

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on every thing All-Powerful.

أَوْ لَمَّا أَصَبْتَكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ					
you (had) struck (them)	surely	disaster,	struck you	when	Or
مِثْلَيْهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ					
(is) from	"It	Say,	(is) this?"	"From where	you said, twice of it,
أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ					
All-Powerful.	thing	every	(is) on	Allah	Indeed, yourselves."

166. And what struck you on the day the two hosts met by the permission of Allah that He might make evident the believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقِي الْجَمْعَانِ					165
the two hosts	(when) met	(on) the day	struck you	And what	
فِي آذَانِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ					
the believers.	and that He (might) make evident	(of) Allah	by (the) permission		

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا				166	
(are) hypocrites.	those who	And that He (might) make evident			
وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ					
of Allah	the way	in	fight	"Come,	to them, And it was said
أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا					
fighting	we knew	"If	They said,	defend."	or
لَاتَّبَعْنَاكُمْ أَكْرَبُ					
(were) nearer	that day	to disbelief	They -	certainly we (would have) followed you."	
مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي					
in	(was) not	what	with their mouths	saying	to the faith, than [them]

168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ					167
167	they conceal.	(of) what	(is) Most Knowing	And Allah	their hearts.
الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا					
not	they (had) obeyed us	"If	while they sat,	about their brothers	said Those who
قَاتَلُوا قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ					
[the] death	yourselves	from	"Then avert	Say,	they (would have been) killed."
إِنْ كُنْتُمْ صَادِقِينَ وَلَا تَحْسَبَنَّ الَّذِينَ قَاتَلُوا					
are killed	(of) those who	think	And (do) not	168	truthful, you are if
فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ					
their Lord;	near	They are alive,	Nay!	(as) dead.	of Allah (the) way in

169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed them of His Bounty and they receive good tidings about those who have not yet joined them but are left behind - that there will be no fear on them and nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, "Indeed, the people have gathered against you, so fear them." But it only increased their faith and they said, "Sufficient for us is Allah and He is the best Disposer of affairs."

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear Me, if you are believers.

176. And do not be grieved by those who

رِزْقُونَ	فَرِحِينَ بِمَا	آتَاهُمُ اللَّهُ	مِنْ	
they are given provision.	Rejoicing	Allah bestowed them	in what	of
فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ	لَمْ	يَلْحَقُوا
His Bounty,	and they receive good tidings	about those who	(have) not	yet joined
بِهِمْ	مَنْ خَلْفَهُمْ	أَلَّا	خَوْفٌ	عَلَيْهِمْ
[with] them	(but are) left behind - [from]	that (there will be) no	fear	on them
وَلَا هُمْ	يَحْزَنُونَ	وَيَسْتَبْشِرُونَ	بِنِعْمَةِ	
they and not	will grieve.	They receive good tidings	of Favor	
مِّنَ اللَّهِ	وَفَضْلٍ	وَأَنَّ اللَّهَ	لَا	يُضِيعُ
Allah from	and Bounty	and that Allah	(does) not	lets go waste
الْمُؤْمِنِينَ	الَّذِينَ	أَسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ
(of) the believers.	Those who	responded	to Allah	and the Messenger
مِنْ بَعْدِ	مَا أَصَابَهُمُ	الْقَرْحُ	لِلَّذِينَ	أَحْسَنُوا
after	befell them - what	the injury -	for those who	did good
وَاتَّقَوْا	أَجْرٌ	عَظِيمٌ	الَّذِينَ	قَالَ لَهُمْ
and feared Allah,	(is) a reward -	great.	Those who	to them
النَّاسِ	إِنَّ النَّاسَ	قَدْ	جَمَعُوا	لَكُمْ
"Indeed [the people],	the people	(have) certainly	gathered	against you,
فَزَادَهُمْ	فَزَادَهُمْ	فَزَادَهُمْ	فَزَادَهُمْ	فَزَادَهُمْ
But it increased them	(in the) faith	and they said,	"Sufficient for us	(is) Allah
وَنِعَمَ	الْوَكِيلِ	فَانْقَلَبُوا	بِنِعْمَةِ	
and (He) is the best	[the] Disposer of affairs."	So they returned	with (the) Favor	
مِّنَ اللَّهِ	وَفَضْلٍ	لَّمْ	يَمَسَّ	سَوْءٌ
Allah of	and Bounty,	not	touched them	any harm.
رِضْوَانَ	اللَّهِ	وَاللَّهُ	ذُو	فَضْلٍ
(of) Allah,	and Allah	(is) Possessor	(of) Bounty	great.
إِنَّمَا	ذَلِكَ	الشَّيْطَانُ	يُخَوِّفُ	أَوْلِيَاءَهُ
(It is) only	that	the Shaitaan	frightens (you)	(of) his allies.
وَخَافُونَ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	وَلَا
but fear Me,	if	you are	believers.	And (let) not

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith – never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُوا اللَّهَ						
hasten	in(to)	[the] disbelief.	Indeed, they	will never	harm	Allah
شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِظًّا فِي						
(in) anything.	Allah intends	that not	He will set	for them	any portion	in
الْآخِرَةِ وَهُمْ وَعَذَابُ عَظِيمٌ إِنَّ الَّذِينَ						
the Hereafter.	And for them	(is) a punishment	great.	176	Indeed,	those who
أَشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُوا اللَّهَ						
(have) purchased	[the] disbelief	with the faith	will never	harm	Allah	
شَيْئًا وَلَهُمْ وَعَذَابُ أَلِيمٌ وَلَا يَحْسَبَنَّ						
(in) anything,	and for them	(is) a punishment	painful.	177	And (let) not	think
الَّذِينَ كَفَرُوا أَنَّمَا نُمَلِّي لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ						
those who	disbelieved	that	We give respite	to them	(is) good	for themselves.
إِنَّمَا نُمَلِّي لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ						
Only	We give respite	to them	so that they may increase	(in) sins,	and for them	
عَذَابٌ مُّهِينٌ ﴿١٧٨﴾ مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ						
(is) a punishment	humiliating.	178	Allah is not	to leave	the believers	on
مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ						
what	you (are)	in [it]	until	He separates	from	the good.
وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي						
And Allah is not	to inform you	about	the unseen,	[and] but	Allah	chooses
مِن رُّسُلِهِ مَنْ شَاءَ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ						
from	His Messengers	whom	He wills,	so believe	in Allah	and His Messengers,
وَإِنْ تَوَمَّنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿١٧٩﴾						
and if	you believe	and fear (Allah)	then for you	(is a) reward	great.	179
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ اللَّهُ						
And (let) not	think	those who	withhold	of what	Allah (has) given them	
مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بَلْ هُوَ						
of	His Bounty	(that) it	(is) good	for them.	Nay,	it
سَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ						
(is) bad	for them.	Their necks will be encircled	(with) what	they withheld	[with it]	

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

181. Certainly, Allah has heard the saying of those who said, "Indeed, Allah is poor and we are rich." We will record what they said and their killing the Prophets without right, and We will say, "Taste the punishment of the Burning Fire."

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, "Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire." Say, "Surely came to you Messengers before me with clear Signs and with what you speak.. So why did you kill them, if you are truthful?"

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

يَوْمَ الْقِيَامَةِ ۗ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ					
(of) the heavens	(is the) heritage	And for Allah	of [the] Resurrection.	on (the) Day	
وَالْاَرْضِ ۗ وَاللّٰهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾					
180	(is) All-Aware.	you do,	with what	And Allah,	and the earth.
لَقَدْ سَمِعَ اللّٰهُ قَوْلَ الَّذِيْنَ قَالُوْۤا اِنَّ					
"Indeed	said,	(of) those who	(the) saying	Allah heard	Certainly,
اللّٰهَ فَقِيْرٌ وَّ نَحْنُ اَغْنِيَاءُ ۗ سَنَكْتُبُ مَا قَالُوْۤا					
they said	what	We will record	(are) rich."	while we	(is) poor Allah
وَقَتْلَهُمُ الْاَنْبِيَاءَ بِغَيْرِ حَقٍّ ۗ وَنَقُوْلُ ذُوْقُوْۤا					
"Taste	and We will say,	(any) right,	without	the Prophets	and their killing
عَذَابَ الْحَرِيْقِ ۗ ذٰلِكَ بِمَا قَدَّمْتِ					
(of what) sent forth	(is) because	That	181	(of) the Burning Fire."	(the) punishment
اَيْدِيْكُمْ وَاَنَّ اللّٰهَ لَيْسَ بِظَلٰمٍ لِّلْعٰبِدِ ﴿١٨١﴾					
182	to His slaves.	unjust	(is) not	Allah	and that your hands
الَّذِيْنَ قَالُوْۤا اِنَّ اللّٰهَ عٰهَدَ اِلَيْنَا اِلَّا					
that not	from us	(has) taken promise	Allah	"Indeed	said, Those who
نُؤْمِنُ لِرَسُوْلٍ حَتّٰى يَأْتِيَنَا بِقُرْبٰنٍ تَّآكُلُهٗ					
consumes it	a sacrifice -	he brings to us	until	in a Messenger	we (should) believe
النَّارِ ۗ قُلْ قَدْ جَآءَكُمْ رُسُلٌ مِّنْ قَبْلِيْ					
before me	Messengers	came to you	"Surely	Say,	the fire."
بِالْبَيِّنٰتِ وَاِلٰذِيْ قُلْتُمْ فَاِمَ قَتَلْتُمُوْهُمُ					
you killed them,	So why	you speak.	and with what	with the clear Signs	
اِنَّ كُنْتُمْ صٰدِقِيْنَ ﴿١٨٢﴾ فَاِنَّ كَذَّبُوْكَ					
they reject you,	Then if	183	truthful.	you are	if
فَقَدْ كَذَّبَ رُسُلٌ مِّنْ قَبْلِكَ جَآءُوْۤا بِالْبَيِّنٰتِ					
with the clear Signs	(who) came	before you	Messengers	were rejected	then certainly
وَالْزُبُرِ ۗ وَالْكِتٰبِ الْمُنِيْرِ ﴿١٨٤﴾ كُلُّ نَفْسٍ					
soul	Every	184	[the] Enlightening.	and the Book -	and the Scriptures
ذٰقِقَةُ الْمَوْتِ ۗ وَاِنَّمَا تُوْفَوْنَ اَجُوْرَكُمْ					
your reward	you will be paid in full	and only	[the] death,	(will) taste	

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted in Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), "You certainly make it clear to mankind and do not conceal it." Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ الْقِيَامَةِ فَمَنْ زُحِّحَ عَنِ النَّارِ					
the Fire	from	(is) drawn away	Then whoever	of [the] Resurrection.	(on) the Day
وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ					
(is) the life	And not	he is successful.	then surely	(to) Paradise	and admitted
الدُّنْيَا إِلَّا مَتَّعَ الْغُرُورِ ﴿١٨٥﴾ لَتُبْلَوُنَّ					
You will certainly be tested	185	of delusion.	enjoyment	except	(of) the world
فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ					
And you will certainly hear	and yourselves.	your wealth	in		
مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَمِنَ					
and from	before you	the Book	were given	those who	from
الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا وَإِنْ					
and if	many,	hurtful things	associate partners with Allah -	those who	
تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ					
(is) of	that	then indeed,	and fear (Allah)	you are patient	
عَزْمِ الْأُمُورِ ﴿١٨٦﴾ وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ					
a Covenant	Allah took	And when	186	the matters of determination.	
الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنَهُ لِلنَّاسِ					
to the mankind	"You certainly make it clear	the Book,	were given	(from) those who	
وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ					
their backs	behind	Then they threw it	conceal it.	and (do) not	
وَأَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فِئْسَ مَا					
(is) what	And wretched	(for) a little price.	[with] it	and they exchanged	
يَشْتَرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ					
rejoice	(that) those who	think	(Do) not	187	they purchase.
بِمَا آتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا					
for what	they be praised	that	and they love	(they have) brought	in what
لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِّنَ					
from	(will) escape	think that they	so (do) not	they do -	not
الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾					
188	painful.	(is a) punishment	and for them	the punishment;	

189. And to Allah belongs the dominion of the heavens and the earth, and Allah on everything is All-Powerful.

وَاللَّهُ	مَلِكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ
And for Allah	(is the) dominion	(of) the heavens	and the earth,	and Allah
عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	إِنَّ
(is) on	every	thing	All-Powerful.	Indeed,

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

خَلَقِ	السَّمَوَاتِ	وَالْأَرْضِ	وَأَخْتَلَفِ	الَّيْلِ
(the) creation	(of) the heavens	and the earth	and (in the) alternation	(of) the night
وَالنَّهَارِ	لآيَاتٍ	لِّأُولِي	الْأَلْبَابِ	
and the day	(are) surely Signs	for men	(of) understanding.	

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

الَّذِينَ	يَذْكُرُونَ	اللَّهِ	قِيَمًا	وَقَعُودًا	وَعَلَى	جُنُوبِهِمْ
Those who	remember	Allah	standing,	and sitting	and on	their sides
وَيَتَفَكَّرُونَ	فِي	خَلْقِ	السَّمَوَاتِ	وَالْأَرْضِ		
and they reflect	on	(the) creation	(of) the heavens	and the earth,		
رَبَّنَا	مَا	خَلَقْتَ	هَذَا	بِطِلًا	سُبْحَانَكَ	
"Our Lord,	not	You have created	this	(in) vain.	Glory be to You ,	
فَقِنَا	عَذَابَ	النَّارِ		رَبَّنَا	إِنَّكَ	
so save us	from the punishment	(of) the Fire.		Our Lord,	indeed [You]	

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

مَنْ	تُدْخِلِ	النَّارَ	فَقَدْ	أَخْرَيْتَهُ	وَمَا
whom	You admit	(to) the Fire	then surely	(have) disgraced him,	and not
لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ		رَبَّنَا	إِنَّا
for the wrongdoers	(are) any	helpers.		Our Lord,	indeed we

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove for us our evil deeds, and cause us to die with the righteous.

سَمِعْنَا	مُنَادِيًا	يُنَادِي	لِلْإِيمَانِ	أَنْ	ءَامِنُوا	بِرَبِّكُمْ
[we] heard	a caller	calling	to the faith	that	'Believe	in your Lord,'
فَأَمَّنَّا	رَبَّنَا	فَاغْفِرْ	لَنَا	ذُنُوبَنَا	وَكَفِّرْ	
so we have believed.	Our Lord	so forgive	for us	our sins	and remove	
عَنَّا	سَيِّئَاتِنَا	وَتَوَفَّنَا	مَعَ	الْأَبْرَارِ		
our evil deeds,	and cause us to die	with	the righteous.			

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never

رَبَّنَا	وَمَا	وَعَدْتَنَا	عَلَى	رُسُلِكَ
Our Lord,	grant us	what	You promised us	through
وَلَا	تُخْزِنَا	يَوْمَ	الْقِيَامَةِ	إِنَّكَ
and (do) not	disgrace us	on (the) Day	of [the] Resurrection.	Indeed, You

break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

تُخْلِفُ	الْمِيعَادَ	فَأَسْتَجَابَ	لَهُمْ رَبَّهُمْ	194	the promise.”	break
their Lord,	to them	Then responded				
أَنِّي	لَا	أُضِيعُ	عَمَلٍ	عَمَلٍ	مِّنْكُمْ	مِّن
[from]	among you	(of the) doer	deeds	(let go) waste	(will) not	“Indeed, I
ذَكَرٍ	أَوْ	أُنْثَىٰ	بَعْضُكُمْ	مِّن	بَعْضٍ	فَالَّذِينَ
So those who	(the) other.	from	each of you	female	or	(whether) male
هَاجَرُوا	وَأُخْرِجُوا	مِن دِيَارِهِمْ	وَأُؤْذُوا	فِي سَبِيلِي		
Mv wav	in	and were harmed	their homes,	from	and were driven out	emigrated
وَقَتَلُوا	وَقَتَلُوا	لَأُكْفِرَنَّ	عَنْهُمْ	سَيِّئَاتِهِمْ		
their evil deeds	from them	surely I (will) remove				
وَلَأَدْخِلَنَّهُمْ	جَنَّتٍ	تَجْرِي	مِن تَحْتِهَا	الْأَنْهَارُ		
the rivers -	underneath them	from	flowing	(to) Gardens	and surely I will admit them	
ثَوَابًا	مِّنْ عِنْدِ	اللَّهِ	وَاللَّهُ	عِنْدَهُ	حَسَنُ	الثَّوَابِ
195	reward.”	(is the) best	with Him	And Allah - Allah.	[near]	from a reward
لَا	يَغُرَّنَكَ	تَقَلُّبُ	الَّذِينَ	كَفَرُوا	فِي	الْبَلَدِ
the land.	in	disbelieved	of those who	(the) movement	deceive you	(Let) not
مَتَعٌ	قَلِيلٌ	ثُمَّ	مَا	وَلَهُمْ	جَهَنَّمَ	وَبِئْسَ
[and] a wretched	(is) hell -	their abode	then	little,	An enjoyment	196
الْمُهَادُ	لَكِنِ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ	
for them	their Lord,	fear	those who	But	197	[the] resting place.
جَنَّتٌ	تَجْرِي	مِن تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	
in it -	will abide forever	the rivers,	underneath them	from	flows	(will be) Gardens
نُزُلًا	مِّنْ عِنْدِ	اللَّهِ	وَمَا	عِنْدَ	اللَّهِ	خَيْرٌ
(is) best	Allah	(which is) with	And that	Allah.	[near]	from a hospitality
لِلْأَبْرَارِ	وَإِنَّ	مِن	أَهْلِ	الْكِتَابِ		
(of) the Book	(the) People	among	And indeed,	198	for the righteous.	
لَمَن	يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنزِلَ	إِلَيْكُمْ	وَمَا
and what	to you	was revealed	and what	in Allah	believe	(are those) who
أُنزِلَ	إِلَيْهِمْ	خَاشِعِينَ	لِلَّهِ	لَا	يَشْتَرُونَ	
They (do) not exchange	to Allah.	humbly submissive	to them -	was revealed		

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