those who bow down.

44. Do you order...
people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you